

jester or विदूषक (in dramatic literature). -**अनुरूप** *a.* worthy of oneself; तस्यामात्मानुरूपायामात्मजन्मसमुत्सुकः Ku. 1. 18; R. 1. 33. -**अनुगमनम्** personal attendance; शश्वदात्मानुगमनेन गाम् R. 1. 88. -**अपहारः** concealing oneself; कथं वा आत्मापहारं करोमि S. 1. -**अपहारकः** one who pretends to belong to a higher class than his own, an impostor, a pretender; योऽन्यथा सन्नमात्मानमन्यथा सत्सु भाषते। स पापकृत्तमो लोके स्तेन आत्मापहारकः ॥ Ms. 4. 255. -**आदिष्ट** *a.* self-counselled. (-ष्टः) a treaty dictated by the party wishing it himself; स्वसैन्येन तु संचानमात्मादिष्ट उदाहृतः H. 4. 121. -**आनन्द** *a.* Rejoicing in the soul or Supreme Spirit; आत्ममिथुनः आत्मानन्दः Ch. Up. 7. 25. 2. -**आराम** *a.* 1 striving to get knowledge (as an ascetic or योगिन्), seeking spiritual knowledge; आत्मारामा विहितरतयो निर्विकल्पे समाधौ Ve. 1. 23. -2 selfpleased, delighted in self; आत्मारामः फलाशी. see आत्मानन्द Bh. 3. 93; cf. Bg. 5. 24. -**आशिन** *m.* a fish supposed to feed on its young, or on the weakest of its species; cf. मत्स्या इव जना नित्यं भक्षयन्ति परस्परम् Rām. -**आश्रय** *a.* 1 dependent on oneself or on his own mind. -2 About or relating to oneself; कौलीनमात्माश्रयमाचक्षे R. 14. 36. (-यः) 1 self dependence. -2 innate idea, abstract knowledge independent of the thing to be known. -**ईश्वर** *a.* Self-possessed, master of self; आत्मेश्वराणां न हि जातु विन्नाः समाधिभेदप्रभवो भवन्ति Ku. 3. 40. -**उदयः** self-exaltation or elevation; आत्मोदयः परज्यानिर्द्वयं नीतिरितीयती Śi. 2. 30. -**उद्भव** *a.* born or produced from oneself. (-वः) 1 a son; आत्मोद्भवे वर्णचतुष्टयस्य R. 18. 12. -2 Cupid. -3 sorrow, pain. (-वा) 1 daughter. -2 intellect. -3 N. of a plant ( माषपर्णी; Mar. रानउडीद ). -**उपजीविन्** *m.* 1 one who lives by his own labour; Ms. 7. 138. -2 a day-labourer. -3 one who lives by his wife ( Kull. on Ms. 8. 362 ). -4 an actor, public performer. -**उपनिषद्** *f.* N. of an उपनिषद् which treats of the Supreme Spirit. -**उपम** *a.* like oneself. (-मः) a son. -**औपम्यम्** Likeness to self. आत्मौपम्येन सर्वत्र Bg. 6. 32. -**कर्मन्** One's own duty; आत्मकर्मक्षमं देहं क्षात्रो धर्म इवाश्रितः R. -**काम** *a.* 1 loving oneself, possessed of self-conceit, proud; आत्मकामा सदा चण्डी Rām. 2. 70. 10. -2 loving Brahman or the Supreme Spirit only; भगवन् वयमात्मकामाः Maitr. Up. 7. 10. -**कार्यम्** one's own business, private affair. -**कृत** *a.* 1 self-executed, done by oneself; पौरा ह्यात्मकृताद्दुःखादिप्रमोक्ष्या नृपात्मजैः Rām. 2. 46. 23. -2 done against one's own self; Vāj. 8. 13. -**गत** *a.* produced in one's mind; ०तो मनोरथः S. 1. (-तम्) *ind.* aside (to oneself) being considered to be spoken privately (opp. प्रकाशम् aloud); frequently used as a stage-direction in dramas; it is the same as स्वगतम् which is thus defined; अश्राव्यं खलु यद्वस्तु तदिह स्वगतं मतम् S. D. 6. -**गतिः** *f.* 1 course of the soul's existence. -2 one's own course; Bhāg. 5. 17. 3. ०गत्या by one's own act. -**गुप्ता** The plant *Mucuna Pruritus* Hook (Mar. कुयली). -**गुप्तिः** *f.* a cave, the hiding place of an animal, lair. -**ग्राहिन्** *a.* selfish, greedy. -**घातः**

1 suicide. -2 heresy. -**घातकः**, -**घातिन्** 1 a suicide, a self-destroyer; K. 174; व्यापादयेद् वृथात्मानं स्वयं योऽन्युदकादिभिः। अवैधेनैव मार्गेण आत्मघाती स उच्यते ॥ -2 a heretic. -**घोषः** 1 a cock (calling out to himself). -2 a crow. -3 One who flatters himself. cf. आत्मघोषो वायसे स्यादात्मस्तुतिपरेऽपि च Nm. -**जः**, -**जन्मन्** *m.* -**जातः**, -**प्रभवः**, -**संभवः**, -**समुद्भवः** 1 a son; यः स वासवनिर्जता रावणस्यात्मसंभवः Rām. 6. 86. 33; हताग्निहन्मेह नरर्षभेण वयं सुरेशात्मसमुद्भवेन Mb. 7. 118. 2; तमात्मजन्मानमजं चकार R. 5. 36; तस्यामात्मानुरूपायामात्मजन्मसमुत्सुकः R. 1. 33; Māl. 1; Ku. 6. 28. -2 Cupid; ममायमात्मप्रभवो भूयस्त्वमुपयास्यति Rām. 4. 1. 34. -3 a descendant; मृगयां विद्वरन्कश्चिद्विजेने जनकाल्मजः Mb. 12. 309. 1. -**जा** 1 a daughter; वन्द्यं युगं चरणयोर्जनकाल्मजायाः R. 13. 78; cf. नगात्मजा &c. -2 the reasoning faculty, understanding. -**जयः** 1 one's own victory. -2 victory over oneself, self-denial or abnegation. -**ज्योतिस्** *n.* The light of the soul or Supreme Spirit (चैतन्य); कौस्तुभ्यपदेशेन स्वात्मज्योतिर्बिभर्त्यजः Bhāg. 12. 11. 10. -**ज्ञः**, -**विद्** *m.* a sage, one who knows himself; तस्मादात्मज्ञं ह्यर्चयेद्भूतिकाकामः Muṇḍ 3. 1. 10. -**ज्ञानम्** 1 self-knowledge. -2 spiritual knowledge, knowledge of the soul or the Supreme Spirit; सर्वेषामपि चैतषामात्मज्ञानं परं स्मृतम् Ms. 12. 85, 92. -3 true wisdom. -**तत्त्वम्** 1 the true nature of the soul or the supreme spirit; यदात्मतत्त्वेन तु ब्रह्मतत्त्वं प्रपश्येत Svet. 2. 15. -2 the highest thing. ०ज्ञः a sage versed in the Vedānta doctrines. -**तृप्त** *a.* Self-satisfied; आत्मतृप्तश्च मानवः Bg. 3. 17. -**तृष्टि** *a.* self-satisfied. (-ष्टिः *f.*) self-satisfaction. -**त्यागः** 1 self-sacrifice. -2 suicide. -**त्यागिन्** *m. a.* 1 suicide; आत्मत्यागिन्यो नाशौचोदकभाजनाः Y. 3. 6. -2 a heretic, an unbeliever. -**त्राणम्** 1 self-preservation. -2 a body-guard; Rām. 5. -**दर्शः** a mirror; प्रसादमात्मीयमिवात्मदर्शः R. 7. 68. -**दर्शनम्** 1 seeing oneself. -2 spiritual knowledge, true wisdom; सर्वभूतात्मदर्शनम् Y. 3. 157; cf. Ms. 12. 91. see आत्मयाजिन. -**दा** *a.* Ved. granting one's existence or life; य आत्मदा बलदा यस्य विश्व Rv. 10. 121. 2. -**दानम्** self-sacrifice, resigning oneself. -**दूषि** *a.* Ved. corrupting the soul; self-destroying; Av. 16. 1. 3. -**देवता** a tutelary deity. -**द्रोहिन्** *a.* 1 self-tormenting, fretful. -2 suicide. -**नित्य** *a.* being constantly in the heart, greatly endeared to oneself. -**निन्दा** self-reproach. -**निवेदनम्** offering oneself (as a living sacrifice to the deity). -**निष्ठ** *a.* one who constantly seeks for spiritual knowledge. -**पराजित** *a.* one who has lost himself (Ved.) Av. 5. 18. 2. -**पुराणम्** N. of a work elucidating the Upaniṣads (consisting of 18 chapters). -**प्रत्ययिक** *a.* knowing from one's experience; आत्मप्रत्ययिकं शास्त्रमिदम् Mb. 12. 246. 13. -**प्रबोधः** 1 cognition of the soul; self-consciousness. -2 title of an उपनिषद्. -**प्रभ** *a.* self-illuminated. -**प्रवादः** 1 conversation about the Supreme Spirit. -2 N. of the seventh of the fourteen Pūrvas of the Jainas. -**प्रशंसा** self-praise. -**बन्धुः**, -**बान्धवः** 1 one's own kinsman; आत्ममातुः स्वसुः पुत्रा आत्मापितुः स्वसुः सुताः। आत्ममातुलपुत्राश्च विज्ञेया ह्यात्मबान्धवाः Śabdak. i. e.