3. 26. 43. -2 Satisfying, refreshing, pleasing. -3 Satisfaction, satiety; देवस्याप्यायना भवति Pt. 1. Ms. 3. 211. -4 Advancing, promoting. -5 Corpulency, growing fat or stout. -6 Anything which causes corpulency or good condition. -7 A strengthening medicine. -8 Pouring water on Soma and thus causing it to swell. -Comp. -रोल्ड a. satisfying.

आप्यायित a. 1 Satisfied, pleased. -2 Improved; grown, increased. -3 Stout, fat, robust.

आप्याच्य a. To be satisfied or pleased.

आप्र a. Ved. [ आ-पृ-मूल<sup>o</sup> क ] 1 Filling. -2 Able to reach ( Sāy. ). -3 Busy, zealous.

आप्रच्छ 6 A. 1 To bid adieu, bid farewell; आप्रच्छस्व प्रियसखममुं तुज्ञमालिङ्ग्य शैलम् Me. 12; R. 8. 49, 12. 103; Māl. 7; Bk. 14. 63. -2 To salute on receiving, but particularly parting with a visitor (साधो यामि इति वचनम्) -3 To ask. -4 To extol. Irregularly it is used in Parasmaipada also; cf. आप्रच्छ पुत्रकृतकान् हरिणान् दुमांश्च Pratimā. 5. 11.

आपृच्छा [प्रन्छ्-अङ्] 1 Conversation. -2 Bidding farewell. -3 Curiosity.

আ্ছভত pot. p. 1 To be saluted, welcomed or honoured.—2 Praiseworthy, commendable.—3 Beautiful.

आपृष्ट a. 1 Welcomed, saluted. -2 Asked for. नापृष्टः कस्यिचिद् ब्रूयात् Mb.

आप्रच्छनम् 1 Bidding adieu, taking leave at the time of departure. -2 Welcoming, hailing.

आप्रच्छन a. Secret, hidden.

आप्रदिवम् ind. Forever.

आप्रपदम् [प्रपदं पदांत्रं तत्पर्यन्तं अव्ययी<sup>o</sup>] A dress reaching to the feet. —ind. To the end of the foot, reaching to the feet.

आप्रपदीन a. [ आप्रपदं न्याप्रोति ख ] Reaching to the feet (as dress); भाति स्म दामाप्रपदीनमस्य Si. 3. 10; K. 130; (आप्रपदीनकम् also).

आप्रवण a. Slightly humble or precipitous.

आप्री f. [आप्रीणायनया आ-प्री-इ-गोरा े होष्] Ved. 1 Conciliation, propitiation, gaining one's favour. -2 (pl.) 'Propitiatory verses', a name given to certain invocations addressed to several defined objects in consecutive order, and said to be introductory to the animal sacrifice; some take the Apris to represent the objects themselves, the verses being consequently called Apri verses. The objects invoked are 12:-Susamiddha, Tanūnapāt, Narāśainsa, the divine being bearing invocations to the gods, Barhis, the doors of the sacrificial chamber, night and dawn the two divine beings protecting the sacrifice, the three goddesses Ilā,

Sarasvatī, and Mahī, Tvaṣṭṛi, Vanaspati and Svāhā, (all these being regarded by Sāyaṇa to be different forms of Agni); स एता आश्रीरपद्यताभिनें स मुखत आत्मानमा-प्रीणीत; cf. also Max Muller's Hist. Anc. Lit. pp. 463-466.

आप्रीतपः, -पाः N. of Visnu (protecting those who have appeared his anger ).

आष्ट्र 1  $\overline{A}$ . 1 To jump up, dance, spring; आण्ड्र पदान्यष्टी Mb.; (रथं) आपुण्डेवे सिंह इवाचलाग्रम्. -2 To bathe, wash, immerse oneself (fig. also); प्रयागे आण्ड्र गात्राणि Mb.; आण्ड्र याकाशगङ्गायाम् ibid; Ms. 7. 216, 11. 202. -Caus. (प्लावयति) 1 To cause to be washed or bathed; आप्लावयत गात्राणि Mb. -2 To wash, wet, sprinkle; अत्रमाप्लाव्य वारिणा Ms. 3. 244, 11. 98. -3 To overflow, overwhelm, inundate, flood over. -4 To set in commotion. -5 ( $\overline{A}$  tm.) To bathe.

आप्रदः, -प्रवनम् 1 Bathing, immersing. -2 Sprinkling with water (on all sides). -Comp. -व्रतिन् or आप्रुतवित् m. a house-holder who has passed through the first order (ब्रह्मचर्य) and is admitted into the second (गहिंस्थ्य), an initiated householder; cf. स्नातक.

अ(द्वाचः 1 Bathing, immersing, -2 Sprinkling, wetting. -3 Submerging. -4 A flood, an inundation; प्रलयाप्लावमिवाभिद्शीयन्तः Si. 20. 70.

आप्छुत p. p. 1 Bathed; अवस्थाप्छतो मुनिः R. 11. 31; Ku. 6. 5. ततः समुत्सुकोऽभ्येत्य नृपतिर्द्वृतमाप्छतः Siva. B. 1. 79. —2 Wetted, sprinkled; यावनारयायते वेदिरभिषेकजलाप्छता R. 17. 37. —3 Overflowing with, filled or overcome with; बाष्प, व्यसन, रुधिर &c. —4 Possessed by, eclipsed; अवाङ्मुखमयो दीनं दृष्वा सोमिनाप्छतम् Rām. 7. 106. 1. —तः, विती An initiated house-holder, see आप्लवन्नतिन. —तम् Bathing.

आप्सुष्ट a. A little singed or burnt; दिवाकराप्सुष्टविभूष-णास्पदाम् Ku. 5. 48.

आप्वन m. [आप्-वन Un. 1. 152] Wind, air (आप्वः according to Ujjval.).

आप्वा The neck.

आफलकः Enclosure, palisade; वार्याफलकपर्यन्तां पिबन्नि-क्षमतीं नदीम् Rām. 1. 70. 3.

आफीनम् An Opium.

आफूकम् Opium.

आवन्ध् 9 P. 1 To bind, fasten, tie on, place, fix; क्ष समाधानमाबध्नातु अवष्टम्मः K. 290; न क्षचित्रिभैरमाबध्नित पदम् 104 places; तेऽपि पोषिताः पोषितिर स्नेहमाबध्निन्ति 289. –2 To make, form; आवद्धाञ्जलिः, see आबद्ध below. –3 To hold fast, cling to.

आबद्ध p. p. 1 Bound, tied. -2 Fixed; स्यन्दनाबद्धदिष्टु R. 1. 40. -3 Formed, made; आबद्धमण्डला तापसपरिषद्