

**आन्यतरेय** *a.* Belonging to the school of another teacher. -**यः** N. of a grammarian.

**आन्यभाव्यम्** Another form. Mbh. 1. 1. 1.

**आन्वयिक** *a.* (-**क्री** *f.*) [अन्वये प्रशस्तकुले भवः ठञ्] 1 Of a good family, well-born, of noble birth. -2 Orderly.

**आन्वाहिक** *a.* (-**की** *f.*) [अन्वह-ठञ्] Daily occurring or to be performed every day; पक्ति चान्वाहिकीम् Ms. 3. 67.

**आन्वीक्षिकी** [अन्वीक्षा प्रयोजनमस्याः ठञ्] 1 Logic, logical philosophy. -2 Metaphysics (आत्मविद्या q. v.); आन्वीक्षिक्यात्मविद्या स्यादीक्षणात्सुखदुःखयोः। ईक्षमाणस्तया तत्त्वं हर्षशोकौ व्युद्भवति ॥ Kām. 2. 11; आन्वीक्षिकीश्रवणाय Māl. 1; Ms. 7. 43; (न्याय आन्वीक्षिकी पञ्चाध्यायी गौतमेन प्रणीता Madhusūdana). -3 Philosophy of Sāṅkhya, Yoga and Lokāyata; साङ्ख्यं योगो लोकायतं चेत्यान्वीक्षिकी Kau. A. 1. 2. cf. also आन्वीक्षिकी त्रयी वार्ता दण्डनीतिश्चेति विद्याः Kau. A. 1. 2. आश्रयः सर्वधर्माणां शश्वदान्वीक्षिकी मता Kau. A. 1. 2; Bhāg. 7. 12. 23.

**आन्वीषिक** *a.* (-**क्री** *f.*) [अन्वीषं वर्तते ठक्] Favourable.

**आप्** 5. P., rarely 1 P. (आप्नोति or आपति, आप, आपत्, आप्स्यति, आप्तुम्, आप्त) 1 To obtain, attain, get; स ज्ञानिमाप्नोति न कामकामी Bg. 2. 70; 3. 2; 3. 19. पुत्रमेवंगुणोपेतं चक्रवर्तिनमाप्नुहि Ś. 1. 12; अनुयोगेन तैलानि तिलिभ्यो नाप्तुमर्हति H. Pr. 25; शतं क्रतूनामपविष्णमाप सः R. 3. 38; so फल्म्, कीर्तिम्, सुखम् &c. -2 To reach, go to; overtake, meet, fall in with; शबरीमापतुर्वने Bk. 6. 59. -3 To pervade, occupy, enter into. -4 To undergo, suffer, meet with; दिष्टान्तमाप्स्यति भवान् R. 9. 79; Ms. 8. 188. -5 To equal. -*pass.* (आप्स्यते) 1 To be reached, found, met with, obtained &c. -2 To arrive at one's end or aim. -3 To become filled. -*Caus.* (आपयति) 1 To cause to reach or obtain. -2 To cause any one to feel or perceive. -3 To hit.

**आपः** [आप्-घञ्] 1 N. of one of the 8 demigods called Vasus. -2 (At the end of comp.) दुराप difficult to be obtained. -**पम्** [अपां समूहः] A flood or stream of water, water. -2 Sky (Nir.).

**आपक** *a.* [आप्-ण्वल्] Getting, obtaining.

**आपनम्** [आप्-ल्युट्] 1 Getting, obtaining, reaching &c. -2 Pepper.

**आपयित्** *a.* [आप्-णिच्-त्] One who gets or procures, procuring; आपयिता ह वै कामानां भवति Ch. Up. 1. 1. 7.

**आपिः** [आप्-णिच्-इच्] 1 Obtaining wealth &c. -2 A friend, acquaintance, ally (बन्धु); °त्वम् friendship, alliance; आपित्वे नः प्रपित्वे त्वया गहि Rv. 8. 4. 3.

**आप्त** *p. p.* [आप्-क्] 1 Got, obtained, gained; °कामः, °शापः &c. -2 Reached, overtaken, equalled, engrossed; यदिदं सर्वं मृत्युनाप्तं सर्वं मृत्युनामिषन्नं केन यजमानो मृत्योराप्तिमतिमुच्यते Bri. Up. 3. 1. 3. -3 Reaching to, extending as far as. -4 Trustworthy, reliable, credible (as news &c.). -5

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Trusty, confidential, faithful (person); कुमारमृत्याकुशलैरनुष्ठिते भिषग्भिरासिः R. 3. 12; 5. 39; आप्ताः सर्वेषु वर्णेषु Ms. 8. 63. -6 (a) Clever, skilful; प्राजकश्चेद्भवेदाप्तः Ms. 8. 294. (b) Apt, fit. -7 Full, complete, abundant; न सत्यं दानमानौ वा यज्ञो वाप्याप्तदक्षिणः Rām. 2. 30. 35. यजेत राजा ऋतुभिर्विधैराप्तदक्षिणैः Ms. 7. 79. -8 True, exact. -9 Intimate, closely related, acquainted; कन्यायाः किल पूजयन्ति पितरो जामातुराप्तं जन्म U. 4. 17 relatives; Ms. 5. 101. -10 Appointed. -11 Generally received, commonly used; authentic. -12 Accused, prosecuted. -13 Reasonable, sensible. -14 Beneficial, useful; अधिष्ठितं हयज्ञेन सूतेनाप्तोपदेशिना Rām. 6. 90. 10. -**सः** 1 A trustworthy, reliable, or fit person; credible person or source, guarantee; आप्तः यथार्थवक्ता T. S. -2 A relative, friend; निप्रहास्त्वसुराप्तानां वधाच्च धनदानुजः R. 12. 52; कथमाप्तवर्गोऽयं भक्त्याः M. 5; Y. 1. 28, 2. 71; Ms. 2. 109; 8. 64. -3 An Arhat. -**ता** A twisted lock of hair (जटा). -**सम्** 1 A quotient. -2 (In Math.) Equation of a degree. -**Comp.** -**आगमः** Proper knowledge परोक्षमाप्तागमात् सिद्धम् Sāṅ. K. 6. -**आधीन** *a.* Dependent on trustworthy person. -**उक्तिः** *f.* 1 an augment. -2 an affix. -3 a word of received acceptance and established by usage only; see आप्तवाच् also. -**काम** *a.* 1 one who has obtained his desire; येनाक्रमन्त्युषयो ह्याप्रकामाः Muṇḍa. 3. 1. 6. -2 one who has renounced all worldly desires and attachments. (-**मः**) the Supreme Soul. -**कारिन्** *a.* doing things in a fit or confidential manner; अरक्षिता गृहे रुद्धाः पुरुषैराप्तकारिभिः Ms. 9. 12. *m.* a trusty, agent or confidential servant; तस्माद्ब्रह्मन्तु पुरुषाः स्मरणायाप्तकारिणः Mb. 3. 239. 17. -**गर्भा** a pregnant woman. -**दक्षिण** *a.* having proper or abundant gifts. -**वचनम्** 1 received text or authority, revelation. -2 the words of a credible or trustworthy person; R. 11. 42, इत्याप्तवचनाद्रामो विनेष्यन्वर्णविक्रियाम् 15. 48. -**वाक्यम्** a true or correct sentence; आप्तवाक्यं शब्दः T. S. -**वचनम्** above. cf. आप्तश्रुतिराप्तवचनम् तु Sāṅ. K. 5. -**वाच्** *a.* worthy of belief, regarded as authority, one whose words are credible and authoritative; परातिसंधानमधीयते वैविद्येति ते सन्तु किलाप्तवाचः Ś. 5. 25. *f.* 1 the advice of a friend or credible person. -2 the Vedas or Śruti; a word of authority (said to apply to Smṛitis, Itihāsas and Purānas also, which are considered as authoritative evidence); आप्तवागनुमानाभ्यां साध्यं त्वां प्रति का कथा R. 10. 28. -**श्रुतिः** *f.* 1 the Vedas. -2 Smṛitis &c. आप्तश्रुतिराप्तवचनम् तु | Sāṅ. K. 5.

**आसिः** *f.* [आप्-क्तिन्] 1 Getting, obtaining, gain, acquisition; ध्यायन्ति वेदहृदया मुनयस्तदाप्त्यै Bhāg. 12. 8. 42. मित्रं, कामं &c. -2 Reaching, overtaking, meeting with; केन यजमानो मृत्योराप्तिमतिमुच्यते Bri. Up. 3. 1. 3. -3 Binding, connection, relation. -4 Union; especially with a woman (Med.). -5 Fitness, aptitude, propriety. -6 Completion, fulfilment; कामस्याप्तिं जगतः प्रतिष्ठाम् Kath. 1. 2. 11. -7 Future time. -*pl.* N. of 12 sacrificial verses beginning with Āpaye. Vāj. 9. 20.