

उपवासक *a.* Fasting, observing a fast. —**कम्** A fast.

उपवासिन *a.* Fasting. दिनोपवासी तु निशामिषाशी जटाधरः सन् कुलटाभिलाषी । हास्यार्णवः.

उपोषणम् A fast, fasting; नास्ति लीणां पृथग् यज्ञो न व्रतं नाप्युपोषणम् Ms. 3. 155.

उपोषित *a.* One who has fasted, —**तम्** A fast, fasting.

उपवह 1 P. 1 To bear or lead near, lead towards. —2 To bring about, commence. —3 To gather together; कृत्स्नगोधनमुपोह्य दिनान्ते Bhāg. 10. 35. 22.

उपोढ *p. p.* 1 Collected, accumulated, increased, stored up; उपोढतपसाम् Ś. 5. 7; ^०बलस्य ते M. 5. 1; V. 2. 7; so ^०मदः, ^०हर्षः &c. —2 Brought near, proximate, near; उपोढकल्याणफलोऽभिरक्षन् Ki. 17. 54, 13. 23. —3 Arrayed for battle (as an army). —4 Begun, commenced; तदुपोढं महद्युद्धमन्योन्यवधकाङ्क्षिणोः Rām. 6. 106. 18. उपोढशब्दा न रथाङ्गनेमयः Ś. 7. 10 causing sound. —5 Married. —6 A battle-array. —**ढा** A second, favourite wife; cf. वावाता in Rām. 1. 14. 35.

उपवहम् Ved. Anything placed on the neck of an ox under the yoke, to raise it to the right level for a yoke-fellow of greater height; M. W. cf. Śat. Br. 1. 4. 4. 7.

उपवहनम् (In music) Preliminary singing, humming a tune before beginning to sing it aloud; M. 2.

उपवाहनम् Carrying to, bringing near; कृतकृत्यं तदालानं मेने तस्योपवाहनात् Rām. 1. 11. 29.

उपवाहिन *a.* Flowing towards.

उपवाहाः, —**ह्या** 1 A king's riding elephant (male or female); चन्द्रगुप्तोपवाहा गजवशाम् Mu. 2. —2 A royal vehicle (in general); देवोपवाह्यमक्षय्यं सदा दृष्टिमनःसुखम् Rām. 7. 15. 38.

उपवा Ved. Blowing at; वातस्य प्रवासुपवामतु वात्यधिः Av. 12. 1. 51.

उपवाकः 1 Addressing, speaking to, conversing. —2 Praising. —3 Indra-grain (इन्द्रयव).

उपवाजनम् A fan.

उपवासनम् A dress, garment (Ved.); यावतीः कृत्याः उपवासने Av. 14. 2. 49.

उपविचारः Envirous, neighbourhood.

उपविद् *a.* 1 Gaining, obtaining. —2 Knowing. —*f.* 1 Acquisition. —2 Investigating, inquiring into, knowledge, practical knowledge.

उपविद्या 1 Profane science, inferior kind of knowledge. —2 Practical knowledge.

उपवेदः 'Inferior knowledge', a class of writings subordinate to the Vedas. There are four such *Upave-*

das, one being attached to each of the four Vedas:— thus आयुर्वेद or Medicine to ऋग्वेद; (according to some authorities such as Susruta it is a part of the Atharva-veda); धनुर्वेद or military science to यजुर्वेद; गान्धर्ववेद or Music to सामवेद, and स्थापत्य-शास्त्र-वेद or Architecture to अथर्ववेद.

उपविश 6 P. 1 To sit down, take a seat; एवमुक्त्वाऽ-जुनः संख्ये रथोपस्थ उपविशत् Bg. 1. 47. —2 To sit near to, wait upon. —3 To pitch a camp, encamp. —4 To go down, set (as the sun). —5 To enter upon, practise; as प्रायम् उपविशति; so अनशनोपविष्ट. —6 To abstain from food, fast; सोऽप्युक्त्वैवमुपविशत् Bk. 7. 75. —7 To seize, take possession of. —*Caus.* To cause to sit down, place or set down.

उपविष्ट *a.* 1 Seated, come to, arrived. —2 Occupied with, engaged. —**क** *a.* Firmly settled (said of a foetus which remains in the womb beyond the usual time).

उपवेशः, —**शनम्** 1 Sitting, sitting down; as in प्रायोपवेशन. —2 Directing one's mind to, being attached to. —3 Voiding by stool. —4 Placing down. —5 Surrendering; सागरस्योपवेशनम् Rām. 6. 19. 33.

उपवेशिन *a.* 1 Sitting. —2 Devoting oneself to.

उपविश्रम्भय्य *ind.* Having inspired with confidence; वैश्रम्भकैरुपसृतानुपविश्रम्भय्य Bhāg. 5. 26. 32.

उपवेष्ट *a.* One who sits, sitting down.

उपविषः —**षम्** 1 An artificial poison. —2 A narcotic, any poisonous drug; अर्कक्षीरं स्नुहीक्षीरं तथैव कलिहारिका । धतूरः करवीरश्च पञ्च चोपविषाः स्मृताः ॥ —**षा** N. of a plant (अतिविषा) It is a plant used in medicine. The bark is employed in dying. It is white, red and black (Atis or Betula). It is also referred to as उपविषाणिका.

उपवीक्ष [उप-वि-ईक्ष] **Ā.** 1 To look at or towards. —2 To regard as fit or proper.

उपवीणयति Den. P. [P. III. 1. 25] To play on the Vīṇā or lute (before a deity &c.); उपवीणयितुं ययौ रवेरुद्गावृत्तिपथेन नारदः R. 8. 33; N. 6. 65; K. 131.

उपवीणितम् Singing on a lute; श्रुतिसुखमुपवीणितं सहायैः Ki. 10. 38.

उपवीतम् [उप-वे-क्त] 1 Investiture with the sacred thread. —2 The sacred thread worn by the first three classes of the Hindus; पित्र्यमंशमुपवीतलक्षणं मातृकं च धनु-रुजितं दधत् R. 11. 64; मुक्तायज्ञोपवीतानि Ku. 6. 6; Śi. 1. 7; Ki. 12. 23; Ms. 2. 44, 64, 4. 36, 66.

उपवीतकम् The sacred thread.

उपवीतिन् *a.* Wearing the sacred thread. उद्धृते दक्षिणे पाणवुपवीत्युच्यते द्विजः Ms. 2. 63.

उपवीरम् A kind of demon.