appearing when summoned. -संद्रवः the time of universal destruction.

आहृतिः f. [ आ-ह्रे-किन् ] Calling, invoking.

आह a. [आ-हे-ड] 1 Who or what calls, a crier. -2 Named, called. -हा [आ-हे-अर्] 1 Calling, calling out. -2 A name, appellation, oft. at the end of comp.; अमृताह: शताहा &c.

आह्रयः 1 A name, appellation (as last member of comp.), कान्यं रामायणाह्रयम् Rām.; चकसाह्रयम्, चरणाह्रयाः; वृद्धेरप्याह्रया इमे Ak. -2 A law-suit arising from a dispute about games with animals, as cock-fighting &c.; (one of the 18 titles of law); पणपूर्वकपक्षिमेषादि-योधनं आह्रयः Rāghavānanda on Ms. 8.7.

आह्रयन a. Taking one's name. -नम् Name, appellation.

आह्वानम् 1 Calling, inviting. -2 A call, invitation, summons (in general); मुह्दाह्वानं प्रकृतीत Pt. 3. 47. -3 A legal summons (from court or govt. to appear before a tribunal); Mk. 9. -4 Invocation of a deity; जन्म-ज्येष्ठेन चाह्वानं मुन्नह्मण्यास्विप स्मृतम् Ms. 9. 126. -5 A challenge. -6 A name, appellation. -7 N. of a liturgical formula. -Comp. -द्रानम् day of trial.

आह्वान्यति Den. P. (In law) To summon.

आह्रायः 1 A summons. -2 A name.

आह्रायक a. Calling, inviting. -कः A messenger, courier; आह्रायकान् भूमिपतेरयोध्याम् Bk. 2. 43.

## The third letter of the Devanagari alphabet.

इ: [अ-इज्] 1 N. of Kāmadeva; cf. Ki. 15. 45. -2 the number 100; Gīrvana. ind. An interjection of (1) anger; (2) calling; (3) compassion; (4) reproach; (5) wonder; (6) sorrow; (7) distress. cf. इ: कामः स्थाणुरिन्द्रोऽकों वरुणः पादपो द्विपः। ग्रुचिः श्रीमानजो बालो विरिधिः कृत्तिकासुतः॥ Enm.

इ I. 2 P. ( In Dhatup. written as इण्) (एति, इयाय, अगात, एतुम्, इत) 1 To go, go to or towards, come to or near; शशिनं पुनरेति शर्वरी R. 8. 56; ईयुर्भरद्वाजमुनेनिकेतम् Bk. 3. 40. -2 To arrive at, reach, obtain, attain to, go to or be reduced to a particular state, fall into; निर्वृद्धिः क्षयमेति Mk. 1. 14 goes to (ruin, is ruined; so वशम्, शहुत्वम् , शूद्रताम् &e.). -3 To return. -4 To go away, retire; elapse, pass. -5 To spring from, come or arise from. -8 To undertake anything (with acc.); सत्रमायन् Vāj. -7 To ask, beg. -8 To be; to appear. -9 To be employed in, go on with, be in a particular condition or relation, with a part. or instr.; कृषन्तो ह सम वै वपन्तो यन्ति Sat. Br.; गवामयनेनेयुः Katy. -10 To thrive, prosper. II. 1 U. = अय् q. v. III. 4 A. 1 To come, appear. -2 To run, wander. -3 To go quickly or repeatedly. -4 To ask, request. -Caus. To cause to go or come. [cf. L. eo; Gr. eimi with एमि ].

इत् a. [इ-किप्] Going (at the end of a few comp.; as अर्थेत्).

इत p. p. [इ-का] 1 gone to; रुचिरं कमनीयत रागिमता Si. 6. 71. -2 Returned. -3 Obtained. -4 Remembered. -5 Attended by; स खड़ तुरगे: सप्ताभिरितः K. P. 10. -तम् 1 Course, mode of going. -2 A way. -3 Knowledge. इतिः f. Going, moving.

इत्य a. To be gone towards or approached; इत्यः शिष्येण गुरुवत्. —त्या 1 Going; way. अन्यमस्मादिन्छ सा तऽ-इत्या Vaj. 12.62. —2 A litter, palanquin.

इत्वन् a. [इ-क्रिनन् ] Going.

इत्वर a. (-री f.) [इ-करप्] 1 Going; Rv. 10. 88. 4. travelling, a traveller. -2 Cruel, harsh, Siva. B. 14. 106. -3 Low, vile. -4 Despised, contemned. -5 Poor. -र: A eunuch. -री 1 A disloyal or unchaste woman. -2 An abhisārikā q. v.

इष्यत् a. Future, to come; Ki. 1. 23; हरत्यघं संप्रति हेतुरेच्यतः Si. 1. 26.

इकटः A sprout or stem of a reed.

इकट: A kind of reed or grass for mats.

হন্ধবাত: (In astr.) Good fortune, prosperity [cf. Pers. iqbal].

इश्वः [ इच्यतेऽसी माधुर्यात्, इष्-क्सु Un. 3. 157] 1 Sugarcane; परि त्वा परितत्त्रनेक्षुणागामविद्विषे Av. 1. 34. 5. -2 N. of another tree कोफिला. -3 Wish, desire. -Comp. -कन्दा A pumpion gourd, Cucurbita Pepo. (Mar. कोहाळें). -काण्डः,-ण्डम् N. of two different species of sugarcane (काश and मुजतूण). -कान्तः A class of the six storeyed buildings (Mānasāra 24. 55). -कुट्टकः a gatherer of sugarcane. -गन्धः Saccharum Spontaneum (Mar. लघु-गोसह). -गन्धिका Convolvulus paniculatus (भूमिकृष्माण्ड). -ज a. produced from sugar-cane. -तुल्या = अनिक्षः. -दण्डः, -यष्टिः f. the stem or cane of Saccharum Officinale. -दभा a kind of grass. -दा N. of a river.