उद्दानम् [दो बन्धने ल्युट्] 1 Binding, confinement; उद्दाने क्रियमाणे तु मत्स्यानां तत्र रज्जुभिः Mb. 12. 137. 14. –2 Taming, subduing. –3 The middle, the waist. –4 A fire-place. –5 The submarine fire. –6 Entrance of the sun into a zodiacal sign (संक्रान्त).

उद्दानकः N. of a tree (शिरीष), Gīrvāṇa.

उद्दाम *a.* 1 Unbound, unrestrained, unchecked, free, bold; भवन्ति नोद्दामगिरां कवीनाम् Śi. 4. 10. –2 (*a*) Strong, powerful, violent; कर्मणोद्दामदण्डानामेव स्याद्वशवर्तिनी (लक्ष्मीः) Pt. 3. 148; Māl. 3, 7; °देहपरिदाहमहाज्वराणि 6. 13. (*b*) Furious, intoxicated; स्रोतस्युद्दामदिग्गजे R. 1. 78; Śi. 11. 19; U. 3. 6. –3 Dreadful, formidable; °शरीरसंनिवेशः Māl. 3. –4 Self-willed. –5 Luxuriant, large, great, excessive; उद्दामानि प्रथयति शिलावेश्मभिर्यौवनानि Me. 25; उद्दामोत्कलिकाम् Ratn. 2. 4, 4. 22; गन्धोद्दामा धरा exhaling great smell; Mk. 5. 22. –6 Proud, haughty; पौलस्त्यविजयोद्दाम Mv. 3. 45 elated. –7 Unlimited, extra-ordinary. **–मः** 1 N. of Yama. –2 N. of Varuṇa. **–मम्** *ind.* Violently, fiercely, strongly; अद्योद्दामं ज्वलिष्यतः U. 3. 9.

उद्दित *a.* [उद्-दो-क्त] Tied, bound.

उद्दलन *a.* Tearing out. **–नः** The act of splitting, causing to burst (Jaina).

उद्दालः 1 N. of a plant, Cordia Myxa or Latifolia (बहुवारक; Mar. भोंकरी). –2 The sage उद्दालक.

उद्दालकः = 1 उद्दाल q. v. –2 N. of a sage; उद्दालक आरुणिः Bri. Up. 3. 7. 1. **–कम्** A kind of honey. **–Comp. –पुष्पभञ्जिका** [उद्दालकानां पुष्पाणि भज्यन्ते यत्र क्रीडायां ण्वुल्] a sort of game played by the people in the eastern districts (in which Uddālaka flowers are broken or crushed).

उद्दालकायनः A descendant or son of उद्दालक *i. e.* श्वेतकेतु; गार्ग्यायण उद्दालकायनात् Bri. Up. 4. 6. 2.

उद्दिनम् Midday.

उद्दिश् 6 U. 1 To point out, signify, declare, denote, mention, tell; प्रथमोद्दिष्टमास्पदम् Ku. 6. 35; Ms. 8. 52, 3. 182; Me. 30; यथोद्दिष्टव्यापारा Ś. 3; अनेडमूक उद्दिष्टः शठे Med. denotes or signifies. –2 To enunciate, prophesy; त्वं साधुभिरुद्दिष्टः Ś. 5. –3 To refer or allude to, have reference to; स्मरमुद्दिश्य Ku. 4. 38; Ś. 6, see उद्दिश्य below. –4 To mean, intend, aim at, direct towards, destine for, assign to, dedicate to; K. 40; उद्दिष्टामुपनिहितां भजस्व पूजाम् Māl. 5. 25; फलमुद्दिश्य Bg. 17. 21. –5 To explain, teach, advise; सतां केनोद्दिष्टं विषममसिधाराव्रतमिदम् Bh. 2. 28.

उद्दिश्य *ind.* 1 With reference to, aiming at, in the direction of, towards; वध्यशिलामुद्दिश्य प्रस्थितः Pt. 1. –2 For, for the sake of, on account of, in the name of; त्वां° Ś. 3 on thy account; किं° for what purpose, on what account; निमित्तम्° Pt. 1. 283 for some cause; त्वामुद्दिश्य सभाजनाक्षराणि M. 5. in your name. –3 Demanding, stipulating for.

उद्दिष्ट *p. p.* 1 Mentioned, particularized, specially told. –2 Desired, wished for. –3 Explained, taught &c. –4 Renowned, famous; पलायनेन चोद्दिष्टाः प्राणान्रक्षामहे वयम् । एकेन बहवो भग्ना यशोनाशं गमिष्यति ॥ Rām. 6. 66. 27.

उद्देशः 1 Pointing to or at, directing; सूर्योद्देशेन तिलादातव्याः Pt. 2 in the name of. –2 Mention, specification; सार्धप्रहरद्वयोद्देशे Pt. 5; स्वरसंस्कारोद्देशः Nir. –3 Illustration, explanation, exemplification. –4 Ascertainment, determination, inquiry, investigation, search. –5 A brief statement or account; एष तूद्देशतः प्रोक्तो विभूतेर्विस्तरो मया Bg. 10. 40; Mb. 8. 69. 54. –6 Assignment, allotment. –7 Stipulation, bargain. –8 Object, motive; कृतोद्देशः स बीभत्सुः Mb. 3. 158. 3. –9 A spot, region, place; अहो प्रवातसुभगोयमुद्देशः Ś. 3; M. 3; वन° a part of the forest. –10 Upper region, high position. –11 (In phil.) The enunciation of a thing by its name (which is to be further discussed and explained), the other two processes being लक्षण and परीक्षा. **–Comp. –पदम्** The term (or terms) which form the subject; नात्रैषा वचनव्यक्तिः ये यजमाना इत्युद्देशपदम्, ऋत्विजः इति विधेयपदम् । ŚB. on MS. 6. 6. 20.

उद्देशक *a.* Illustrative. **–कः** 1 An illustration, example. –2 An illustrator, a guide. –3 (In Math.) A question, problem; अत्रोद्देशकः (frequently occurring in Līlāvatī).

उद्देशतः *ind.* Pointedly, distinctly; एष तूद्देशतः प्रोक्तः Bg. 10. 40.

उद्देश्य *pot. p.* 1 To be illustrated or explained. –2 To be intended or aimed at. –3 That to which one refers or which one has in view. **–श्यम्** 1 The object in view, an incentive. –2 The subject of an assertion (opp. विधेय); see the word अनुवाद्य also.

उद्देश्यक *a.* Pointing at or to.

उद्देष्टृ *a.* 1 Pointing out. –2 One who acts with a certain object in view.

उद्दीप् 4 Ā. To flame, blaze up, be kindled; बाणवदनमुद्दीपि भिये Śi. 15. 48; उद्दीप्यस्व जातवेदः Mahānār. 2. 8. Kaus. –*Caus.* 1 To light up, inflame, illuminate, kindle; पुनस्त्वोद्दीपयामसि Av. 12. 2. 5. उद्दीपितकोपानलाः Ve. 2. –2 To excite, animate, fire; पुत्रवधामर्षोद्दीपितेन Ve. 2; न वैरमुद्दीपयति प्रशान्तम् Mb.

उद्दीपः 1 Inflaming, lighting. –2 An inflamer. –3 That which animates or excites. **–पम्** Bdellium.

उद्दीपक *a.* 1 Exciting, rendering more intense; गरलस्योद्दीपकतया Dk. 9 virulence. –2 Lighting, inflaming. **–कः** A kind of bird. **–का** A kind of ant.

उद्दीपनम् 1 Inflaming, exciting; क्रोध°, अग्नि°. –2 (In Rhet.) That which excites or feeds (a sentiment or *rasa*), any aggravating or attendant circumstance