

(तेने ब्रह्म हृदा य आदिकव्ये मुबन्ति यत्सूरयः Bhāg. 1. 1. 1.) and the latter, because he was the first to show to others 'the path of poets'; when he beheld one of a pair of Krauñcha birds being killed by a fowler, he cursed the wretch, and his grief unconsciously took the form of a verse (श्लोकत्वमापद्यत यस्य शोकः); he was subsequently told by Brahmā to compose the life of Rāma, and he thus gave to the world the first poem in Sanskrit, the Rāmāyaṇa; cf. U. 2. Viṣkambhaka. -**काण्डम्** the first book of the Rāmāyaṇa. -**कारणम्** the first or primary cause (of the universe), which, according to the Vedāntins, is Brahman; while, according to the Naiyāyikas and particularly the Vaiśeṣikas, atoms are the first or material cause of the universe, and not God. -2 analysis. -3 algebra. -**काव्यम्** the first poem; *i. e.* the Rāmāyaṇa; see आदिकवि. -**केशवः** N. of Viṣṇu. -**जिनः** N. of Rīṣabha, the first तीर्थकर. -**तालः** a sort of musical time or ताल; एक एव लघुयंत्र आदितालः स कथ्यते. -**दीपकम्** N. of a figure in rhetoric (the verb standing at the beginning of the sentence). cf. Bk. 10. 23. -**देवः** 1 the first or Supreme God; पुरुषं शाश्वतं दिव्यं आदिदेवमजं विभुम् Bṛ. 10. 12, 11. 38. -2 Nārāyaṇa or Viṣṇu. -3 Śiva. -4 Brahmā; Mb. 12. 188. 20. -5 the sun. -**दैत्यः** an epithet of Hiranyakaśipu. -**नाथः** N. of Ādibuddha. -**पर्वेन** *n.* 'the first section or chapter', N. of the first book of the Mahābhārata. -**पुराणम्** the first Purāṇa, N. of the Brahma-Purāṇa. N. of a Jaina religious book. -**पु (पू) र्षः** 1 the first or primeval being, the lord of the creation. -2 Viṣṇu, Kṛiṣṇa, or Nārāyaṇa; ते च प्राप्सुर्वन्दन्तं बुबुधे चादिपूरुषः R. 10. 6; तमर्च्यमर्घ्यादिकयादिपूरुषः Śi. 1. 14. -**बलम्** generative power; first vigour. -**बुद्ध** *a.* perceived in the beginning. (-**द्धः**) the primitive Buddha. -**भव, -भूत** *a.* produced at first. (-**वः, -तः**) 1 'the first-born', primeval being, an epithet of Brahmā; इत्युक्त्वादिभवे देवः Bhāg. 7. 3. 22. -2 also N. of Viṣṇu; रसातलादादि. भवेन पुंसा R. 13. 8. -3 an elder brother. (-**तम्**) minute five elements (पञ्चमहाभूतानि); नष्टे लोके द्विपरार्थवसाने महाभूतेष्वादिभूतं गतेषु Bhāg. 10. 3. 25. -**मूलम्** first foundation, primeval cause. -**योगाचार्यः** 'the first teacher of devotion', an epithet of Śiva. -**रसः** the first of the 8 Rasas, *i. e.* शृङ्गार or love. -**राजः** the first king पृथु; an epithet of Manu. -**रूपम्** Symptom (of disease). -**वंशः** primeval race, primitive family. -**वराहः** 'the first boar', an epithet of Viṣṇu, alluding to his third or boar-incarnation. -**विद्वस्** *m.* the first learned man; कपिल. -**विपुला** *f.* N. of an Āryā metre. -**वृक्षः** N. of a plant (Mar. आपटा). -**शक्तिः** *f.* 1 the power of माया or illusion. -2 an epithet of Durgā. -**शरीरम्** 1. the primitive body. -2 ignorance. -3 the subtle body. -**सर्गः** the first creation.

आदिक *a.* (At the end of comp.) Beginning with, and so on.

आदितः, आदौ *ind.* From the first or beginning, at first; तदैवेनादितो हतम् U. 5. 20. पतीन् प्रजानामसृजन् महर्षीनादितो दश Ms. आदौ रामतपोवनाधिगमनम्.

आदिम *a.* [आदौ भवः आदि-डिमच्] First, primitive, original; आदिमः श्येनशैलादिसंयोगः परिकीर्तितः Bhāṣā. P.

आदिता, -त्वम् Priority, precedence.

आदिमत् *a.* Having a beginning.

आद्य *a.* [आदौ भवः यत्] 1 First, primitive, being at the beginning. -2 Being at the head, excellent, unparalleled, pre-eminent, foremost; योगी परं स्थानमुपैति चाद्यम् Bg. 8. 28; 11. 31; 11. 47; 15. 4. आसीन्महीक्षितामाद्यः प्रणवश्छन्दसामिव R. 1. 11. -3 (At the end of comp.) Beginning with, and so on; see आदि. -4 Immediately preceding; एकदशायम् Śrut. 27 immediately before the 11th, *i. e.* 10th; so संयुक्ताद्यम् 2. -5 Eatable (अदृष्यत्); वयमाद्यस्य दातारः Praśna Up. 2. 11; हितं च परिणामे यत्तदाद्यं भूतिमिच्छता Pt. 4. 22. -**द्याः** *m.* (pl.) A class of deities. -**द्या** 1 An epithet of Durgā. -2 The first day (तिथि) of a month. -**द्यम्** 1 The beginning. -2 Grain, food. -3 A kind of funeral obsequial ceremony (पितृश्राद्धभेद). -**Comp.** -**कविः** 'the first poet,' an epithet of Brahmā or Vālmiki; see आदिकवि. -**कालिक** *a.* Seeing only the present (वर्तमानमात्रदर्शिनः); आद्यकालिकया बुद्ध्या दूरे श्व इति निर्भयाः Mb. 12. 321. 14. -**बीजम्** the primary or material cause of the universe, which, according to the Sāṅkhyas, is प्रधान or the inanimate principle. -**माषकः** a measure of five guñjas (about. 17½ grains Troy).

आदितेय [अदितेरपत्यं ढक्] 1 A son of Aditi. -2 A god, divinity in general. -3 The sun; दिवि देवाः सूर्यमादितेयम् Rv. 10. 88. 11.

आदित्य *a.* [अदितेरपत्यं ष्य P. IV. 1. 85.] 1 Solar, belonging to, or born in, the solar line; आदित्यैर्यदि विग्रहो नृपतिभिर्धन्यं ममैतत्ततो U. 6. 18. -2 Devoted to, or originating from, Aditi आदित्यं चरुं निर्बपेत् Yaj. Ts. 2. 2. 6. 1. -3 Belonging to, or sprung from, the Ādityas. -**त्यः** 1 A son of Aditi; a god, divinity in general. (The number of Ādityas appears to have been originally seven, of whom Varuṇa is the head, and the name Āditya was restricted to them (देवा आदित्या ये सप्त Rv. 9. 114. 3.). In the time of the Brāhmaṇas, however, the number of Ādityas rose to 12, representing the sun in the 12 months of the year; धाता मित्रोऽर्यमा रुद्रो वरुणः सूर्य एव च । भगो विवस्वान् पूषा च सविता दशमः स्मृतः ॥ एकादशस्तथा त्वष्टा विष्णुर्द्वादश उच्यते ।); आदित्यानामहं विष्णुः Bg. 10. 21; Ku. 2. 24. (These 12 suns are supposed to shine only at the destruction of the universe; cf. Ve. 3. 8; दग्धुं विश्वं दहनकिरणैर्नोदिता द्वादशार्काः). -2 The sun; Vāj. 4. 21. -3 A name of Viṣṇu in his fifth or dwarf-incarnation; स्वयंभूः शंभुरादित्यः V. Sah. -4 N. of the *Arka* plant (Mar. रुई). -**त्यौ** (dual) N. of a constellation, the seventh lunar mansion (पुनर्वसु). -**Comp.** -**केतुः** 1 N. of a son of