the title of 'Indrajit'. It was only at the intercession of Brahmā and the gods that Indra was released, and this humiliation was regarded as a punishment for his seduction of Ahalyā. He is also represented as being in constant dread of sages practising potent penances, and as sending down nymphs to beguile their minds (see Apsaras). In the Puranas he is said to have destroyed the offspring of Diti in her womb, and to have cut off the wings of mountains when they grew troublesome. Other stories are also told in which Indra was once worsted by Raia, grandson of Pururavas, owing to the curse of Durvasas, and other accounts show that he and Krisna were at war with each other for the Pārijāta tree which the latter wanted to remove from Svarga, and which he succeeded in doing in spite of Indra's resistance. His wife is Indrani, the daughter of the demon Puloman, and his son is named Jayanta. He is also said His epithets are numerous; to be father of Arjuna. mostly descriptive of his achievements, e. g. হসৱন, बलभिद्, पाकशासन, गोत्रभिद्, पुरंदर, शतऋतु, जिष्णु, नमुचिसूदन &c. (see Ak. I. 1. 44-47). The Heaven of Indra is Svarga; its capital, Amarāvatī; his garden, Nandana; his elephant, Airāvata; his horse, Uchchaiśravas; his bow, the rain-bow, and his sword, Paranja ]. -Comp. -अग्निः the fire produced from the contact of clouds; धूमः frost, snow; देवता the 16th lunar mansion. -अनुजः, -अवरजः an epithet of Visnu and of Narayana (उपेन्द्र); तस्थी भ्रातृसमीपस्थः शकस्येन्द्रानुजो यथा Rām. 6. 91. 4. -आरि: an Asura or demon. - अवसानः a desert. -अरानः 1 hemp (dried and chewed). -2 the shrub which bears the seed used in jeweller's weight, ( गुंजानृक्ष ). -आयुधम् Indra's weapon, the rainbow; इन्द्रा-युधवोतिततोरणाङ्गम् R. 7.4, 12.79; K. 127. (-धः) 1 N. of the horse in Kādambarī (i.e. Kapinjala changed into a horse). -2 a horse marked with black about the eyes. -3 a diamond. (-धा) a kind of leech. -आसनम् 1 the throne of Indra. -2 a throne in general. -3 a foot of five short syllables. -इज्यः N. of बृहस्पति the preceptor of gods. -ईश्वरः one of the forms of Siva-linga. -उत्सवः a festival honouring Indra. -ऋषभ a. having Indra as a bull, or impregnated by Indra, an epithet of the earth. इन्द्रऋषभा द्रविण नो दधातु  $A_V$ . 12. 1. 6. — कर्मन् m. an epithet of Visnu (performing Indra's deeds). -कान्तः A class of the four-storeyed buildings. (Mānasāra 21.60-68). -কালে: 1 N. of the mountain मन्दर. -2 a rock. (-छम्) 1 the banner of Indra. -2 A pin, nail, bolt फालका भाजनोध्वें तु तद्ध्वें चेन्द्रकीलकम् (Mānasāra 12. 126). cf. also Kau. A. 2. 3. - 337: Indra's elephant, Airāvata. – কুত: N. of a mountain -ক্ছ a. 'ploughed by Indra', growing exuberantly or in a wild state. (-E:) a kind of corn produced by rain-water. -केतुः Indra's banner. -कोशः, -पः, -पकः,

-B: 1 a couch, sofa, which is generally made up of covering pieces of perforated wooden planks; cf. अहालक-प्रतीलीमध्ये त्रिधानुष्काधिष्ठानं-इन्द्रकोशं कारयेत् Kau. A. 2. 3. -2 a platform. -3 a projection of the roof of a house. - 4 a pin or bracket projecting from the wall ( नागदन्त ). A projection of the roof of a house forming a kind of balcony; Kau. A. 24. - गिरि: the महेन्द्र mountain. -गुरु:,-आचार्यः the teacher of Indra; i.e. बृहस्पति.-गोपः, -गोपक: [इन्द्रो गोपो रक्षकोऽस्य, वर्षाभवत्वात्तस्य ] a kind of insect of red or white colour; Sukra. 4. 157; K. 100. -चन्दनम् the white sandal wood. -चापम्,-धनुस् n. 1 a rainbow; विद्युत्वन्तं ललितवनिताः सेन्द्रचापं सचित्राः Me. 64; Si. 7. 4. -2 the bow of Indra - चिभेटा A mild variety of Colocynth. The leaf is tripartite, rough and wrinkled. (Mar. कंवडळ, applied often as इन्द्रावण in the sense of vile, malignant, dark and hateful.) - 555: A necklace of pearls having 1008 strings. -च्छन्दस् n. [इन्द्र इव सहस्रनेत्रेण सहस्रगुच्छेन च्छायते ] a necklace consisting of 1000 strings. - s. N. of Vālī. - sg n. Bitumen (Mar. शिलाजित). -जननम् Indra's birth. -जननीय a. treating of Indra's birth (as a work). - I a. Ved. born or arising from Indra. Av. 4. 3. 7. -जालम् [इन्द्रस्य परमेश्वरस्य जालं मायेव ] 1 the net of Indra. तेनाह-मिनद्रजालेनामूंस्तमसाभि द्धामि सर्वान् Av. 8.8.8. -2 a weapon used by Arjuna; a stratagem or trick in war. -3 deception, cheating. -4 conjuring, jugglery, magical tricks; इन्द्रजालं च मायां वै कुहका वाऽपि भीषणा Mb. 5.160.55. स्वप्नेन्द्रजालसद्दशः खलु जीवलोकः Śānti. 2.2; K. 105. -जालिक a. [ इन्द्रजाल-ठन् ] deceptive, unreal, delusive. (-कः) a juggler, conjurer. -जित् m. 'conqueror of Indra', N. of a son of Rāvaņa who was killed by Laksmana. [ Indrajit is another name of Meghanāda a son of Rāvana. When Rāvana warred against Indra in his own heaven, his son Meghanāda was with him, and fought most valiantly. During the combat, Meghanada, by virtue of the magical power of becoming invisible which he had obtained from Siva, bound Indra, and bore him off in triumph to Lanka. Brahma and the other gods hurried thither to obtain his release, and gave to Meghanāda the title of Indrajit, 'conqueror of Indra'; but the victor refused to release his prisoner unless he were promised immortality. Brahmā refused to grant this extravagant demand, but he strenuously persisted, and achieved his object. In the Rāmāyana he is represented to have been decapitated by Laksmana while he was engaged in a sacrifice ]. °हन्तु or विजयिन m. N. of Laksmana. -ज्येष्ठ a. Ved. led by Indra. -तापनः the thundering of clouds. -तूलम, -तूलकम् a flock of cotton. -दमनः the son of Banasura. -दारः the tree Pinus Devadāru. -द्वात Sandal -द्वः, -द्वमः 1 the plant Terminalia Ariuna (अर्जुन). -2 The plant कुटज. -द्वीपः, -पम् one of the 9 Dvīpas or Divisions of the continent (of India ). -ঘর: N. of Indra's bow, the rainbow; स एকরা-त्योऽभनत्स धनुरादत्त तदेवेन्द्रधनुः Av. 15. 1. 6. -ध्वजः 1 a flag