

ऋण 8 P. To go (ऋणोति).

ऋण a. [ऋ-क्त] 1 Going. -2 Guilty. -**णम्** 1 Debt; (as to the three kinds of debt, see अन्वृण; cf. जायमानो ह वै ब्राह्मणत्रिभिर्ऋणवान् जायते, यज्ञेन देवेभ्यः ब्रह्मचर्येण ऋषिभ्यः प्रजया पितृभ्यः इति । स वै तर्हि अन्वृणो भवति यदा यज्वा, ब्रह्मचारी, प्रजावानिति । ŚB. on MS. 6. 2. 31. ऋणानि त्रीष्यपाकृत्य मनो मोक्षे निवेशयेत् Ms. 6. 35. देवानां च पितॄणां च ऋषीणां च तथा नरः । ऋणवान् जायते यस्मात्तन्मोक्षे प्रयतेत् (त?) सदा ॥ देवानामन्वृणो जन्तुर्यज्ञैर्भवति मानवः । अल्पवित्तश्च पूजाभिरुपवासव्रतैस्तथा ॥ श्राद्धेन प्रजया चैव पितॄणामन्वृणो भवेत् । ऋषीणां ब्रह्मचर्येण श्रुतेन तपसा तथा ॥ (विष्णुधर्मोत्तरम्); ऋणं कृ to incur debt; ऋणं दा to pay off or discharge debt; अन्यं ऋणं (पितॄणम्) the last debt to be paid to the manes, i. e. creation of a son. -2 An obligation in general. cf. ऋणसंस्तवो हि अवश्यकर्तव्यानां भवति । ŚB. on MS. 6. 2. 31. -3 (In alg.) The negative sign or quantity, minus (opp. धन). -4 A fort, strong-hold. -5 Water. -6 Land. -**Comp.** -**अन्तकः** the planet Mars. -**अपनयनम्** -**अपनोदनम्**, -**अपाकरणम्**, -**दानम्**, -**मुक्तिः**, -**मोक्षः**, -**शोधनम्** paying off debt, discharge or liquidation of debt. -**आदानम्** 'recovery of debt' Kau. A. 3; receipt of money lent &c. (one of the 18 titles or subjects of litigation). -**उद्ग्रहणम्** recovering a debt in any way from the creditor (by friendly or legal proceedings). -**ऋणम्** (ऋणाणम्) debt for a debt, debt incurred to liquidate another debt. ऋणस्य अपनयनाय यदन्यदणं क्रियते तत् ऋणाणम् Sk. 73; Vārt. on P. VI. 1. 89. -**कर्तृ** a. one who gets into debt; Mb. 13. 23. 21. -**काति** a. one to whom praise is due as a debt; or one who receives praise as a debt to be repaid in benefits (Sāy.). -**प्रस्त** a. indebted, involved in debt. -**ग्रहः** 1 borrowing (money). -2 a borrower. -**ग्राहिन** a. borrowing. -m. a debtor, borrower. -**चित्** a. acknowledging (praise) as a debt to be paid for. N. of ब्रह्मणस्पति; Rv. 2. 27. 17. -**च्छेदः** Payment of a debt. -**(णम्)चयः** N. of a king; Rv. 5. 30. 12, 14. -**दातृ**, -**दायिन्** a. one who pays a debt. -**दासः** [ऋणात् मोचनेन कृते दासः] one who is bought as a slave by paying off his debts; ऋणमोचनेन दास्यत्वमभ्युपगतः ऋणदासः Mīā. -**निर्णयपत्रकम्**, -**पत्रम्** A note of acknowledgement of debt; Sūkra. 1. 303. -**निर्मोक्षः** Discharge or acquittance of debt (to ancestors &c.); न चोपलेभे पूर्वेषामृणनिर्मोक्षसाधनम् R. 10. 2. -**प्रदातृ** money-lender. -**मत्कुणः**, -**मार्गणः** security, bail. -**मुक्तः** released from debt. -**मुक्तिः** &c. see ऋणापनयनम्. -**लेख्यम्** 'debt-bond' a bond acknowledging a debt (in law; Mar. कर्जरोखा).

ऋणवत्, -**वन्**, or **ऋणावत्** a. One who is in debt, indebted.

ऋणिकः [ऋणमस्यस्य-ठन्] A debtor; Y. 2. 56, 93.

ऋणिन् a. A debtor, one indebted to another (on any account).

ऋत् Ā. ऋतीयते (a Sautra root) 1 To reproach, contemn. -2 To pity. -3 To go. -4 To rival; have power.

सं. इ. को... ६२

ऋत a. [ऋ-क्त] 1 Proper, right. -2 Honest, true; सर्वमेतद्वृत्तं मन्ये यन्मां वदसि केशव Bg. 10. 14; Ms. 8. 82. -3 Worshipped, respected. -4 Bright, luminous (दीप्त) -5 Gone, risen, moved, affected by; सुखेन ऋतः = सुखार्तः ऋते च तृतीयासमासे Vārt. on P. VI. 1. 89; so दुःखः, काम°. -**तम्** ind. Rightly, properly. -**तः** 1 A sacrifice. -2 The sun (n. also). -**तम्** (Not usually found in classical literature) 1 A fixed or settled rule, law (religious). -2 Sacred custom, pious action. यस्तनोति सतां सेतुमृतेनामृतयोनिना Mb. 12. 47. 49. -3 Divine law, divine truth. -4 Absolution. मर्त्यानामृतमिच्छताम् Bhāg. 1. 16. 7. -5 Water; सत्यं त्वा ऋतेन परिषिञ्चामि. -6 Truth (in general), right; ऋतं वदिष्यामि T. Up. 1. 1. 1. ऋतावृते Ms. 1. 29. 2. 52, 8. 61, 104. -7 Truth (personified as an object of worship; in later Sanskrit regarded as a child of Dharma). -8 Livelihood by picking or gleaning grains in a field (as opposed to the cultivation of ground); ऋतमुच्छिशिलं वृत्तम् Ms. 4. 4. -9 The fruit of an action; एकं चक्रे वृते द्वादशारं षण्णाभिमैकाक्षमृतस्य धारणम् Mb. 1. 3. 62. -10 Agreeable speech; ऋतं च सूत्रता वाणी कविभिः परिकीर्तिता Bhāg. 11. 19. 38. -11 N. of an Āditya. -12 The Supreme Spirit. (In the Vedas ऋत is usually interpreted by Śāyana to mean 'water', 'sun' or 'sacrifice', where European scholars take it in the sense of 'divine truth', 'faith' &c.). -**Comp.** -**जा**, -**जात** a. Ved. 1 of a true nature, sprung from sacred truth; अञ्जा गोजा ऋतजा अद्रिजा ऋतम् Rv. 4. 40. 5. -2 Well-made, excellent; Rv. 3. 58. 8. -**जातसत्य** a. (Sāy.) born for the sake of sacrifice and having true result. -**जित्** a. Ved. gaining the right; Vāj. 17. 83. -**ज्ञा** a. (Sāy.) knowing the sacrifice, familiar with the sacred law. -**युज्ज** a. shining with truth; Rv. 9. 113. 4. -**धामन्** a. 1 of a true or pure nature. -2 having an imperishable place. -m. N. of Viṣṇu. -**धीति** a. Ved. of true disposition; or receiving true praise. -**ध्वजः** N. of Śiva. -**नी** a. leading in the right way; Rv. 2. 27. 12. -**पर्णः** = ऋतुपर्णः q. v. -**पेयः** a sacrifice lasting one day. -**पेशस्** a. Ved. having a perfect shape; Rv. 5. 66. 1. -m. one whose form consists of water; i. e. Varuṇa. -**प्सुः** 1 a god who consumes sacrificial food; Rv. 1. 180. 3. -2 one whose form is truth. -**युक्तिः** f. true application of a hymn; Rv. 10. 61. 10. -**युज्** a. going to sacrifice. -**वाकः** Ved. true speech; Rv. 9. 113. 2. -**सद्** a. dwelling in the sacrifice or truth; Rv. 4. 40. 5. -m. fire, -**सदनम्** -**नी** the right or usual altar. -**साप्** a. pervading truth; steady in religious belief. -**सामन्** n. N. of a Sāman; Ārṣeya Br. -**स्था** a. standing right; स हि दिवः स पृथिव्या ऋतस्था. Av. 4. 1. 4.

ऋतंभरः God, upholder of truth. ऋतंभरध्याननिवारिताद्यः Bhāg. 6. 13. 17. -**रा** Intellect (Patañjala Yogadarsana 1. 47).

ऋतयति To desire sacrifice; Rv. 8. 3. 14.