

kill, injure, pierce; शृङ्गाभ्यां रक्ष ऋषति Av. 9. 4. 17. -3 To push. -II. 1 P. (अर्षति) 1 To flow. -2 To glide.

**ऋषभः** [ ऋष्-अभक्; Uṇ 3. 123 ] 1 A bull. -2 (With names of other animals) the male animal, as अजर्षभः a goat. -3 The best or most excellent (as the last member of a comp.); as पुरुषर्षभः, भरतर्षभः &c. -4 The second of the seven notes of the gamut; (said to be uttered by cows; गावस्तृषभभाषिणः); श्रुतिसमधिकमुच्चैः पञ्चमं पीडयन्तः सततमृषभहीनं भिन्नकीकृत्य षड्जम् Śi. 11. 1; ऋषभोऽत्र गीयत इति Āryā S. 141. -5 The hollow of the ear. -6 A boar's tail -7 A crocodile's tail. -8 A dried plant, one of the 8 principal medicaments. (Mar. बैलघाटी, काकडशिगी) -9 N. of an antidote. -10 An incarnation of Viṣṇu; नाभेरसावृषभ आस सुदेविसूनुः Bhāg. 2. 7. 10. -11 A sacrifice (to be performed by kings). -भाः *m.* The inhabitants of कौश्रदीप; Bhāg. 5. 20. 22. -भी 1 A woman with masculine features (as a beard &c.). -2 A cow. -3 A widow. -4 The plant Carpopogon Pruriens (शूकशिबी); also another plant (शिराल) (Mar. कुयली) -Comp. -कूटः N. of a mountain. -दीपः, पम् N. of a country. -ध्वजः N. of Śiva.

**ऋषभकः** 1 N. of a medicinal plant. -2 A bull. -3 N. of a mountain; Ks.

**ऋषभतरः** A small or young bull.

**ऋषिः** [ cf. Uṇ. 4. 119 ] 1 An inspired poet or sage, a singer of sacred hymns, (*e. g.* कुत्स, वसिष्ठ, अत्रि, अगस्त्य &c.). (These Ṛṣis form a class of beings distinct from gods, men, Asuras &c. (Av. 10. 10. 26). They are the authors or *seers* of the Vedic hymns; ऋषयो मन्त्रद्रष्टारो वसिष्ठादयः; or, according to Yāska, यस्य वाक्यं स ऋषिः, *i. e.* they are the persons to whom the Vedic hymns were revealed. In every Sūkta the Ṛṣi is mentioned along with the देवता, छन्दस् and विनियोग. The later works mention seven Ṛṣis or *saptarṣis* whose names, according to Śat. Br., are गौतम, भरद्वाज, विश्वामित्र, जमदग्नि, वसिष्ठ, कश्यप and अत्रि; according to Mahābhārata, सराञ्चि, अत्रि, अङ्गिरस्, पुलह, क्रतु, पुलस्त्य and वसिष्ठ; Manu calls these sages Prajāpatis or progenitors of mankind, and gives ten names, three more being added to the latter list, *i. e.* दक्ष or प्रचेतस्, भृगु and नारद. In astronomy the seven Ṛṣis form the constellation of "the Great Bear"; यत्रा सप्त ऋषीन् पर एकमाहुः Rv. 10. 82. 2. -2 A sanctified sage, saint, an ascetic, anchorite; (there are usually three classes of these saints: देवर्षि, ब्रह्मर्षि and राजर्षि; sometimes four more are added; महर्षि, परमर्षि, श्रुतर्षि and काण्डर्षि. -3 A ray of light. -4 An imaginary circle. -5 A hymn (मन्त्र) composed by a Ṛṣi; एतद्वोऽस्तु तपोयुक्तं ददामीत्युचि-चोदितम् Mb. 12. 11. 18; -6 The Veda; P. III. 2. 186. -7 A symbolical expression for number seven. -8 Life; Bhāg. 10. 87. 50. -9 The moon. -Comp. -ऋणम् A debt due to Ṛṣis. -कुल्या 1 a sacred river. -2 N. of महानदी,

N. of सरस्वती; अथ तस्योशर्ती देवीमृषिकुल्यां सरस्वतीम् Bhāg. 3. 16. 13. -कूत् *a.* making one's appearance; Rv. 1. 31. 16. -गिरिः N. of a mountain in Magadha. -चान्द्रायणम् N. of a particular observance. -च्छन्दस् *n.* the metre of a Ṛṣi. -जाङ्गलः, -जाङ्गलिका the plant ऋक्षगन्धा. (Mar. म्हैसवेल). -तर्पणम् libation offered to the Ṛṣis. -धान्यम् The grain Coix barbata (Mar. वरी). -पञ्चमी N. of a festival or ceremony on the fifth day in the first half of Bhādrapada (observed by women). -पुत्रकः Southern wood, Artemisia abrotanum (Mar. दवणा). -प्रोक्ता the plant माषपर्णी (Mar. रानउडीद). -बन्धु *a.* connected or related to the Ṛṣi; Rv. 8. 100. 6. -मनस् *a.* inspired; far-seeing, enlightened; Rv. 9. 96. 18. -मुखम् the beginning of a Maṇḍala composed by a Ṛṣi. -यज्ञः a sacrifice offered to a Ṛṣi (consisting of a prayer in low voice). Ms. 4. 21. -लोकः the world of the Ṛṣis. -श्राद्धम् Funeral oblations for the Ṛṣis. a figurative expression for insignificant acts which are preceded by great preparation. -श्रेष्ठः (ष्ठम्) The pod of Helicteres isora: also the shrub of tree (Mar. मुरुड-शंग). -स्तोमः 1 praise of the Ṛṣis. -2 a particular sacrifice completed in one day.

**ऋषीतत** *a.* Celebrated by the (sacred) sages.

**ऋषीवत्** *a.* Praising Ṛṣi; associated with Ṛṣis; शिप्रिन्नुषीवः शचीवो Rv. 8. 2. 28.

**ऋषीवन** *a.* Ved. Accompanied by sages.

**ऋषि (षी) कः** 1 A Ṛṣi of a lower degree. -2 N. of a country or its inhabitants (pl.).

**ऋषिका** *f.* A female author composing the Ṛiks *e. g.* Viśvavārā, Romaśā &c.

**ऋषु** *a.* (ऋष्-गतौ-कु) 1 Going. -2 Great, powerful, strong. -3 Wise. -षुः 1 A ray of the sun. -2 A firebrand. -3 Glowing fire. -4 A Ṛṣi (who sees the Mantras).

**ऋष्टिः** *m. f.* [ ऋष्-करणे-क्तिन् ] 1 A double-edged sword. Mb. 1. 194. 7. -2 A sword (in general). Bhāg. 8. 10. 36. -3 Any weapon (as a spear or lance &c). -4 A kind of musical instrument; सतालवीणामुरजष्टिनेषुभिः Bhāg. 3. 15. 21. -Comp. -विद्युत् *a.* shining with weapons.

**ऋष्टिमत्** *a.* Furnished with spears (as the Maruts).

**ऋष्यः** [ ऋष्-क्यप् ] 1 A white-footed antelope. see ऋश्य. -ष्यम् A kind of leprosy. -Comp. -अङ्कः, -केतनः, -केतुः N. of Aniruddha. -गता the plant Asparagus Racemosus (= ऋष्यप्रोक्ता). -गन्धा the plant ऋक्षगन्धा. -जिह्वम् a kind of leprosy. -प्रोक्ता N. of several plants; शूकशिबी, अतिबल, शतावरी. -सूकः a mountain near the lake Pampā which formed the temporary abode of Rāma with the monkey-chief Sugrīva; ऋष्य-सूकस्तु पम्पायाः पुरस्तात् प्रुषितदुमः. -शृङ्गः N. of a sage. [ He