

sciousness. -2 sin, a shameful deed. -3 Misfortune, calamity; नाथे कुतस्त्वय्यशुभं प्रजानाम् R. 5. 13; प्रायः शुभं विदधात्यशुभं च जनतोः Mā. 1. 23. -**Comp.** -**उदयः** an inauspicious omen. -**दर्शन** a. ugly.

**अशुभ** a. Ved. 1 Eating, consuming, voracious. -2 [न शुध्यति शुष्क. न. त.] Not causing to dry up; रक्षो अग्निमशुभं त्वयागम् Rv. 1. 174. 3. -3 Not extinguished.

**अशूकजा** A kind of rice (Mar. दोडक्याचें भात).

**अशून्य** a. Not empty or vacant; तस्य निन्यतुरशून्यतामुभे R. 19. 13; occupied. -2 Not unattended to, fulfilled, executed; स्वनियोगमशून्यं कुरु (occurring frequently in dramas), execute or go about your business. -**न्यम्** 1 Not a void. -2 Something sent to accompany another; लेखस्याशून्यार्थं किंचिदनुप्रेषितम् Mu. 5; अयं लेखशून्यार्थो भविष्यति *ibid.* (an accompaniment such as a customary present accompanying a letter). -**Comp.** -**उपस्था** a. woman whose womb is not empty, married. अशून्योपस्था जीवतामस्तु माता ...प्रबुध्यताम्; सत्याषाढसूत्र 19. 6; Pāraskara Grihya-sūtra. -**शयनम्** The day on which the Viśvakarman rests. -**शयनद्वितीया**, -**शयनव्रतं** N. of a certain ceremony or vow.

**अशूला** The tree Vitex Alata.

**अशूत** a. Uncooked, raw, unripe.

**अशूथित** a. Ved. Not loosened.

**अशोव** a. [शी-वनिप्-न. त.] Giving pleasure or happiness.

**अशेष** a. [न. ब.] Without remainder, whole, all, entire, complete, perfect; अशेषशेषमोषं माषमस्नामि केवलम् Udb.; ऋतोरशेषेण फलेन युज्यताम् R. 3. 65, 48. -**षः** Non-remainder. -**षम्**, **अशेषेण**, **अशेषतः** *ind.* wholly, entirely, completely; तथाविधस्तावदशेषमस्तु सः Ku. 5. 82; येन भूतान्यशेषेण द्रक्ष्यस्यात्मन्यथो मयि Bg. 4. 35, 10. 16; एतद्वोऽयं भृगुः शास्त्रं श्रावयिष्यस्यशेषतः Ms. 1. 59, 2. 66, 9. 105. -**Comp.** -**साम्राज्यः** N. of Śiva.

**अशेषता** Totality.

**अशेषयति** Den. P. To finish completely; स वेद निःशेषमशेषितक्रियः Ki. 1. 20; Ku. 7. 29.

**अशेषस्** a. Ved. Without offsprings or descendants; माशेषसोऽवीरता परि त्वा Rv. 7. 1. 11.

**अशैक्षः** An Arhat (no longer a pupil).

**अशैव** a. Inauspicious; त्यजाश्वशैवं कुलकौशलाय Bhāg. 3. 1. 13.

**अशोक** a. Without sorrow, not feeling or causing sorrow. -**कः** N. of a tree having red flowers (Jonesia Asoka Roxb.); [said, according to the convention of poets, to put forth flowers when struck by ladies with the foot decked with jingling anklets and painted with lack-dye. Kālidāsa mentions the flowering of this tree in Spring (cf. R. 6. 5, 16). The

painted foot bears a striking resemblance in colour to the flowers of Aśoka (cf. R. 8. 63). cf. असूत सयः कुसुमान्यशोकः... पादेन नापैक्षत सुन्दरीणां संपर्कमाशिक्षितनूपुरेण Ku. 3. 26; Me. 80; R. 8. 62; M. 3. 12, 17; also पादाघातादशोकस्तिलककुरबकौ वीक्षणालिङ्गनाभ्याम्। स्त्रीणां स्पर्शात् प्रियङ्गुर्विकसति बकुलः सीधुगण्डूषसेकात्। मन्दारो नर्मवाक्यात् पटु-मृदुहसनाच्चम्पको वक्त्रवातात् चूतो गीतान्मरेर्विकसति च पुरो नर्तनात्-कर्णिकारः ॥] -2 N. of Viṣṇu. -3 N. of a minister of king Daśaratha. (v. 1. for अकोप. Rām. 1. 7. 3). -4 N. of a celebrated king of the Maurya dynasty, said to have reigned from 234-198 B. C. -5 N. of the बकुल. tree अशोको वज्जुले माने दुमनिःशोकयोर्मतः। वर्तते कटुरोहिण्याम्...Nm. -6 Joy, happiness; अशोकजैः प्रीतिमयैः कपिमालिङ्गय संभ्रमात्। सिषिच भरतः श्रीमान्विपुलैरश्रुबिन्दुभिः ॥ Rām. 6. 125. 42. -**का** 1 N. of a medical plant (कटुक; Mar. कुटकी). -2 The sixth day in the first half of Chaitra. -3 One of the female domestic deities of the Jainas. -**कम्** 1 Quicksilver. -2 The blossom of the Aśoka plant (forming one of the five arrows of Cupid). -**Comp.** -**अरिः** the कदम्ब tree (Mar. कळंब). -**अष्टमी** [नास्ति शोको यस्याः कर्म<sup>०</sup> स.] the eighth day in the first half of Chaitra. -**तरुः**, -**नगः**, -**वृक्षः** the Aśoka tree. -**तीर्थम्** a holy place named Aśoka near Benares. -**त्रिरात्रः**, -**त्रम्** N. of a festival or व्रत which lasts for three nights; B. P. (उत्तरपर्व) अस्यशोकत्रिरात्राख्यं व्रतं शोकभयापहम्। त्रिरात्रं तच्च कर्तव्यं व्रतं शोकविनाशनम् ॥ -**पूर्णिमा** N. of a certain holiday, a ceremony to be observed on the 15th day of the month of Phālguna. -**मञ्जरी** N. of a metre. -**रोहिणी** N. of a medical plant (कटुका). -**वनिका** a grove of Aśoka trees; प्रविवेश महाबाहुरशोकवनिकां तदा Rām. 7. 42. 1. न्याय see under न्याय. -**षष्ठी** N. of a certain holiday; चैत्रे मास्य-सिते पक्षे षष्ठ्यां षष्ठीं प्रपूजयेत्। सुखाय पुत्रलाभाय शुक्लपक्षे तथैव च ॥

**अशोचः** 1 Absence of care or anxiety. -2 Tranquility, calmness. -3 Modesty.

**अशोच्य** a. Not to be lamented or deplored; अशोच्या-त्त्वशोचस्त्वं प्रज्ञावादांश्च भाषसे Bg. 2. 11.

**अशोभनम्** Offence, mistake, fault रामेण यदि ते पापे किञ्चित्कृतमशोभनम् Rām. 2. 38. 7.

**अशौचम्** 1 Impurity, dirtiness, foulness; Pt. 1. 195. -2 Legal impurity or contamination; defilement caused either by child-birth (called जननाशौच) or by the death of some relation (called मृताशौच); it lasts for 10 days; during the मृताशौच a person defiled by it is not to touch anybody else, or to eat with others in the same row or to do any sacred action; अहोरात्रमुपासी-रन्नशौचं बान्धवैः सह Ms. 11. 183. -**Comp.** -**अन्तः** end of defilement. -**संकरः** blending or coming together of two or more defilements.

**अशौटीर्यम्** Want of self-confidence; MBh.

**अशौण्डिर्यम्** Illiberality अशौण्डिर्यस्वभावेन वेशभावेन मन्यते Mk. 8. 17.