**असंहार्य** *a.* 1 Irresistible, insuperable; उपस्थितमसंहार्यैर्हयैः Rām. 5. 6. 5; विधिर्नूनमसंहार्यः प्राणिनां प्लवगोत्तम Rām. 5. 37. 4. -2 Not to be diverted or misled; Mb.

**असकृत्** *ind.* Not once, repeatedly, often and often; असकृदेकरथेन तरस्विना R. 9. 23; Me. 93. -**Comp.** -**समाधिः** repeated meditation. -**गर्भवासः** repeated birth. -**भवः** A tooth; Bṛi. S.

**असकौ** *a.* 1 = असौ this or that; पिबति च पाति च यासकौ रहस्त्वाम् Śi. 7. 53. -2 This wicked one. cf. अव्ययसर्वनाम्नां अकच् प्राक्टेः P. V. 3. 71. भार्योढं तमवज्ञाय तस्थे सौमित्रयेऽसकौ Bk. 4. 15.

**असक्त** *a.* Not excessively attached, not feeling interested in, indifferent (to); असक्तः सुखमन्वभूत् R. 1.21. -2 Not entangled; शाखासु वल्कलमसक्तमपि द्रुमाणाम् Ś. 2. 13. -3 Not united, detached. -4 Not attached to worldly feelings and connections. असक्तः स विशिष्यते Bg. 3. 7, 19. -**क्तम्** *ind.* 1 Without being excessively attached or addicted to; असक्तमाराधयतो यथायथम् Ki.1.11. -2 Without any hindrance, quickly; Dk. 35. तस्य मर्ध्नि शितं खड्गमसक्तं पर्वतेष्वपि Mb. 3. 39. 52. -3 Incessantly, ceaselessly असक्तमूर्धांसि पयः क्षरन्त्यम् Ki. 4. 31.

**असक्तिः** *f.* The being detached from worldly feelings or passions; असक्तिरनभिष्वङ्गः पुत्रदारगृहादिषु Bg. 13. 9.

**असक्थ** *a.* Thighless also असक्थिः (P. V. 4. 121.)

**असक्र** *a.* Ved. not ceasing to flow, not drying up; not going elsewhere (असंक्रमणी); धेनुं न इषं पिन्वतमसक्राम् Rv. 6. 63. 8.

**असखिः** An enemy, adversary.

**असगोत्र** *a.* Not belonging to the same *Gotra* or family; असगोत्रा च या पितुः Ms. 3. 5.

**असंकरः** 1 Non-mixture of caste. -2 Absence of confusion.

**असंकल्पित** *a.* Not determined; असंकल्पितमेवेह यदकस्मात्-प्रवर्तते Rām. 2. 22. 24.

**असंकसुक** *a.* Not fickle, steady; Ms. 6. 43.

**असंकुल** *a.* Not crowded, open, clear, broad, (as a road &c.). -**लः** A broad road.

**असंक्रान्त** *a.* Not gone over or transmitted; °मासः an intercalary month.

**असंख्य** *a.* Beyond calculation, numberless, countless, innumerable; मन्वन्तराण्यसंख्यानि सर्गः संहार एव च Ms. 1. 80; 12. 15; °**ता,** -**त्वम्** infinity. प्रसह्य तेजोभिरसंख्यतां गतैः। Śi.

**असंख्यात** *a.* Countless, innumerable. असंख्याता ओप्यमानाः सुवर्णाः Av. 12. 3. 28.

**असंख्येय** *a.* Innumerable. -**यः** 1 An epithet of Śiva. -2 An epithet of Viṣṇu; V. Sahas. -**यम्** An exceedingly large number. असंख्येयं स्वमस्मिन् निविष्टम् Av. 1. 8. 24. -**Comp.** -**गुण** *a.* innumerable.

**असंग** *a.* 1 Not attached, free from worldly ties. -2 Not hindered or obstructed, not blunted; असंगगतयः शीघ्रा हरिवीरा महाबलाः Rām. 5. 51. 14. असंगमद्रिष्वपि सारवत्तया R. 3. 63; -3 Not united, solitary, unassailed. -**गः** 1 Non-attachment; अहिंसयेन्द्रियासंगैः (साधयन्तीह तत्पदम्) Ms. 6. 75. -2 *Puruṣa* or soul (in Sāṅ. Phil.) -**चारिन्** *a.* moving without obstacle. Rām. 5. °**वत्** *a.* not attached to. Rām. 3

**असंगत** *a.* 1 Ununited, unaccompanied with. -2 improbable, inconsistent. -3 Unequal. -4 Unesteemed. -5 Unbecoming, improper. -6 Rude, ill-mannered, unpolished. -7 unobstructed, not hindered; शक्तिं क्षिप्तामसंगताम् Rām. 6. 70. 134.

**असंगतिः** *f.* 1 Not associating with. -2 Incongruity, improbability. -3 (In Rhet.) A figure of speech in which a cause and tits effect are represented as locally different or separated (in which there is an apparent violation of the relation between cause and effect); भिन्नदेशतयात्यन्तं कार्यकारणभूतयोः। युगपद्धर्मयोर्यत्र ख्यातिः सा स्यादसंगतिः॥ K. P. 10; विरुद्धं भिन्नदेशत्वं कार्यहेत्वोरसंगतिः। विषं जलधरैः पीतं मूर्छिताः पथिकाङ्गनाः॥ Kuval.

**असंगम** *a.* Not united. -**मः** 1 Separation, disunion. -2 Incongruity.

**असंगिन्** *a.* 1 Not united or associated. -2 Not attached to the world.

**असश्चद्विष्** *a.* Ved. 1 Persecuting those who are not (his) worshippers. -2 Having no enemies.

**असजात** *a.* Ved. Not related by blood.

**असजात्य** *a.* Without consanguinity or blood-relationship.

**असंज्ञ** *a.* Insensible; करोत्यसंज्ञान् सङ्ग्रामे देवान्स वरुणानपि Rām. 6. 85. 18. -**ज्ञा** Disunion, disagreement, discord.

**असत्** *a.* 1 Not being or existing; तदभावे सदप्यसत् H. 3. 3; असति त्वयि Ku. 4. 12; Ms. 9. 154. -2 Non-existent, unreal; आत्मनो ब्रह्मणोऽभेदमसन्तं कः करिष्यति. -3 Bad (opp. सत्); सदसद्व्यक्तिहेतवः R. 1. 10. -4 Wicked, vile, evil; °विचार. -5 Not manifest. -6 Wrong, improper, false, untrue; इति यदुक्तं तदसत् (oft. occurring in controversial works). -7 Not answering its purpose. *m* (न्) Indra. *n.* (त्) 1 Non-existence, non-entity; नासदासीन्नो सदासीत् Rv. 10. 129. 1; असद्वा इदमग्र आसीत् ततो वै सदजायत Tait. Up. 2. 7. 1; नासतो विद्यते भावः Bg. 2. 16. Ms. 12.118; 1. 11, 14, 74. -2 An evil, a harm. -3 Untruth, falsehood. -**ती** An unchaste woman; असती भवति सलज्जा Pt. 1. 418. -**Comp.** -**अध्येतृ** *m.* a Brāhmaṇa who reads heterodox works, one who neglects his own Śākhā and studies another; also called