

ईरित *p. p.* 1 Sent, despatched. -2 Said, uttered &c.; आकृतम् declared purpose or intention.

ईरिन् *a.* [ईर्-गिनि] 1 Moving, agitating. -2 Going.

ईर्य *a.* To be excited. -यी Wandering about as a religious mendicant. -Comp. -पथः 1 the observances of a religious mendicant to obtain knowledge. -2 the four positions of the body, *i. e.* going, standing upright, sitting and lying down.

ईरिण *a.* [ईर्-इन्] Desert, barren. -णम् A desert, barren soil; सुहृत्तमिव निःशब्दमासीदीरिणसंनिभम् Rām. 1. 55. 24.

ईर्य See ईर्य.

ईर्म *a.* [ईर्-मक्] 1 Agitated. -2 Going constantly or instigating everything (Sāy.) -*ind.* Here, in or to this place. -र्मः The arm; the fore-quarter of an animal; ईर्माभ्यामयनं जातम् Av. 10. 10. 21; तस्य प्राची दिक्छिरोऽसौ चासौ चेर्मो Bri. Up. 1. 2. 3. -मेर्म A wound, sore (*m.* also).

ईर्मान्त *a.* Ved. Full-haunched, or thin-haunched. N. of a team of horses (of the sun's car); ईर्मान्तासः सिलिक्रमध्यमासः Rv. 1. 163. 10.

ईर्वारुः *m., f.* A cucumber.

ईर्षा = ईर्ष्या *q. v.*

ईर्ष्य, ईर्ष्य 1 P. (ईर्ष्यति, ईर्ष्याञ्चकार, ईर्ष्यितुम्, ईर्ष्यित) To envy, be jealous of, be impatient of the success of (with dat. of person); हरये ईर्ष्यति Sk.; ईर्ष्यन्त्या वदनमसिक्तमपि Śi. 8. 36.

ईर्ष्य, ईर्ष्यु, ईर्ष्यक *a.* Envious, jealous.

ईर्ष्या, -र्षा [ईर्ष्य-अप्] Envy, jealousy, envy of another's success, spite, malice.

ईर्ष्या (-र्षा) लु, ईर्ष्यु (र्षु) *a.* Envious, impatient. ईर्ष्योर्मृतं मनः Av. 6. 18. 2.

ईलिः (-ली *f.*) 1 A weapon, a cudgel or a short sword. -2 A stick shaped like a sword (Mar. गुप्ति). (करवालिका).

ईलिनः N. of a son of Tamsu and father of Duṣyanta. -नी *f.* N. of a daughter of Medhātithi; Hariy.

ईवत् *a.* 1 Going. -2 So large, so stately or magnificent.

ईश् 2 Ā. (ईष्टे, ईशाञ्चके, ऐशिष्ट, ईशिता, ईशितुम्, ईशित) 1 To rule, be master of, govern, command (with gen.); नायं गात्राणामीष्टे K. 312 v.1.; अर्थानामीशिषे त्वं वयमपि च गिरामीशमेहे यावदर्थम् Bh. 3. 30; sometimes with acc.; इमोऽलोकानीशत ईशनीभिः Śvet. Up. 3.1 (also used in the Veda with gen. of an infinitive or loc. of an abstract noun). -2 To be able, have power; expressed by 'can'; माधुयमीष्टे हरिणान् ग्रहीतुम् R. 18. 13, 14. 38; कनिवेशते रमयितुं न गुणाः

सं. इ. को...५०

Ki. 6. 24; U. 7. 4; Śi. 1. 38; Māl. 10. 13. -3 To act like a master, allow. -4 To own, possess. -5 To belong to.

ईश् *m.* A master, lord, the Supreme Spirit. ईशा-वास्थ्यमिदं सर्वम् Īsop. 1.

ईश *a.* [ईश्-क] 1 Owing, possessing, sharing, master or lord of; see below. -2 One who is completely master of anything. -3 Capable of (with gen.) -4 Powerful, supreme. -शः 1 A lord, master; with gen. or in comp.; कथंचिदीशा मनसां बभूवुः Ku. 3. 34 with great difficulty controlled (were masters of) their minds; so वागीश, सुरेश &c. -2 A husband. -3 A Rudra. -4 The number 11 (derived from the eleven Rudras). -5 N. of Śiva (as regent of the north-east quarter. -6 The Supreme god (परमेश्वर); व्यक्ताव्यक्तं भरते विश्वमीशमीश्वम् Śvet. Up. 1. 8; प्रसादये त्वामहमीशमीश्वम् Bg. 11. 44. श्रीवत्सधामापररात्र ईशः Bhāg. 6. 8. 22. -शा 1 Supremacy, power, dominion, greatness. Śvet. Up. 4. 7. -2 N. of Durgā. -3 A woman having supremacy; a rich lady. -Comp. -कान्तः A class of the eleven-storeyed buildings. (Mānasāra 21. 10-11). -कोणः the north-east quarter. -गीता *f.* N. of a section of the Kūrma Purāna. -दण्डः Axle-pole of a car. -पुरी, -नगरी N. of Benares. -बलम् the missile पाशुपत. -सखः an epithet of Kubera.

ईशावास्थ्यम् N. of the ईशावास्थ्योपनिषद्, also called ईशोपनिषद्; the only instance of an upaniṣad included in a Saṁhitā (Vāj. 40. 1).

ईशानम् [ईश्-ल्युट्] Commanding, reigning &c. -2 Greatness, glory; एतदीशानमीशस्य प्रकृतिस्त्र्योऽपि तद्गुणैः Bhāg. 1. 11. 38.

ईशान *a.* [ईश् ताच्छीत्ये चानश्] 1 Owing, possessing, master or lord. -2 Reigning, ruling. -3 Wealthy, rich. -नः 1 A ruler, master, lord; ईशानो भूतभव्यस्य Kath. Up. 4. 12. -2 N. of Śiva; ईशानसंदर्शनलालसानाम् Ku. 7. 56; K. 10. -3 The Ārdra Nakṣtra. -4 One of the Rudras. -5 The number ' eleven '. -6 The sun as a form of Śiva. पर्जन्यो यमो मृत्युरीशानः Bri. Up. 1. 4. 11. -7 A Sādhyā. -8 N. of Viṣṇu. -नी N. of Durgā. -नी, -नः The silk-cotton tree (शात्मली; Mar. सांवरी). -नम् Light, splendour. -Comp. -आदिपञ्चमूर्तिः *f.* one of the five forms of Śiva. -कल्पः N. of a Kalpa. -कृत् *a.* 1 making one a master or able. -2 acting like a competent person.

ईशित् *a.* [ईश्-तृच्] An owner, a master, proprietor. *m.* The lord of the Universe; न चेतिता नैव च तस्य लिङ्गम् Śvet. Up. 6. 9. अव्यक्तोऽभूदीशितेव प्रणादः Śi. 18. 3.

ईशितव्य *a.* To be reigned or ruled over; ईशितव्यैः किमस्माभिरीशस्यैतद्विडम्बनम् Bhāg. 10. 23. 45.

ईशितव्यम् Power, superiority.