

**ऋतया** *ind.* Through desire of reward; धियं वनेम ऋतया सपन्तः Rv. 2. 11. 12.

**ऋतस्पतिः** Lord of sacrifices or of divine truth.

**ऋतावन** *a.* Ved. 1 Bestowing food; ऋतावरनं मघवान-मीमहे Mbh. on P. V. 2. 109. -2 Possessed of sacrifice. -3 Of true nature or character; according to fixed order, pious.

**ऋतावृध** *a.* Increaser of sacrifice, water, or of truth; holy-minded (?).

**ऋत ( ता ) यु** *a.* Desirous of sacrifice; त्वं न इन्द्र ऋतयुः Rv. 8. 70. 10.

**ऋतेन** *ind.* Duly, rightly, truly, honestly, justly.

**ऋतिः** [ ऋ-क्तिन् ] An army. -*f.* 1 Going, motion. -2 Assault, combat; ऋतिर्हन्यमाना Av. 12. 5. 25. -3 Abuse, censure. -4 Emulation, envy. -5 A road. -6 Manner of proceeding. -7 Prosperity. -8 Fitness, truth. -9 Remembrance. -10 Misfortune. -11 Protection. -12 Auspiciousness (most of these meanings are found only in lexicons).

**ऋतिकर** *a.* 1 Injuring, giving pain. -2 Unfortunate.

**ऋतीयति** Den. P. 1 To quarrel, fight. -2 To be ashamed.

**ऋतीया** 1 Censure, reproach. -2 Shame.

**ऋतीषह** *a.* Able to resist, enduring; overpowering an assailant.

**ऋतुः** [ ऋ-तु-क्तिच् Up. 1. 71 ] 1 A season, period of the year, commonly reckoned to be six; शिशिरश्च वसन्तश्च ग्रीष्मो वर्षाः शरद्धिमः; sometimes only five; शिशिर and हिम or हेमन्त being counted together; cf. पञ्चतवो हेमन्तशिशिरयोः समासेन Ait. Br. वसन्तश्चैत्रवैशाखौ ज्येष्ठाषाढौ च ग्रीष्मकौ । वर्षा श्रावणभाद्राभ्यां शरदश्चिनकार्तिकौ ॥ मार्गपौषौ च हेमन्तः शिशिरो माघफाल्गुनौ ॥ गोरक्षसंहिता. -2 An epoch, a period, any fixed or appointed time. -3 Menstruation, courses, menstrual discharge. -4 A period favourable for conception; वरमृतुषु नैवाभिगमनम् Pt. 1; ऋतुः स्वाभाविकः स्त्रीणां रात्रयः षोडश स्मृताः Ms. 3. 46, 9. 70; Y. 1. 11, 79. -5 Any fit season or right time. -6 Fixed order or rule; द्वा यन्तारा भवतस्तथ ऋतुः Rv. 1. 162. 19. -7 Light, splendour. -8 A month. -9 N. of Viṣṇu. -10 A symbolical expression for the number 'six'. -11 A kind of collyrium. -**Comp.** -**अन्तः** 1 the close of a season. -2 termination of menstruation. -**कालः**, -**समयः**, -**वेला** 1 the time of menstruation, time favourable for conception, *i. e.* 16 nights from menstrual discharge; see ऋतु above. -2 the duration of a season. -**गणः** the seasons taken collectively. -**गामिन्** *a.* having intercourse with a wife (at the time fit for conception, *i. e.* after the period of menstruation). -**ग्रहः** a libation offered to the seasons,

a kind of sacrifice. -**चर्या** *f.* seasonal proceeding; अथातः संप्रवक्ष्यामि ऋतुचर्यास्तु वाजिनाम् Bhoja's Śālihotra 92. -**जुष** *f.* A woman enjoying intercourse at the time fit for procreation; Ks. -**धामन्** *m.* N. of Viṣṇu -**पतिः** 1 the lord of seasons, *i. e.* the spring. -2 N. of Agni; Rv. 10. 2. 1. -3 N. of other deities; Av. 3. 10. 9. -**पर्णः** N. of a king of Ayodhyā; son of Ayutāyu, a descendant of Ikṣvāku. [ Nala, king of Niṣadha, entered into his service after he had lost his kingdom and suffered very great adversity. He was 'profoundly skilled in dice'; and he exchanged with Nala this skill for his skill in horsemanship; and by virtue of it the king succeeded in taking Nala to Kuṇḍinapura before Damayantī had put into execution her resolve of taking a second husband ]. -**पर्यायः**, -**वृत्तिः** the revolution of the seasons; cf. Ms. 1. 29. -**पशुः** An animal to be sacrificed at a particular season. -**पाः** *m.* N. of Indra. -**पात्रम्** the cup in which the libation is offered. -**प्राप्त** *a.* fertile, fruitful. -**प्रैषः** N. of particular invocations spoken before the sacrifice to the seasons. Ait. Br. 5. 9. 3, 4. -**मुखम्** the beginning or first day of a season. -**याजः** a sacrifice offered to the seasons. -**राजः** the spring. -**लिङ्गम्** 1 a characteristic or sign of the season (as the blossom of the mango tree in spring); यथर्तुलिङ्गान्यृतवः स्वयमेवर्तुपर्यये Ms. 1. 30. -2 a symptom of menstruation. -**लोका** *f.* N. of particular bricks; Śat. Br. 10. -**घा** (-स्था) *a.* fixed at the proper seasons; Vāj. 17. 3. -**संहारः** 'collection of the seasons, N. of Kalidāsa's work on the six seasons. -**सन्धिः** 1 the junction of two seasons. -2 the last day in the bright fortnight (पौर्णमासी) and in the dark one (दर्श). -**सात्त्विकम्** diet &c. suited to the season. -**स्तोमः** a kind of sacrifice. -**स्नाता** a woman who has bathed after menstruation and who is, therefore, fit for sexual intercourse; धर्मलोपभयाद्राज्ञीमृतुस्नातामिमां स्मरन् R. 1. 76. -**स्नानम्** bathing after menstruation.

**ऋतुमत्** *a.* Ved. 1 Coming regularly; अग्निष्वात्तानृतुमतो हवामहे Vāj. 19. 61. -2 Enjoying the seasons. -**ती** 1 A woman during her courses. -2 A girl at the age of puberty, marriagable girl; काममामरण्णातिष्ठेद् गृहे कन्यतुमत्यपि Ms. 9. 89. ft.

**ऋतव्य** *a.* 1 Seasonable, relating to the season. -2 Devoted to or worshipping the season (as divinities).

**ऋतया** *ind.* 1 In order, duly. -2 Precisely, exactly. -3 At the right or fixed time.

**ऋत्विच्य**, **ऋत्विच्य** (cf. P. VI. 4. 175.) *a.* 1 Due, regular. अयं ते योनिर्ऋत्विच्यः Jāb. Up. 4. Mbh. on P. I. 4. 1. VI. 1. 127. -2 Conforming to, or familiar with, ceremonial rules. -3 Menstruating. -4 Being in the period most favourable to conception. -*n.* Menstruation.

**ऋते** *ind.* Except, without, with the exception of (usually with abl.); ऋते कौर्यात्समायातः Bk. 8. 105;