

river. Akeshines (चन्द्रभाग) in the Punjab; Rv. 8. 20. 25. -**Comp.** -**अञ्जनी** The black cotton plant. -**अम्बुजम्**, -**उत्पलम्** the blue lotus. -**अर्चिस्** *m.* fire. -**अशमन्** *m.* -**उपलः** a dark-blue stone; lapis lazuli. निलयेषु नक्तमसिताशमनां चयैः Śi. 13. 54; Ki. 16. 38. -**केशा** a woman having black hair. -**केशान्त** *a.* having black locks of hair. -**गिरिः**, -**नगः** 'the blue mountain'; *N.* of a mountain. असितगिरिसमं स्यात् कज्जलं सिन्धुपात्रे । शिवमहिम्नस्तोत्र of गुप्पदन्ताचार्य, and Dr. Gode's papers Vol. III. असितनगनिन्म्वद्यामभासां घनानाम् Ki. -**श्रीव** *a.* having a black neck. Vāj. 23. 13. (-**वः**) 1 fire. -2 A peacock; प्राच्येषुवासितश्रीवो मज्जेत निशि निर्जने । मायूरेण गुणैव व्रीभिश्चावेक्षितश्चेत् Mb. 12. 120. 13. -**शु** *a.* (for 'जानु) having black knees. Av. 12. 1. 21. -**अश्रेश्वरः** *N.* of a Buddha. -**नयनम्** *a.* black-eyed; मा कौलीनादसितनयने मय्यविश्वसिनी भूः Me. 114. -**पक्षः** the dark fortnight; दुर्दिवसेऽसितपक्षे दुःसंचारासु नगरवीथीषु Pt. 1. 173. -**फलम्** the sweet coconut. -**भ्रू** *a.* having black eyelids. -**शृगः** the black antelope. -**यवन** = कालयवन *q. v.* गुरुकोपरुद्धपदमापदसितयवनस्य रौद्रताम् Śi. 15. 56.

असिद्ध *a.* 1 Not accomplished. -2 Imperfect, incomplete. -3 Unproved. -4 Unripe, raw, uncooked. -5 Not derivable by inference. -6 (in grammar) non-effective; inoperative (as a rule), not effected; as good as not effected *i. e.* null and void (as the operation of such a rule) पूर्वत्रासिद्धम् P. VIII. 2. 1. -**द्धः** A fallacious *hetu*; one of the five principal divisions of हेत्वाभास or fallacies. It is of three kinds:- (1) आश्रयासिद्ध where the existence of any such locality (आश्रय) as that where the property is said to reside, is not established; as 'गगनारविन्दं सुरभि अरविन्दत्वात्', (2) स्वरूपासिद्ध where the nature (स्वरूप) alleged does not really reside in the subject (पक्ष); as शब्दो गुणः चाक्षुषत्वात्; and (3) व्याप्यत्वासिद्ध where the alleged invariableness of concomitance is not real (the साध्यत्व not residing in साध्य); as पर्वतो वह्निमान् काञ्चनमयधूमात्. -**Comp.** -**अन्तः** Not an incontestable dogma; Suśr. -**अर्थ** *a.* one who has not effected his aim; Rām. 3.

असिद्धिः *f.* 1 Imperfect accomplishment, failure; सिद्धपसिद्धयोः समो मूत्वा Bg. 2. 48; 4. 22. -2 Want of ripeness. -3 Non-accomplishment (in Yoga Phil.). -4 (In logic) Conclusion not warranted by the premises. -5 Want of resolution.

असिन्व *a.* Ved. Insatiable. असिन्वं वनं मद्वाद्दुग्धः Rv. 5. 32. 8.

असिरः [अस् क्षेपे किरच्] 1 A beam, a ray; यः सूर्यस्यासिरेण मृज्यते Rv. 9. 76. 4. -2 An arrow, a bolt.

असी *N.* of a river (near Banaras); see असि.

असुः [अस्यते क्षिप्यते अस्-उन् Un 1. 10; cf. Nir.; स हि अस्तः शरीरे भवति तस्य तत्र नित्यमवस्थानम्] 1 Breath; मीनगन्धसु-गन्धेन कुर्वन्ती मार्गदूषणम् Bhāg. 6. 13. 13; life, spiritual

life; Rv. 15. 10. 1. -2 life of departed spirits. -3 Water. -4 Heat. -5 (pl.) (a) The five vital breaths or life-winds in the body; असुभिः स्थास्तु यशश्चिचोषितः Ki. 2. 19; परीक्षितं दुर्लभानसुन् प्रापितवान् K. 175; Bh. 2. 110; (b) wisdom (प्रज्ञा Nir.). -6 The time taken in pronouncing 10 long syllables. -7 A sixth part of a *pala q. v. n.* (-**सु**) 1 Reflection, thought. -2 Heart, mind. -3 Grief. -**Comp.** -**तृप् (प)** -**भर** *a.* Enjoying one's life, devoted to worldly pleasures; मातरं पितरं भ्रातृन्सर्वाश्च सुहृदस्तथा । व्रन्ति ह्यसुतृपो लुब्धा राजानः प्रायशो भुवि Bhāg. 10. 1. 67. -**धारणम्**, -**णा** sustenance of life, life, existence. -**नीतः** the lord of spirits; इमौ युनज्मि ते वही असुनीताय वोढवे Av. 18. 2. 56. (-**तम्**) the world of spirits. -**नीतिः** *f.* the life or the spirits (personified as a female deity invoked for the preservation of life); असुनीते मनो अस्मासु धारय Rv. 10. 59. 5. -**भङ्गाः** 1 destruction or loss of life; मल्लिमसुभङ्ग-प्यसुकरम् Bh. 2. 28. -2 danger or fear about life. -**भृत्** *m.* a living being, a creature. -**सम** *a.* as dear as life, dearly loved. (-**मः**) a husband, lover; सुहुरसुसममाव्रती नितान्तम् Śi. 7. 17.

असुमत् *a.* Living, breathing. *m.* 1 A living being; सततमसुमतामगम्यरूपाः Śi. 4. 29. -2 Life, the principle of vitality.

असुख *a.* Unhappy, sorrowful. अनित्यमसुखं लोकम् Bg. 9. 33 -2 Not easy (to obtain), difficult श्रेयांसि लब्धुमसुखानि विनान्तराथैः Ki. 5. 49. -**खम्** Sorrow, pain, affliction; असुखं दर्शितं विकारेण M. 4. -**Comp.** -**आवह** *a.* pained with grief. -**आविष्ट** *a.* afflicted with grief or pain, causing great pain. -**उदय** *a.* causing or ending in unhappiness; न कर्म निष्फलं कुर्यान्नायत्यामसुखोदयम् Ms. 4. 70. -**उदकं** *a.* productive of or ending in unhappiness; तद्भवत्यसुखोदकं जीवतश्च मृतस्य च Ms. 11. 10. -**जीविका** an unhappy life.

असुखिन *a.* Unhappy, sorrowful.

असुगन्ध *a.* Not fragrant. -**न्धः** *a.* bad smell.

असुत *a.* 1 Childless. -2 Ved. Not pressed out, not cleared or purified (as the Soma juice).

असुन्व [सु अभिषवे बा० श. न. त.] Not pressing out the Soma juice. असुन्वामिन्द्र संसदं विषुचीं व्यनाशयः Rv. 8. 14. 15.

असुतर *a.* Not to be easily passed, see दुस्तरसतत-मसुतरं वर्णयन्त्यन्तरम् Ki. 5. 18.

असुतृप् *a.* Insatiable; असुतृप् उक्थशासश्चरन्ति Rv. 10. 82. 7.

-**पः** A servant of Yama, messenger of death. See असु.

असुन्दर *a.* Not beautiful, or good or right; improper. किमप्यस्ति स्वभावेन सुन्दरं वायसुन्दरम् Subhāṣ.

असुप्त *a.* Not asleep; असुप्तः सुप्तानामिचकशीति Bri. Up. 4. 3. 11. °दृश not closing the eyes in sleep.

असुप्त *a.* Ved. Contrary, adverse.