

Rām. -४ To acquire, obtain (as fame) -५ To bring about, make preparations for a sacred rite; perform a rite; श्रावण्यां प्रौष्ठपद्यां वाऽप्युपाकृत्य यथाविधि Ms. 4. 95, 5. 7; Y. 1. 171. -६ To undertake, begin, enter upon. -७ To learn, teach; उपाकृत्य तु वै विद्यामाचार्येभ्यो नरर्षभाः Mb. 7. 147. 21, 24.

**उपाकरणम्** 1 An invitation to begin, bringing near; पवमानं, प्रातरनुवाकं &c. -2 A term given to certain sentences called *Praśāsa*s (with which one priest calls another to perform a sacrifice). -3 Immolation, sacrifice of an animal consecrated according to rites. -४ Preparation, beginning, commencement. -५ Commencement of reading the Veda after the performance of the preparatory rite; cf. उपाकर्मन्; वेदोपाकरणाख्यं कर्म करिष्ये *Srāvāṇī*-mantra.

**उपाकर्मन्** n. 1 Preparation, beginning, commencement; अध्यायं. -2 A ceremony performed before commencing to read the Veda after the monsoons (cf. श्रावणी); अध्यायानामुपाकर्म श्रावण्यां श्रवणेन वा । हस्तेनौषधिभावे वा पञ्चम्यां श्रावणस्य तु ॥ Y. 1. 142; Ms. 4. 119.

**उपाकृत** p. p. 1 Brought near; उपाकृतं शशमानं यदस्था-श्रियं देवानामप्येतु पाथः Av. 2. 34. 2. -2 Invited, called with श्रैष sentences. -3 Killed at a sacrifice (an animal). -४ Begun, commenced. -५ Ominous, disastrous, calamitous. -६ Consecrated with mantras; इति बालकमादाय सामर्ग्यजुसुपाकृतैः Bhāg. 10. 7. 14. -7 Prepared, used for; यज्ञेषुपाकृतं विश्वं प्रादुरुत्तमसंज्ञितम् Mb. 12. 268. 22. -तः 1 A sacrificial animal killed during the recitation of prescribed prayers. -2 A misfortune, portent. -तम् 1 Beginning, commencement. -2 The performance of the usual rites (संस्कार) over the sacrificial animal. -3 Invitation.

**उपाक्रम्** 1 P. To fall upon, attack.

**उपाक्षम्** ind. [ अक्ष्णोः समीपम् ] Before the eyes, in the presence of.

**उपाख्या** 2 P. To tell, narrate, relate, give an account of (with acc.). यथासीत्तदुपाख्यास्ये प्रश्नानन्यांश्च कृत्स्नशः Bhāg. 2. 9. 45.

**उपाख्या** 1 Observing with one's own eyes; द्वितीये चानुपाख्ये P. VI. 3. 80 (उपाख्यायते प्रत्यक्षत उपलभ्यते). -2 Describing in words. -३ A secondary name, surname, epithet; कामं न्ययुक्तं सगणं स बदर्युपाख्यम् Bhāg. 11. 4. 7.

**उपाख्यानम्, -नकम्** 1 A short tale or narrative, an episode; नाचिकेतमुपाख्यानं मृत्युप्रोक्तं सनातनम् Kath. Up. 1. 3. 16. उपाख्यानैर्विना तावद् भारतं प्रोच्यते बुधैः Mb. 1. 1. 103. -2 Repetition of a story already heard from others.

**उपागम्** 1 P. 1 To come, approach, go or draw near (a person or place); ताभिर्नो अद्य सुमना उपागहि सहस्रापोषं सुभगे रराणा Av. 7. 48. 2. -2 (a) To go to, go to the state of; पञ्चत्वमुपागतः or परां वृत्तिमुपागतः; so क्रोधम्, मोहम्, क्षयम् &c. (b) To undergo, suffer, endure. -३ To obtain, get;

दायादुपागतो दासः Mita.; Y. 2. 143. -४ To occur, fall to the lot of. -५ To come back, return; Ks.

**उपागत** p. p. 1 Come, approached; तपोधनं वेत्ति न मामुपागतम् S. 4. 1. v. 1. -2 Occurred, happened. -३ Promised. -४ Suffering, feeling, enduring.

**उपागमः** 1 Approach, arrival. -2 Occurrence. -३ A promise, agreement. -४ Acceptance. -५ Suffering, feeling.

**उपाशिका** A properly married wife; Mb. 13.

**उपाग्रम्** 1 The part next to the end or top. -2 A secondary member.

**उपाग्रहणम्** Reading the Vedas after being initiated to them.

**उपाघ्रा P. 1** To smell at. -2 To Kiss, apply the lips to; Mb; Rām; R.

**उपाङ्गः** A mark of sandal on the forehead. -गम् 1 A subdivision, a sub-head. Mb. 1. 100. 38 -2 Any minor limb or member (of anything); वर्गाः...साङ्गो-पाङ्गैरिहोदिताः Ak. -३ A supplement of a supplement. -४ A supplementary work (of inferior value). -५ A secondary portion of science; a class of writings supplementary to the Vedāngas; (these are four:—पुराण-न्यायमीमांसाधर्मशास्त्राणि). -६ N. of the class of sacred writings of the Jainas. -Comp. -गीतम् A kind of song; Raj. T. -ललिता A deity, whose व्रत is observed on the fifth of bright half of Āśvina month.

**उपाचर** 1 P. 1 To approach, युवोरुषा अनु श्रियं परिज्मनो-रुपाचरत् Rv. 1. 46. 14. -2 To attend or wait upon, serve, be attached to. -३ To be obedient or humble. -४ To treat (in medic. also); ज्वरान् &c.

**उपाचरित** p. p. Attached to any one's service, obedient. -तः (In gram.) That rule of Sandhi by which the sound Visarga becomes स् before क् and प्.

**उपाचारः** 1 Position (of a word in a sentence). -2 Procedure. -३ Same as उपाचरित q. v. above.

**उपाजे** ind. (Used only with the root कृ) Supporting; उपाजेकृत्य or कृत्वा having supported; उपाजेऽवाजे P. I. 4. 73 Sk.

**उपाञ्जनम्** Anointing, plastering the ground with cow-dung, chunam &c.; Ms. 5. 105, 122, 124; (मठादेः सुधागोमयादिना संमार्जनानुलेपनम् Medhātithi).

**उपातङ्क्यम्** Runnet for coagulating milk; T. Br. 3. 7. 4. 2.

**उपात्ययः** 1 Transgression of, deviation from, established customs. -2 Disorderly conduct, rudeness.

**उपादा** 3 Ā. (p. p. उपात्त) 1 To receive, accept, take. -2 To acquire, obtain; भूर्यां पितामहोपात्ता निबन्धो द्रव्यमेव च