

(c) Containing or being in possession of anything or consecrating. -3 Keeping the sacred fire (अग्न्याधान), a ceremony performed with the sacred fire; पुनर्दार्कियां कुर्यात् पुनराधानमेव च Ms. 5. 168. -4 Doing, executing, performing; आज्ञापयामास नरेन्द्रसुतुः स्वर्गीयमाधानमदीनसत्त्वः Rām. 6. 109. 24. (स्वर्गीयमाधानम्=प्रेतकृत्यम्) -5 Infusing, putting in, inspiring, imparting; गुणो विशेषाधानहेतुः सिद्धो वस्तुधर्मः S.D.2; निश्चयाधानम् K. 262; प्रजानां विनयाधानाद्भक्षणद् भरणदपि R.1.24 imparting or providing moral instruction. -6 (a) Engendering, producing, कौतुकाधानहेतोः Me. 3; गर्भाधान-क्षणपरिचयात् 9. (b) Assigning, attributing, employing. -7 Effort, exertion, application; Mv. 3. 13. -8 A pledge, deposit; Y. 2. 238, 247. विक्रयाधानवर्ज्यम् Kau. A. 2. 1. -9 A place where anything is deposited, a receptacle, as in पक्वाधानम्, पुरुषाधानम्, अयं मध्यमः प्राणः तस्येद-मेवाधानम् Bri. Up. 2. 2. 1. -10 A surety. -11 Enclosure, circuit. -12 A ceremony performed previous to conception; see गर्भाधान. -13 cohabitation (मैथुन) तवापि मृत्युराधानादकृतप्रज्ञ दर्शितः Bhāg. 9. 9. 36.

**आधानिकः** [आधान-ठञ्] A ceremony performed after cohabitation to cause or favour conception.

**आधायः** One who has placed anything.

**आधायक** a. Putting, placing, assigning.

**आधिः** m. [आधीयते स्याप्यते प्रतीकाराय मनोऽनेन, आ-धा-कि P. III. 3. 92; connected with आध्ने in some senses] 1 Mental pain or anguish, agony, anxiety (opp. व्याधि which is bodily pain); न तेषामापदः सन्ति नाधयो व्याधय-स्तथा Mb; मनोगतमाधिहेतुम् S. 3. 10; R. 8. 27, 9. 54; Bh. 3. 105; Bv. 4. 11; Māl. 4; Ki. 1. 37. -2 A bane, curse, misery; यान्त्येवं गृहिणीपदं युक्तयो वामाः कुलस्याधयः S. 4. 18; Mv. 6. 28. -3 A pledge, deposit, pawn, mortgage; Y. 2. 23; Ms. 8. 143; आधिश्चोपनिधिश्चोभौ न कालत्ययमहत्तः 145. -4 A place, residence. -5 Location, site. -6 Definition, epithet, attribute, title. -7 Misfortune, calamity (व्यसन). -8 Reflection on religion or duty (धर्मचिन्ता) -9 Hope, expectation. -10 A man solicitous for the maintenance of his family (कुटुम्बव्यापृत). -11 Punishment; एनमाधिं दापयिष्येद्यस्मात्तेन भयं कञ्चित् Sukra. 4. 641. -Comp. -ञ्ज a. 1 suffering pain, distressed. -2 crooked. -भोगः the use or enjoyment of a deposit (as of a horse, cow &c. when pledged). -मन्युः (pl.) feverish heat or burning. -स्तेनः one who uses a deposit without the owner's consent.

**आधित्वम्**, -ता The nature or circumstance of a pledge; उपाधि the object or purpose for which a pledge is given.

**आधीकृ** 8 P. To pledge, mortgage, pawn, deposit.

**आधीकरणम्** Pledging, a pledge.

**आधेय** pot. p. 1 To be placed, pledged, appointed &c. -2 To be assigned, attributed, or given. -3 To be

received, held, or supported; to be contained. -यम् = आधानम् Putting, placing; अग्न्याधेयानि गुर्वर्थम् Mb. 12. 18. 36.

**आहित** p.p. 1 Placed, set, deposited; मनस्याहितकर्तव्याः Ku. 2. 62 bearing in mind what they had to do; भारती-माहितभराम् Si. 2. 69 full of deep meaning. -2 Given, imparted. -3 Entertained, felt. -4 Comprising, containing. -5 Performed, done. -Comp. -अग्नि a. 1 one who keeps or places the fire on the altar, sacrificer; cf. अग्न्याहित. -2 a Brāhmaṇa who maintains and consecrates sacred fire in his house perpetually. -अङ्क a. marked, spotted. -औत्सुक्य a. one who creates anxiety; तमाहितौत्सुक्यमदर्शनेन R. 2. 73. -कृम a. exhausted, tired. -लक्षण a. bearing a characteristic epithet; ककुत्स्थ इत्याहितलक्षणोऽभूत् R. 6. 71; (according to Malli. =प्रख्यातगुण noted or well-known for good qualities). -व्यथ a. pained, grieved. -स्वन a. making a sound, noisy.

**आहितिः** f. Ved. Placing on, anything placed on.

**आधिकरणिकः** [अधिकरणे नियुक्तः ठक्] A judge; Mk. 9.

**आधिकारण्यम्** Possession, location.

**आधिकारिक** a. (-की f.) 1 Supreme, superior, relating to a person or thing in authority. -2 Official, belonging to any office or duty.

**आधिक्यम्** [अधिकस्य भावः घञ्] Excess, abundance, preponderance, high degree; ऋद्धेराधिक्यं समृद्धिः Sk. -2 Superiority, supremacy; आधिक्यं साधितम् H. 3.

**आधिदैविक** a. (-की f.) [अधिदेव-ठञ्] 1 Relating to अधिदेव or tutelary deity (as a Mantra); अधियज्ञं ब्रह्म जपेदाधिदैविकमेव च Ms. 6. 83. -2 Caused by fate (as pain &c.); according to Susruta pain is of three kinds; आध्यात्मिक, आधिभौतिक or आधिदैविक.

**आधिपत्यम्** [अधिपतेर्भावः कर्म वा यक्] 1 Supremacy, power, sovereignty, lordship; अश्मानानामाधिपत्यं जगाम Av. 18. 4. 54. राज्यं सुराणामपि चाधिपत्यम् (अवाप्य) Bg. 2. 8. -2 The duties of a king; पाण्डोः पुत्रं प्रकुरुष्वधिपत्ये Mb.

**आधिभौतिक** a. (-की f.) [अधिभूत-ठञ्] 1 Caused by animals (as pain). -2 Relating to beings. -3 Elementary, material, derived from the primitive elements.

**आधिमासिक** a. Relating to an intercalary month; करणाधिष्ठितमाधिमासिकं कुर्यात् Kau. A. 2. 7.

**आधिरथिः** N. of Karṇa. हतं भीष्मथाधिरथिर्विदित्वा Mb. 7. 2. 1.

**आधिराज्यम्** [अधिराजस्य भावः कर्म वा घञ्] Royalty, sovereignty, supreme sway; बभौ भूयः कुमारत्वादाधिराज्य-मवाप्य सः R. 17. 30; Mu. 2.

**आधिदेदिकम्** [अधिदेदनाय हितं ठक् तत्र काले दत्तं ठञ् वा] Property, gifts &c. made to a first wife upon marrying a second; यच्च द्वितीयविवाहार्थिना पूर्वस्त्रिये पारितोषिकं धनं दत्तं तदाधिदेदिकम् Viṣṇu.; cf. Y. 2. 143, 148 also.