neck upraised. (-ण्डी) N. of a plant (महाशतावरी). -कर्ण a. with the ears pricked up or erect; निमृती वंकणीः S. 1. 8. -कर्मन n. -क्रिया 1 motion upwards. -2 action for attaining a high place. -m. N. of Visnu. -कायः, -यम् the upper part of the body. -कृशन a. having the sharp qualities stirred up (Soma) effervescing(?); अयं बिंभत्यूर्ध्वकृशनं मदम् Rv.~10.~144.~2. -ग, -गामिन a. 1 going upwards, ascended, rising; भुवा सहोध्माणममुखदू ध्वेगम् Ku. 5. 23. -2 being on high. -3 virtuous, pious. (-11:) 1 a kind of disease. -2 N. of of Visnu; जुरम् the city of Harischandra. - गत a. gone up, risen, ascended. –गति a. going upwards. (-तिः f.) -गमः, -गमनम् 1 ascent, elevation. -2 going to heaven. -3 going above (as life). -4 Fire. -चरण, -पाद a. having the feet upwards. (-w:) 1 A kind of ascetic or devotee. -2 a fabulous animal called Sarabha. (-पादम्) A kind of dance; Dk. 2. 8. -चित् a. Ved. collecting, piling or heaping up. -जान, -ज्ञ, -ज्ञु a. [जर्ध्वमुच्चं जान यस्य] 1 raising the knees, sitting on the hams; क्षणमयमनुभूय स्वप्नमूर्वज्ञरेव \$i 11.11. -2 long-shanked. -तालः A kind of time (ताल in music). -तिलिकन a. having a sectarian mark on the forehead. -दंघू (घूा) केश N. of Siva (whose teeth and hair are erect). - द्वा m. A Crab. -दृष्टि, -नेत्र a. 1 looking upwards. -2 (fig.) aspiring, ambitious. (-fe: f.) concentrating the sight on the spot between the eyebrows (in Yoga Phil.) - द्वारम् The gate opening into heaven. -देवः a superior deity, i. e. Viṣṇu. -देहः a funeral ceremony; विमित्तार्थमहं दातुं जला-बलिम् Rām. -नभस् a. being above in the clouds. -पथ: the upper region, the ether. -पातनम् causing to ascend, sublimation (as of mercury), -पात्रम् a sacrificial vessel; सौवर्णराजताञ्जानामू ध्वपात्रप्रहाश्मनाम् Y. 1. 182. -पुण्डूः, -णड्कः a perpendicular sign of sandal on the forehead of a Brahmana. - पूरम ind. full to the brim, full to overflowing; रं पूर्यते Sk. -पृदिन a. Ved. spotted above. (-श्नि:) a sacrificial beast. -प्रमाणम् Height altitude. -बहिंस् a. Ved. being above the sacrificial grass. -m. a kind of manes called सोमप. -बाहु: a devotee who constantly holds his arms above his head till they are fixed in that position. ऊर्ध्वबाहुविरौम्येष न च कश्चित् शृणोति माम् Mb. - बुध्न a. Ved. upsidedown, topsy-turvy; अवीग्बिलश्रमस ऊर्ष्बेबुध्नः Bri. Up. 2. 2. 3. -भागः 1 the upper part. -2 any part of a word coming after another part. -भाज a. 1 being upwards. -2 enjoying the upper part. (-m.) the submarine fire. - मिन्धिन a. living in perpetual chastity, a Brahmacharin; वाताशना य ऋषयः श्रमणा ऊर्ध्व-मन्थिनः Bhag. 11.6.48. -मानम् an instrument for measuring altitudes; ऊर्ध्वमानं किलोन्मानं परिमाणं तु सर्वतः Mbh. on P. V. 1. 19. - HIE a. sending forth a loud noise. -मारुतम् pressure of the wind (of the body) upwards. - मुख a. having the mouth or opening upwards; cast or directed upwards; प्रनेधयत्यू र्वमुखैर्मयूखैः Ku. 1. 16; R. 3. 57. (一項里) the upper part of the mouth. - मूल a. having the roots upwards. अध्वीमूलमधः शाखमश्वरथं प्राहुरव्यम् । छन्दांसि यस्य पर्णानि यस्तं वेद स वेदवित्॥ Bg. 15. 1. 9. -मोहर्तिक a. happening after a short time. -रेत, -रेतस् a. [ऊर्ध्वमूर्ध्वंगं नाधः पतत् रेतो यस्य] one who lives in perpetual celibacy or abstains from sexual intercourse; यतीनामू ध्वरतसाम् Mb. 3. 233. 44. (-m.) 1 N. of Siva. -2 Bhīsma. -लिङ्गाः, -लिङ्गिन N. of Siva. (Having the membrum virile a bove, i. e. chaste) -लोकः the upper world, heaven. - वक्तः (pl.) N. of a class of deities. -वरमैन m. the atmosphere. -वातः,-वायुः the wind in the upper part of the body (उदान). -वालम् Yak-tail (चमरीपुच्छ); परिधायोध्ववालं तु Mb. 12. 165. 72. -वृत a. put on above, put over the head or shoulder (as the sacred thread of a Brahmana.); कार्पासमुपवीतं स्याद्विप्रस्योध्वेद्यतं त्रिवृत् Ms. 2. 44. -शायिन a. sleeping with the face upwards (as a child). (-m.) N. of Siva. -शोधनम् vomiting. -शोधनः Soap-nut tree and fruit, Sapindus Emarginatus (Mar. रिठा). -शोषम् ind. so as to dry (anything) above; यद्वी विशोषं तृणवद् विशुल्कः Bk. 3. 14. - श्वासः expiration; a kind of asthma. -सानु a. rising higher and higher; surpassing; कनिकदत् पतयदूष्वंसानुः Rv. 1. 152. 5. (-m., -n.) the top of a mountain. -स्थ a. being above, superior. -स्थितिः f. 1 the rearing of a horse. -2 a horse's back. -3 elevation, superiority. -स्रोतस् m. 1 an ascetic who abstains from sexual intercourse; cf. ऊर्ध्वरेतस्. -2 N. of a creation of beings whose stream of life or current of nutriment tends upwards. -3 a plant.

ऊर्ध्व (ई) कः A kind of drum (Mar. तबला).

ऊर्मि: m., f. [ऋ-मि अर्तेरुच्च Uṇ. 4. 44.] 1 A wave, billow; पयो वत्रवत्याश्रलोमिं Me. 24; R. 5. 61, 12. 85. -2 Current, flow. -3 Light. -4 Speed, velocity. -5 A fold or plait in a garment. -6 A row, line. -7 A human infirmity (Wilson); शोकमोही जरामृत्यू क्षुत्पिपासे पहूर्मयः; प्राविशयित्रविष्टानां न सन्त्यन्न षहूर्मयः Bhāg. 10. 70. 17. -3 Distress, uneasiness, anxiety. -9 The course of a horse. -10 Missing, regretting. -11 Association, number, quantity. -12 Desire (संकत्प); इन्द्रियाणि मनस्यूमीं वाचि वेशारिकं मनः Bhāg. 7. 15. 53. -Comp. -मालिन् a. wreathed or adorned with waves. -m. the ocean; चन्द्रं प्रश्रुद्धोमिरिवोमिंगाली R. 5. 61.

ऊर्मिमत् a. 1 Wavy, undulating. -2 Crooked. -3 Plaited, curled (as hair).

ऊर्मिका 1 A wave. -2 A finger-ring (shining like a wave); Hch. 1; cf. also......ऊर्मिकाश्वापि चित्ररत्नचयाद्दिताः Siva. B. 17. 44. -3 Regret, sorrow for anything lost. -4 The humming of a bee. -5 A plait or fold in a garment. -6 Anxiety.

ऊर्मिन a. Wavy, undulating.

ऊर्मिला N. of the wife of Laksmana; पार्थिवीमुदवहद् रघूद्रहो लक्ष्मणस्तदनुजामथोर्मिलाम् R. 11. 54.