

**उत्तप्** 1 P. 1 To warm, make hot, heat thoroughly, scorch, burn, sear; उत्तप्तनाराचलीलाम् Śi. 11. 50; उत्तपति सुवर्णं सुवर्णकारः Mbh. melts; so चैत्रो मैत्रस्य पाणिमुत्तपति. (Used in the  $\bar{A}$ . when used intransitively 'to shine', or when it has a limb of the body for its object; उत्तपमानः आतपः Bk. 8. 15 scorching heat; Śi. 20. 40; उत्तपते पाणी Mbh.). -2 To pain, torment, torture by heat; कुसुमेषु रुत्तपति यद्विशिखैः Śi. 9. 67. -3 To excite; urge on, press hard. -Caus. To warm, heat.

**उत्तपनः** A particular kind of fire.

**उत्तप्त** p. p. 1 Burnt, heated, seared, made red-hot. °कनक K. 43, 36; U. 5. 14. -2 Bathed, washed. -3 Anxious. -4 Enraged, inflamed, fired; Ve. 2. -प्लम् 1 Dried flesh. -2 Great heat.

**उत्तापः** 1 Great heat, inflammation. -2 Affliction, torment, distress. -3 Excitement, passion; प्रत्युहः सर्वसिद्धिनामुत्तापः प्रथमः किल H. 3. 38. -4 Anxiety, ardour. -5 Energy, effort.

**उत्तापित** a. 1 Heated, made hot. -2 Tormented, distressed. -3 Excited, urged, roused.

**उत्तम्** 4 P. 1 To be afflicted or distressed, lose heart, faint. -2 To be uneasy or impatient, be anxious; हृदय मा उत्ताम्य Ś. 1; K. 85, 231, 268, 275; Mā. 3.

**उत्तमनम्** Losing heart, impatience.

**उत्तम** a. [उद्-तमप्] 1 Best, excellent (oft. in comp.); उत्तमे शिखरे देवी Mahānār. Up. 15. 5. स उत्तमः पुरुषः Ch. Up. 8. 12. 3. उत्तमः पुरुषस्त्वन्यः Bg. 15. 17. द्विजोत्तमः the best of Brāhmaṇas; so सुर°, नर° &c.; प्रायेणाधममध्यमोत्तमगुणः संसर्गतो जायते Bh. 2. 67. -2 Foremost, uppermost, highest (opp. हीन, जघन्य). -3 Most elevated, chief, principal. -4 Greatest, first; स गच्छत्युत्तमस्थानम् Ms. 2. 249. -मः 1 N. of Viṣṇu. -2 The third person (= first person according to English phraseology). (pl.) N. of a people; Mb. -मा 1 An excellent woman. -2 A kind of pustule or pimple. -3 The plant Asclepias Rosea Roxb. (दुग्धिका; Mar. भुई-आंबळी, अळिता). -Comp. -अङ्गम् 'the best limb of the body', the head; कश्चिद् द्विषत्खड्गहृतोत्तमाङ्गः R. 7. 51; Ms. 1. 93, 8. 300; Ku. 7. 41; Bg. 11. 27. the back; तान् क्षिप्रं व्रज सतताभिहोत्रयाजिन् । मतुल्यो भव गरुडोत्तमाङ्गयानः ॥ Mb. 7. 143. 48. -अधम a. high and low; °मध्यम good, middling, and bad; high, low, and middling; (the order is often reversed); cf. भक्षयित्वा बहून्मत्स्यानुत्तमाधममध्यमान् Pt. 1. 210. -अम्भस् n. a sort of satisfaction (acquiescence) one of the nine kinds of तुष्टि in Sāh. Phil. -अरणी the plant Asparagus Racemosus (इन्दीवरी शतावरी). -अर्धः 1 the best half. -2 the last half or part. -अर्ध्य a. pertaining to the best half. -अहः the last or latest day; a fine or lucky day. -उपपद् a. one to whom the best term is applicable, best, excellent. ऋणः, ऋणिकः (उत्तमर्णः) a creditor (opp. अधमर्णः)

धारेरुत्तमर्णः P. I. 4. 35; अधमर्णार्थसिद्धयर्थमुत्तमर्णेन चोदितः Ms. 8. 47, 50; Y. 2. 42. Śukra. 4. 831. (pl.) N. of a people; V. P., Mārk. P. -ओजस् a. of excellent valour, N. of one of the warriors of the Mahābhārata; उत्तमौजाश्च वीर्यवान् Bg. 1. 6. -गन्धाल् a. possessing copiously the most delicious fragrance. -गुण a. of the best qualities, best, highest; विद्वैः पुनः पुनरपि प्रतिहन्यमानाः प्रारब्धमुत्तमगुणा न परित्यजन्ति Mu. 2. 17. (v. l.) -दशतालम् A sculptural measurement in which the whole height of an image is generally divided into 120 equal parts. The same measurement in 112 equal parts is called उत्तमनवताल. -पद्म् a high office. -पु (पू)-रुषः 1 the third person in verbal conjugation; (= first person according to English phraseology; in Sanskrit, verbs are conjugated by putting the English 1st person last and 3rd person first). -2 the Supreme Spirit. -3 an excellent man. -फलिनी f. The plant Oxystelma Esculentum (Mar. दुधी, दुधाणी). -लाभः an excellent profit. -वयसस् The last period of life; Śat. Br. 12. 9. 1. 8. -व्रता A wife devoted to the husband; हृदयस्येव शोकाभिसंतप्तस्योत्तमव्रताम् Bk. 9. 87. -वेशः N. of Śiva. -शाखः 1 a tree having excellent branches. -2 N. of a region -श्रुत a. Possessing the utmost learning. Rām. -श्लोक a. of excellent fame, illustrious, glorious, well-known, famous. -कः N. of Viṣṇu, क उत्तमश्लोकगुणानुवादात् पुमान् विरज्येत विना पशुघातं Bhāg. 10. 1. 4. -संग्रहः (°ली°) intriguing with another man's wife, i. e. speaking with her privately, looking amorously at her &c. -साहसः, -सम् 1 the highest (of the fixed) pecuniary punishments; a fine of 1000 (or according to some 80,000) paṇas; Ms. 9. 240; Y. 1. 366; पणानां द्वे शते सार्धे प्रथमः साहसः स्मृतः । मध्यमः पञ्च विज्ञेयः सहस्रं त्वेष चोत्तमः ॥ Capital punishment, banishment, confiscation, and mutilation are also regarded as forms of this punishment.

**उत्तमता**, -त्त्वम् 1 Excellence. -2 Goodness, good quality.

**उत्तमर** a. Excellent.

**उत्तमाय्य** a. Ved. Made excellent.

**उत्तमीय** a. Uppermost, highest, best, principal.

**उत्तम्** 5, 9, P. [उद्-स्तम्] To stay, prop, support, hold up; K. 281, Ve. 6; स्कन्धोत्तम्भिततीर्थवारिकलशाः Ve. 6; Śi. 4. 25; प्राणेन हीदं सर्वमुत्तम्भम् Bri. Up. 1. 3. 23. -Caus. 1 To increase, heighten, rouse; प्रभवन्त्यभिमानशालिनां मदमुत्तम्भयितुं विभूतयः Ki. 2. 48. -2 To bind up.

**उत्तम्भः** -म्भनम् [P. VIII. 4. 61. उदः स्थास्तम्भोः पूर्वस्य] 1 Upholding, propping, supporting; भुवनोत्तम्भनस्तम्भान् K. 260; Śi. 18. 46. -2 A prop; stay, support. -3 Stopping, arresting, -4 A Kind of rectangular building (Garuda P. 47. 21-22)

**उत्तर** a. [उद्-तरप्] 1 Being or produced in the north, northern (declined like a pronoun). -2 Upper, higher