

with; Ms. 11. 180, 189. -9 To devour, eat into, corrode. -10 To help forward, put into; हस्तेनाचरति Katy. (हस्तेन प्रेरयति प्रक्षिपति).

आचरणम् 1 Practising, doing, performing, following, observing; धर्म°, मंगल° &c. -2 Conduct, behaviour; अधीतिबोधाचरणप्रचारणैः N. 1. 4. example (opp. precept); अधर्म°, दुर° &c. -3 Usage, practice. -4 An institute; rite or rule of conduct. -5 Approaching, arrival (as of the dawn); ये अस्या आचरणेषु दध्निरे Rv. 1. 48. 3. -6 A chariot, carriage; cart.

आचरणीय, -**आचरितव्य**, -**आचर्य** *pot. p.* To be done, performed, followed, observed &c.; fit, right.

आचरित *p. p.* 1 Done, observed, practised, as a rite or usage &c. -2 Usual, customary. -3 Enjoined, fixed by rule. -4 Inhabited, colonied; देशमुत्सादयत्येनमगस्याचरितं शुभम् Ram. 1. 25. 14. -**तम्** 1 Conduct, behaviour. वाग्देवताचरितचित्रितचित्रसद्मा जयदेवः -2 One of the five means of recovering or paying back debt; धर्मेण व्यवहारेण छलेनाचरितेन च। प्रयुक्तं साधयेदर्थं पञ्चमेन बलेन च॥ Ms. 8. 49; see also Brihaspati quoted by Kull.

आचारः [आचार-भावे घञ्] 1 Conduct, behaviour, manner of action or of conducting oneself; सदाचारः good conduct; नीच° &c.; लोकाचारविवर्जिताः Pt. 5. 40 ignorant of the ways of the world. -2 Good conduct or behaviour; न शौचं नापि चाचारो न सत्यं तेषु विद्यते Bg. 16. 7; Ms. 1. 109, 5. 4, 3. 165. -3 A custom, usage, practice; तस्मिन्देसे य आचारः पारंपर्यक्रमागतः Ms. 2. 18; Y. 1. 343. -4 An established usage, fixed rule of conduct in life, customary law, institute or precept (opp. व्यवहार in law); आचार्य आचाराणाम् K. 56; Ms. 1. 109; oft. as the first member of comp. in the sense of 'customary', 'usual', 'as is the custom', 'according to form', 'as a formality'; धूमग्रहणार्थम् M. 4; see धूम°, लाज below; परिकर्मन् S. 2. -5 (a) Any customary observance or duty; प्रयतः V. 3. 2; गृहाचारव्यपदेशेन U. 3. (b) A form, formality; आचार इत्यवहितेन मया गृहीता S. 5. 3; Mv. 3. 26. (c) The customary salutation or bow, usual formality; आचारं प्रतिपद्यस्व S. 4; V. 2; अविषयस्तावदाचारस्य Mv. 2. -6 Diet. -7 A rule (of conduct). -**Comp.** -**अङ्गम्** title of the first of the twelve sacred books of the Jainas -**चक्रिन्** N. of a Vaiṣṇava sect. -**चन्द्रिका** N. of a work on the religious customs of the Śūdras -**तन्त्रम्** one of the four classes of the Tantras (with Buddhists). -**दीपः** [आचारार्थः नीराजनार्थो दीपः] 1 'a lamp of religious customs', title of a work. -2 a lamp waved about a person as a formality and token of auspiciousness. -**धूमग्रहणम्** inhaling smoke as a customary rite (as of the sacrificial ceremony) R. 7. 27; बधूमुखं क्लान्त्यवावर्तंसमाचारधूमग्रहणाद् बभूव Ku. 7. 82. -**पूत** *a.* purified by customary observances, of pure conduct; तमातपं क्लान्तमनातपत्रमाचारपूर्तं पवनः सिधेवे R. 2. 13. -**भेदः** difference in the customary law. -**अष्ट**, -**पतित** *a.* apostate, fallen

from established usages or rules of conduct. -**मयूखः** 'Ray of religious customs'; N. of a work. -**लाज** (*m.* pl.) fried grain customarily showered upon a king or other important personage as a mark of respect (as when he passes through the streets of his capital); अवाकिरन्बाल्लताः प्रसूनैराचारलाजैरिव पौरकन्याः R. 2. 10. -**वर्जित**, -**व्यपेत**, -**हीन** *a.* 1 irregular, out of rule. -2 outcast, who has renounced all customary observances. स्मृत्याचारव्यपेतेन Y. 2. 5; Ms. 3. 165. -**वेदी** [आचारस्य वेदीव] 'altar of religious customs', N. of Āryāvarta, the sacred region of the Āryas.

आचारवत् *a.* Well-conducted, virtuous; भक्त्याचारवान्नित्यं यथेष्टां प्राप्नुयाद्भित्तिम् Ms. 12. 126.

आचारिक *a.* [आचार-ठक्] Conformable to rule or practice, authorized, prescriptive. -**कम्** Rule for the preservation of health; hygiene, regimen, diet.

आचारिन् *a.* [आचार-णिनि, आचार-इनि वा] Following established customs.

आचारी N. of a plant (हिल्मोचिका; Mar. चाकवत).

आचार्यः [आ-चर्-ण्यत् P. III. 1. 100 Vār. Kās.] 1 A teacher or preceptor (in general). -2 A spiritual guide or preceptor, holy teacher (one who invests a boy with the sacred thread, instructs him in the Vedas &c.); उपनीय तु यः शिष्यम् वेदमध्यापयेद् द्विजः। सकल्पं सरहस्यं च तमाचार्यं प्रचक्षते Ms. 2. 140; cf. also आचिन्तेति च शास्त्रार्थं आचारे स्थापयत्यपि। स्वयमाचरते यस्तु स आचार्य इति स्मृतः॥ read also वेदाध्यापनेन च आचार्यो भवति Ms. 6. 1. 35; see अध्यापक also. -3 One who propounds a particular doctrine. -4 (When affixed to proper names) Learned, venerable (somewhat like the English Dr.). -5 An adviser or preceptor at a sacrifice &c. -6 An epithet of Droṇa; आचार्यमुपसंगम्य राजा वचनमब्रवीत् Bg. 1. 2. -7 A degree or title of proficiency. -**र्या** A female preceptor, a spiritual preceptress. -**Comp.** -**उपासनम्** waiting upon or serving the spiritual preceptor; आचार्योपासनं शौचम् Bg. 13. 7. -**करणम्** acting as a teacher; P. I. 3. 36. -**देवः** one whose preceptor is his god. -**देशीय** *a.* Somewhat inferior to Āchārya (a title applied by commentators to scholars or disputants whose statements contain only a part of the truth. The term is opposed to 'Āchārya' and 'Siddhāntin' Kaiyata and Nāgōjibhatta on Pat.) -**भोगीन** *a.* [आचार्यभोगाय हितम् ख] to be enjoyed by, fit for the use of, a preceptor; delighting the preceptor. -**मिश्र** *a.* venerable, honourable. -**सवः** N. of an Ekāha sacrifice.

आचार्यक *a.* Originating from a spiritual preceptor; P. IV. 2. 104 Vār. 14. -**कम्** 1 Instruction, tuition, teaching (lessons &c.); लङ्कास्त्रीणां पुनश्चक्रे विलापाचार्यकं शरैः R. 12. 78; आचार्यकम् विजयि मान्मथमाविरासीत् Mā. 1. 26; -2 The proficiency of a spiritual teacher. -3 A post of a preceptor आचार्यकं कैरवाणां वाञ्छन्तस्तस्यौ कृपालये