

उपोढ See under उपवह्.

उपोती = उपोदिका q. v.

उपोत्त ^a. Moistened, wet; Yv. Ts. 4.

उपोत्तम *a*. Last but one. -मम् (अक्षरम्) The last letter but one; cf. उपोत्तमं रिति P. IV. 1. 217.

उपोदक *a*. Near water. -कः proximity of water. -कम् *ind.* Near water. -का, -दिका, -दीका The plant Basella Rubra (पूतिका; Mar. थोर मयाळ).

उपोद्ग्रहः Knowledge.

उपोद्घातः 1 A beginning, commencement. -2 An introduction, a preface. -3 An example, an apposite argument or illustration. -4 An occasion, medium, means; तत्प्रतिच्छन्दकमुपोद्घातेन माधवान्तिकमुपेयात् Mā. 1. -5 Analysis, ascertaining the elements of anything. -6 Alluding to, mentioning; Mu. 3. -Comp. -पादः N. of the third part of the Vāyu P.

उपोद्वलयति Den. P. To confirm, strengthen.

उपोद्वलक *a*. Confirming; तस्य पक्षस्योपोद्वलकानि Ś. B. तस्यैवोपोद्वलकमेतत् 1. 2. 64.

उपोद्वलनम् Confirmation, corroboration.

उपोषणम्, -उपोषितम् A fast.

उपोह् 1 P. (उप-उह्) 1 To propel, push or impel towards; उपोह्य हचिरां नावम् Rām.; so धनुः. -2 To push under, insert; कूर्चावधस्तादुपोह्य Kātyāyana. -3 To bring near, produce; connected with उपवह् in this sense; q. v. -4 To accumulate, collect. -pass. 1 To be brought about. -2 To advance, begin.

उपोढ *p. p.* See under उपवह्.

उपोहः Ved. Adding, accumulating; उपोहश्च समहश्च क्षत्तारौ ते प्रजापते Av. 3. 24. 7.

उप्त, उत्तिः See under वप्.

उब्ज् 6 P. (उब्जति, उब्जाञ्कार, औब्जीत्, उब्जित्) 1 To press down, subdue, keep under or check. इन्द्रासोमा तपतं रक्ष उब्जतम् Av. 8. 4. 1. -2 To make straight.

उप्त, उम्म् 6, 7, 9. P. (उभति or उम्भति, उनप्ति, उभ्राति, उम्भित्) 1 To confine. -2 To compact together. -3 To fill with; जलकुम्भमुम्भितरसं सपदि सरस्याः समानयन्त्यास्ते Bv. 2. 144. -4 To cover or overspread with; सर्वमर्मसु काकुत्स्थ-मौम्भतीक्ष्णैः शिलीमुखैः Bk. 17. 88.

उभौ *pron. a.* (Used only in the dual) Both; उभौ तौ न विजानीतः Bg. 2. 19; सूर्याचन्द्रमसबुभौ Ch. Up. 7. 12. 1. Ku. 4. 43; Ms. 2. 14; Śi. 3. 8. [cf. Zend. uba.; Gr. *amphi*; L. *ambo*].

उभय *pron. a.* (-यी *f.*) (Though dual in sense, it is used in the singular and plural only; according to some grammarians in the dual also) Both (of persons or things); यस्तद्वेदोभयं सह Īśa. Up. 11 उभयमप्यपरितोषं समर्थये

Ś. 7; उभयमानशरे वसुधाधिपाः R. 9. 9; उभयी सिद्धिसुभाववापतुः 8. 23. 17. 38; Amaru. 60; Ku. 7. 78; Ms. 2. 55. 4. 224, 9. 34, -Comp. -अन्वयिन् *a.* Tending towards both, keeping connection with both. -अलंकारः (in Rhet.) A figure of speech, which sets off both the sense and sound. -अर्थम् *ind.* for a double object (for earthly prosperity and heavenly happiness also). -आत्मक *a.* belonging to both. -चर *a.* living in water and on land or in the air, amphibious. Mātānga L. 1. 28. (-रः) a class of birds who live both on land and in the air. -च्छन्ना (in Rhet.) A kind of enigma. -द्युः *ind.* 1 on both days. -2 the day past and to come. -पदिन् *a.* Having both Parasmai and Atmane pada. -भागहर *a.* 1 applicable to two objects. -2 taking two shares. (-रम्) a medicine that acts in two ways (both as an emetic and a purgative). -मुख *a.* two faced; a pregnant female. -विद्या two-fold sciences; *i. e.* religious knowledge and knowledge about worldly affairs. -विद्य *a.* of both kinds. -विपुला *f.* N. of a metre. -विभ्रष्ट *a.* losing both कच्चिनोभयविभ्रष्टः Bg. 6. 38. -वेतन *a.* receiving wages from both (parties), serving two masters, treacherous, perfidious; उभयवेतनो भूत्वा Pt. 1; Śi. 2. 113. Kau. A. 1. 16. -व्यञ्जन *a.* having the marks of both sexes, hermaphrodite. -संभवः *a.* dilemma. -स्नातक *a.* one who has performed the prescribed ablutions after finishing both his time of studying and his vow. See Kullūka on Ms. 4. 31.

उभयतः *ind.* 1 From both sides, on both sides, to both sides (with acc.) एतद्वृत्तमुभयतः सत्येन परिगृहीतम् Br. Up. 5. 5. 1 उभयतः कृष्णं गोपाः Sk. तज्जः पुनात्युभयतः पुरुषानेकविंशतिम् Y. 1. 58; Ms. 8. 315. -2 In both cases. -3 In both ways; उष्णिणः फलिनश्चैव वृक्षास्तूभयतः स्मृताः Ms. 1. 47. -Comp. -क्षुत् *a.* two-edged (Ved.). -दत्, -दन्त *a.* having a double row of teeth; पशून् मृगान् मनुष्यांश्च व्यालान्श्चोभयतोदतः Ms. 1. 43. -पाश *a.* having trap on both sides. lit. and fig. सैषोभयतस्पाशा रज्जुर्भवति Mbh. on P. VI. 1. 68. -प्रज्ञ *a.* one whose cognizance is directed both inwards and outwards. नान्तःप्रज्ञं न बहिःप्रज्ञं नोभयतः प्रज्ञं Māndū. -भाष *a.* occurring both in parasmaibhāṣā and Ātmanebhāṣā. -मुख *a.* 1 looking either way. -2 two-faced (as a house &c). -2 Two-edged (a sword) पट्टीशात्मसमोहस्तबुध्नश्चोभयतो मुखः Śukra. 4. 1044. (-खी) a cow; ('यावद्वत्सस्य पादौ द्वौ मुखं योऽन्यां च दृश्यते' तत्काले उभयतो मुखी) Y. 1, 206-7. -ह्रस्व *a.* (an accented vowel) produced by two short vowels.

उभयत्र *ind.* 1 In both places. -2 On both sides; भ्रातरुभयत्रा ते अर्थम् Rv. 3. 53. 5. उदात्त having an Udātta accent on both sides. -3 In both cases; Ms. 3. 125, 167.

उभयथा *ind.* 1 In both ways; उभयथापि घटते V. 3. -2 In both cases.

उभया *ind.* Ved. In both ways; बृहस्पतिर्व उभया न मृळात् Rv. 10. 108. 6. -Comp. -दत् *a.* having teeth on