

(प्रातिपदिकार्थद्योतक); चयस्त्वेषामित्यवधारितं पुरा ... क्रमादमुं नारद इत्यबोधि सः Śi. 1, 3.; अवैमि चैनामनधेति R. 14. 40; दिलीप इति राजेन्दुः R. 1. 12; sometimes with acc. कैवर्तमिति यं प्राहुः Ms. 10. 34.; Bg. 6. 2; (3) or a whole sentence when इति is merely used at the end of that sentence; (वाक्यार्थद्योतक); ज्ञास्यसि कियद् भुजो मे रक्षति मौर्वीकिणाङ्क इति Ś. 1. 13; तयोर्मुनिकुमारयोरन्यतरः कथयति अक्षमालामुपयाचितुमागतो-स्मीति K. 151. -2 Besides this general sense इति has the following senses:—(a) Cause, as expressed by 'because', 'since', 'on the ground that', in English; वैदेशिकोऽस्मीति पृच्छामि U.; पुराणमित्येव नःसाधु सर्वम् M. 1. 2, off. with किम् q. v. (b) Purpose or motive, as expressed by 'that', 'in order that' शरीरस्य विनाशो मा भूदिति मयेदमु-क्षिप्य समानीतम् K. 320; R. 1. 37. (c) Thus, to mark the conclusion (opp. अथ); इति प्रथमोऽङ्कः thus or here ends the first Act. (d) It is often used to include under one head a number of separate objects grouped together; पृथिव्यापस्तेजो वायुराकाशं कालो दिगात्मा मन इति द्रव्याणि T. S. (e) So, thus, in this manner; इत्युक्तवन्तं परिरभ्य दोर्भ्याम् Ki. 11. 80. (f) Of this nature or description; गौरश्वः पुरुषो हस्तीति जातिः. (g) As follows, to the following effect; रामाभिधानो हरिरित्युवाच R. 13. 1. (h) As for, in the capacity of, as regards, showing capacity or relation; पितेति स पूज्यः, अध्यापक इति निन्द्यः, शीघ्रमिति सुकरं, निवृत्तमिति चिन्तनीयं भवेत् Ś. 3. (i) It is often used with the name of an author to form an *Avyayibhāva* comp. इतिपाणिनि thus according to Pāṇini. (j) Illustration (usually with आदि); इन्दुरिन्दुरिव श्रीमानित्यादौ तदनन्वयः Chandr.; गौः शुक्रश्चलो ङिः इत्यादौ K. P. 2. (k) A quotation or an opinion accepted; इति पाणिनिः, इत्यापिशलिः, इत्यमरः, विश्वः &c. (l) It is often used by commentators after quoting a rule in the sense of 'according to such a rule'; शक्ति लिङ् च (P. III. 3. 172) इति शक्यार्थे लिङ् Malli. Other senses mentioned are:—(m) Manifestation. (n) Order. (o) Arrangement. (p) Identity. (q) Proximity. (r) Visibility. (s) Excess or superiority. (t) Requiring. (इति स्वरूपे साभिध्ये विवक्षानियमे मते । हेतौ प्रकार-प्रत्यक्षप्रकाशेष्ववधारणे, एवमर्थे समाप्तौ च॥ Hem.). -Comp. -अर्थः sum and substance, meaning in short (often used by commentators). -अर्थम् *ind.* for this purpose, hence. -आदि *a.* having such a thing or things at the beginning, so forth, et cætera (&c.). इत्यादिप्रचुराः पुरातन-कथाः सर्वेभ्य एव श्रुताः Udb. -उक्तम् information, report. -कथ *a.* 1 not fit to be believed, untrustworthy. -2 wicked, lost. (-या) a meaningless or nonsensical talk. -कर्तव्य, -करणीय, -कार्य, -कृत्य *a.* proper or necessary to be done according to certain rules. (कर्तव्यम्, -णीयम्) duty, obligation; श्रूयतामितिकर्तव्यं सर्वानेव ब्रवीमि वः Rām. 2. 68. 5. एवं सर्वं विधायेदमितिकर्तव्यमात्मनः Ms. 7. 14 2, संसिद्धावितिकरणीयसंनिबद्धैरालापैः Ki. 7. 17. ता, -कार्यता, -कृत्यता any proper or necessary duty, obligation; स मुहूर्तमिव ध्यात्वा विनिश्चित्येति कृत्यताम् Mb. 3. 36. 4. इति-कर्तव्यतामूढः wholly at a loss what to do, embarrassed, perplexed. -पाणिनि *ind.* Thus according to Pāṇini's

very words. -मात्र *a.* of such extent or quality. -वृत्तम् 1 occurrence, event. -2 a tale, story.

इतिः 1 Knowledge. -2 Speed; Śabda Ch.

इतिक *a.* Having gait or speed.

इतिथ *a.* Ved. Such a one, such.

इतिवत् *ind.* In the same manner.

इतिशः Name of a sage.

इतिह *ind.* Thus indeed, quite in conformity to tradition; सुप्रसिद्धः प्रवादोऽयमितिहेतीह गीयते Mv. 2. 47.

इतिहासः [fr. इति-ह-आस (3rd. pers. sing. Perf. of अस् to be); so it has been] 1 History (legendary or traditional); धर्मार्थकाममोक्षानामुपदेशसमन्वितम् पूर्ववृत्तं कथा-युक्तमितिहासं प्रचक्षते; Mb. cf. also आर्यादिबहुव्याख्यानं देवर्षि-चरिताश्रयम् । इतिहासमिति प्रोक्तं भविष्याद्भुतधर्मयुक् ॥ -2 Heroic history (such as the Mahābhārata). -3 Historical evidence, tradition (which is recognized as a proof by the Paurāṇikas). -Comp. -निबन्धनम् legendary composition or narrative; Ś. 3. -पुराणम् history and legendary stories; इतिहासपुराणानि पञ्चमो वेद उच्यते। -वादः historical story, legend; Māl. 3. 3.

इत्कटः A kind of grass (इक्डी).

इत्किला N. of a perfume (Mar. गोरोजना).

इत्थम् *ind.* Thus, so, in this manner; इत्थं रतेः किमपि भूतमदृश्यरूपम् Ku. 4. 45; इत्थंगते under these circumstances, such being the case; इत्थंगते किमस्माभिः करणीयम् Ś. 4; R. 9. 81. -Comp. -कारम् *ind.* in this manner. -भूत *a.* 1 so circumstanced, being in this state, being thus; आख्यानं P. I. 4. 90; Me. 96; Ku. 6. 26; Ś. 3. 5; कथ-मित्यंभूता M. 5, K. 146. -2 true or faithful (as a story). -भावः being thus endowed, having these qualities. -विथ *a.* 1 of such kind. -2 endowed with such qualities.

इत्थशालः N. of the third Yoga in Astronomy (Ara- bic origin).

इत्था *ind.* Ved. 1 In this manner, thus; क इत्यावेद यत्र सः Kath. 1. 2. 24. -2 A particle of affirmation used to lay stress on a following word, indeed. -3 Truly, really. °धी *a.* performing such or true works.

इत्थात् *ind.* Thus, in this way.

इत्वर *a.* 1 A traveller, -2 A poor person. -3 A wicked and a debaucherous man.

इद् *ind.* 1 A particle of affirmation, even, just, only; यथा वशन्ति देवास्तथेदसद् Rv. 8. 28. 4. especially in strengthening a statement; अर्थज्ञ इत्सकलं भद्रमरुते Nir. -2 It is often added to words expressing excess or exclusion; विश्व इत् एक इत् &c. -3 At the beginning of sentences it often adds emphasis to pronouns, prepositions &c. (its place is taken by एव in classical Sanskrit).