

शाखारण्डः; स्वशाखां यः परित्यज्य अन्यत्र कुरुते श्रमम् । शाखारण्डः स विज्ञेयो वर्जयेत् क्रियासु च ॥ -**आगमः** 1 a heterodox Śāstra or doctrine. -2 acquisition (of wealth) by unfair or foul means. -3 a foul means itself. -**आचार** a. following evil practices, wicked. (-रः) an evil practice. -**आचारिन्** a. one who follows evil practices, wicked, vile. -**कर्मन्**, -**क्रिया** &c. See below. -**कल्पना** 1 an untrue action, one which never took place. -2 fabrication of falsehood. -**ख्यातिः** f. wrong or improper perception or knowledge; आत्मख्याति रसख्यातिरख्यातिः ख्यातिरन्यथा Sarva. S. -**त्र (त्रा) हः** 1 a bad trick. -2 a bad opinion, prejudice. मोहाद् गृहीत्वाऽसद्ग्राहान्प्रवर्तन्तेऽशुचिभ्रताः Bg. 16. 10. -3 childish desire. -**चेष्टितम्** harm, injury; प्राणिवसच्चेष्टितम् S. 5. 9. -**जनः** a bad, wicked, or contemptible man. -**दृश** a. evil-eyed. -**पथः** 1 a bad road (lit.). -2 evil practices or doctrines; नाशो हन्त सतामसत्पथजुषामायुः समानां शतम् Bv. 4. 36. -**परिग्रहः** acceptance of unfit presents, receiving presents from improper persons; Ms. 12. 32. -**पुत्रः** 1 a childless man; Ms. 9. 154. -2 a bad son or disreputable son. -**प्रतिग्रहः** 1 present of bad things; Ms. 11. 194. -2 receiving unfit presents (such as तिल) or from improper persons. -**भावः** 1 non-existence, absence. -2 a bad or wicked opinion. -3 an evil disposition. -**वादिन्** a. one who says that a matter (or idea) is non-existent, who negatives the existence or declares the non-existence of an idea or matter; असद्वादी हि विद्यमानमपि अनुपलभ्य ब्रूयात् । SB. on MS. 10. 8. 4. °त्वम् Being an असद्वादिन्; सद्वादिवाच्च पाणिनिर्वचनं प्रमाणम् । असद्वादिवाचनं कात्यायनस्य । SB. on MS. 10. 8. 4. -**वृत्तिः**, -**व्यवहार** a. following evil practices, wicked. (-त्तिः f.) 1 a low or degrading occupation. -2 wickedness, -**व्यवहार** a. following evil practices. (-रः) evil practice. -**शास्त्रम्** 1 a wrong doctrine. -2 a heterodox doctrine (such as that of the Bauddhas); Ms. 11. 65. -**संसर्गः** bad company. -**हेतुः** 1 a statement having exceptions (in न्याय). -2 a bad or fallacious *hetu*; See हेत्वाभास.

**असतायी** Wickedness.

**असत्कृ** 8 U. To disrespect, dishonour, not to receive hospitably.

**असत्कर्मन्** a. Of bad conduct, wicked. n. (-र्म) 1 A bad action (prohibited by the Vedas). -2 Wickedness.

**असत्कारः, असत्क्रिया** Disrespect, dishonour, bad or inhospitable reception.

**असत्कृत** a. 1 Not honoured, disrespected; यच्चावहासार्थमसत्कृतोऽसि Bg. 11. 42. -2 Done from improper motives. -**तम्** bad or wicked deed. असत्कृतमवज्ञातम् Bg. 17. 22.

**असत्ता** 1 Non-existence. -2 Untruth. -3 Wickedness, badness.

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**असत्त्व** a. 1 Without energy or strength. -2 Having no animal. -3 Having no goodness. -**त्त्वम्** 1 Non-existence. -2 Unreality, untruth. -3 Wickedness, badness. -4 Duet. -5 Darkness.

**असत्य** a. 1 Untrue, false; पापासः सन्तो अनृता असत्याः Rv. 4. 5. 5; असत्यमप्रतिष्ठम् Bg. 16. 8. -2 Imaginary, unreal, असत्यकण्ठार्पितबाहुबन्धना Ku. 5. 27. -3 of uncertain result; असत्यानि च युद्धानि संशयो मे न रोचते Rām. 5. 30. 35. -**त्यः** A liar. -**त्यम्** Falsehood, untruth. -**Comp.** -**वादिन्** a. speaking falsely, liar. -**सन्ध** a. not true to one's promise, false, perfidious, treacherous; °धे जने सखी पदं कारिता S. 4. -**सन्निभ** a. improbable, unlikely.

**असदृश** a. (-शी f.) 1 Dissimilar, unlike. -2 Unfit, improper, incongruous; °व्यवहारिन् behaving improperly, H. 2; °संयोगकारिन् K. 12 unworthy; मातः किमप्यसदृशं विकृतं वचस्ते Ve. 5. 3. -**Comp.** -**उपमम्** (in rhetoric) A dissimilar simile.

**असद्यस्** ind. Not immediately, after delay.

**असन्** n. Blood (used only in the declension of असञ् after acc. pl.).

**असनम्** Throwing, discharging, casting; as in इष्वसनम् a bow. -**नः** N. of a tree (पीतसाल) *Bridelia retusa* (Mar. आसणा); Rām. 2. 94. 8; निरसनैरसनैरवृथार्थता Śi. 6. 47. -**ना** Ved. A missile, an arrow. -**Comp.** -**पर्णी** N. of a tree (सातल; Mar. गोकर्णी).

**असनिः** One who throws &c.

**असन्तति, असन्तान** a. Having no issue, childless. -**तिः**, -**नः** Childlessness, failure of issue.

**असंतुष्ट** a. Discontented, displeased; असंतुष्टा द्विजा नष्टाः

**असंतोषः** Displeasure.

**असंदिग्ध** a. 1 Not doubtful, distinct, certain, clear. -2 Not vanished. -3 Confident, unsuspected. -**ग्धम्** ind. Certainly, undoubtedly.

**असंदिग्ध, -न** a. Ved. Not restrained, free. असंदिग्धो विशृज विश्वगुल्काः Rv. 4. 4. 2; असंदिग्धानां संदाता Ms. 8. 342.

**असन्न** a. Ved. Without rest or repose, untiring, restless.

**असंधानम्** 1 Want of aim or object. -2 Disjunction.

**असंधि** a. 1 Not joined together (as words). -2 Not bound or restrained, at liberty. -**धिः** 1 Absence of *Sandhi* or euphony. -2 Want of union, connection.

**असंनद्ध** a. 1 Unarmed. -2 Pretending to knowledge, conceited (पण्डितमन्य). -3 Proud, arrogant. -4 Born or produced.

**असंनिकर्षः** 1 Non-perception of objects, not bringing them to the mind. -2 Remoteness.

**असंनिकृष्ट** a. 1 Unperceived. -2 Not near, remote.