

consciousness, self-conceit, haughtiness. -3 (in Sān. Phil.) the third of the eight producers or elements of creation, *i. e.* the conceit or conception of individuality, one of the 25 elements; Sān. K. 22, 24, 25; °वत् *a.* selfish, proud. -**कारिन्** *a.* proud, self-conceited. -**कार्यम्** that which is to be done by oneself, personal business or object. -**कृत्** *a.* 1 egotistic; यस्य नाहं कृतो भावः Bg. 18. 17. -2 proud, haughty, जातिरूपबयोद्युतिविद्यादिभिरहंकृतः Y. 3. 151. -**कृतिः** *f.* egotism, high opinion of oneself, pride. -**जुस्** *m.* Thinking only of oneself; Ku. 15. 53. (v. 1.) -**पूर्व** *a.* desirous of being first; अहंपूर्वाः पचन्ति स्म प्रसन्नाः पानभोजनम् Rām. 2. 12. 96. -**पूर्विका**, -**प्रथमिका** [अहं पूर्वोऽहं पूर्व इत्याभिधानं यत्र] 1 the running forward of soldiers with emulation; (hence) emulation, competition; जवादहंपूर्विकया यियासुभिः Ki. 14. 32. -2 bragging, vaunting. -**प्रत्ययः** [अहमित्याकारकः प्रत्ययः] self-conceit. -**भद्रम्** [अहमेव भद्र इति निर्णयो यत्र] self-conceit, high opinion of one's own superiority. -**भावः** 1 pride, egotism; अहंभाववृत्तो निखपः Bv. 4. 10. -2 = °मति *q. v.* -**मतिः** *f.* 1 self-love or self-illusion regarded as spiritual ignorance (in Vedānta Phil.). -2 conceit, pride, egotism. -**वादिन्** *a.* speaking only of oneself, proud, haughty; मुक्तसङ्गोऽनहंवादी... कर्ता सात्त्विक उच्यते Bg. 18. 26. -**श्रेयस्** or °सम् *n.* claiming superiority for oneself; अहंश्रेयसे विवदमानाः Śat. Br. -**सन** *a.* Ved. gaining for oneself. -**स्तम्भः** Conceit; दरिद्रो निरहंस्तम्भो मुक्तः सर्वमदैरिह । कृच्छ्रं यदहच्छयाप्रोति तद्धि तस्य परं तपः ॥ Bhāg. 10. 10. 15.

**अहंयु** *a.* [अहं अहंकारोऽस्त्यस्य, अहं युस् P. V. 2. 140] Selfish, proud, haughty; अहंयुनाथ क्षितिपः शुभंयुः Bk. 1. 20. अहंयुना घनारण्यवर्तिना जिह्ववृत्तिना Śiva B. 31. 35. -**युः** A warrior.

**अहर** *a.* Not taking away; so अहारिन्. -**रः** A pure quantity.

**अहरणीय**, -**अहार्य** *a.* Not to be stolen, removed, or taken away; अहार्यं ब्राह्मणद्रव्यं राज्ञां नित्यमिति स्थितिः Ms. 9. 189. -2 Not to be won over (by fraud), devoted, loyal; Ms. 7. 217. -3 Firm, unflinching, inexorable; °निश्चया Dk. 41. विमुच्य साऽऽहारमहार्यनिश्चया Ku. 5. 8. °विक्रम *a.* Bhāg. 3. 18. 21. -**यैः** A mountain; °ता, -**त्वम्** not being liable to be taken away, security; सर्वद्रव्येषु विधेय द्रव्यमाहुरनुत्तमम् । अहार्यत्वात्... H. Pr. 4.

**अहल-लि** *a.* Unploughed, unfurrowed.

**अहल्य** *a.* 1 Unploughed. -2 Not arable. -**ल्यः** N. of a country. -**ल्यया** N. of the wife of Gautama [According to the Rāmāyana she was the first woman created by Brahmā, who gave her to Gautama. She was seduced by Indra who assumed the form of her husband and so deceived her, or, according to another version, she knew the god and was flattered by the great God's condescension. There

is another story which states that Indra secured the assistance of the moon who, assuming the form of a cock, crowed at mid-night. This roused Gautama to his morning devotions, and Indra went in and took his place. Gautama, when he knew of her seduction expelled her from his hermitage and cursed her to be a stone and become invisible till she should be touched by the feet of Dāsarathi Rāma which would restore her to her former shape. Rāma afterwards delivered her from her wretched state and she was reconciled to her husband. Ahalyā is one of the five very chaste and pure women whose names every one is recommended to repeat in the morning; अहल्या द्रोपदी सीता तारा मन्दोदरी तथा । पञ्चकं ना स्मरेन्नित्यं महापातकनाशनम् ॥ Kumārila Bhaṭṭa explains the seduction of Ahalyā as Indra's (the sun's) carrying away the shades of night, Ahalyā signifying night. ] For a very succinct account, see also Mv. 1. -2 N. of a sea. -**Comp.** -**ईश्वरतीर्थः** N. of a तीर्थ. -**जारः** Indra. -**नन्दनः** the sage Satānanda, son of Ahalyā. -**हृदः** N. of a Tirtha near the hermitage of Gautama.

**अहल्लिकः** [अहनि लीयते, ली-ड, निपातः संज्ञायां कम् Tv. ] 1 A (dead) body; अहल्लिकेति होवाच Bri. Up. 3. 9. 25. -2 Ved. A talker; Śat. Br. 14.

**अहविः** *a.* Without oblations or sacrifices; जनो यः कश्चिदहविर्महीयते Rv. 1. 182. 3.

**अहस्त** *a.* 1 Handless. -2 One whose hand is cut.

**अहह-हा** [अहं जहाति, हा-क-पृषो०] A particle or interjection implying (a) sorrow or regret ('alas', 'ah'); अहह कष्टमपण्डितता विधेः Bh. 2. 92, 3. 21; अहह ज्ञानराशिविनष्टः Mu. 2. (b) Wonder or surprise; अहह महतां निस्सीमानश्रित्त्रिविभूतयः Bh. 2. 35, 36. cf. अहहेत्यद्भुते खेदे..... Nm. (c) Pity; ध्रुवं ते जीवन्तोप्यहह मृतकामन्दमतयः Bv. 4. 39. (d) Calling; अहहारे त्वा शूद्र Ch. Up. (e) Fatigue.

**अहि** *a.* Killing; pervaded, pervading. -**हिः** [आहन्ति, आ-हन्-इण् स च डित् आडो ह्रस्वश्च Up. 4. 137] 1 A serpent, snake; अहयः सविषाः सर्वे निर्विषा दुण्डुमाः स्मृताः Ks. 14. 84. -2 The sun. -3 The planet Rāhu. -4 A traveller -5 The demon Vṛitra; रोमहर्षणमत्युग्रं शक्रस्य त्वहिना यथा (युद्धमासीत्) Mb. 11. 23. 12. -6 A wicked man. -7 A cheat, rogue. -8 The Āśleṣā Nakṣatra. -9 Water. -10 Earth. -11 A milch cow. -12 Lead. -13 The navel. -14 A cloud. अहिर्वृत्रायुरे सर्वे... च दुर्जने । Nm. -**ही** (du.) Heaven and earth. [cf., L. *anguis*, Gr. *ehis*]. -**Comp.** -**अर्षु** *a.* gliding away like a snake, not facing the enemy. -**कान्तः** air, wind. -**कोपः** the slough of a snake. -**क्षत्रः**, -**क्षेत्रः** N. of a country in the east. -**गोप** *a.* Ved. guarded by a serpent; दासपत्नीरहिगोपा अतिष्ठन् Rv. 1. 32. 11. -**घ्नम्** the slaying of the serpent or demon Vṛitra. अनु त्वाहिने अध देव देवा Rv. 6. 18. 14. -**घ्नी** *m.* killing snakes. -**चक्रम्** A certain Tantric diagram. -**च्छत्रः** 1 N. of a country, conquered by