

**अवैशेषिक** *a.* Inconclusive, not leading to any definite conclusion; अवैशेषिकोऽयं हेतुः समुदायशब्दसंयोगः ŚB. on MS. 11. 1. 1.

**अवोक्षणम्** [ अव-उक्ष्-भावे ल्युट् ] Ved. Sprinkling with the hand slightly bent; उत्तानेनैव हस्तेन प्रोक्षणं परिकीर्तितम् । न्यञ्चताभ्युक्षणं प्रोक्तं तिरश्चावोक्षणं स्मृतम् ॥

**अवोद** *a.* [ अव-उन्द्-भावे घञ् निपातः नलोपः P. VI. 4. 29 ] Wet, moist. -दः Sprinkling, moistening.

**अवोदेव** *a.* [ देवानामवस्तात् अव्ययी<sup>०</sup> स. ] Bringing down the gods; below (the region of the) gods.

**अवोषः** Hot food.

**अव्य** *a.* [ अवि भवार्थे यत् ] Coming or belonging to a sheep. -व्यः, -व्यम् The woollen Soma-strainer; Rv.

**अव्यक्त** *a.* 1 Indistinct, not manifest or apparent, inarticulate; <sup>०</sup>वर्ण indistinct accents; Ś. 7. 17; फल्मव्यक्तमब्रवीत्. -2 Invisible, imperceptible. -3 Undetermined; अव्यक्तोऽयमचिन्त्योऽयम् Bg. 2. 25; 8. 20. -4 Undeveloped, uncreated. -5 (In alg.) Unknown (as a quantity or number). -क्तः 1 N. of Viṣṇu. -2 N. of Śiva. -3 Cupid. -4 Primary matter which has not yet entered into real existence. -5 A fool. -6 N. of an Upaniṣad. -क्तम् (In Vedānta Phil.) 1 The Supreme Being or Universal Spirit, Brahman. -2 Spiritual ignorance. -3 The subtle body. -4 The state of sleep (सुषुप्त्यवस्था). -5 (In Sān. Phil.) The primary germ of nature (सर्वकारण), the primordial element or productive principle from which all the phenomena of the material world are developed; बुद्धेरिवाव्यक्तमुदाहरन्ति R. 13. 60; महतः परमव्यक्तमव्यक्तात्पुरुषः परः Kāth., Sān. K. 2. 10, 14. 16. 58. -6 The Soul. -7 Nature. अव्यक्तः शंकरे विष्णो क्लीबे तु महदादिके । परमात्मन्यात्मनि च त्रिषु स्यादस्फुटे...Nm. -क्तम् *ind.* Imperceptibly, indistinctly, inarticulately. -**Comp.** -**अनुकरणम्** imitating inarticulate or unmeaning sounds; P. V. 4. 57; अव्यक्तानुकरणस्यात् इतौ VI. 1. 98. -**आदि** *a.* whose beginning is inscrutable; अव्यक्तादीनि भूतानि Bg. 2. 28. -**क्रिया** 1 an algebraic calculation. -2 any act of an indistinct character. -**पद** *a.* inarticulate. -**मूर्ति** *a.* having an incomprehensible form; मया... अव्यक्तमूर्तिना Bg. 9. 4. -**मूलप्रभवः** the tree of mundane existence (in Sān. Phil.). -**राग** *a.* dark-red, ruddy. (-गः) the colour of the dawn; अव्यक्तरागस्वरुणः Ak. -**राशिः** an unknown number or quantity (in algebra). -**लक्षणः**, -**व्यक्तः** an epithet of Śiva (whose qualities are not perceptible). -**लिङ्ग** *a.* whose signs are invisible (as a disease). (-ङ्गः) an ascetic (संन्यासी). (-ङ्गम्) the great principle (महत्) (in Sān. Phil.). -**वर्मन्**, -**मार्ग** *a.* whose ways are mysterious or inscrutable. -**वाच्** *a.* speaking indistinctly. -**साम्यम्** an equation of unknown quantities.

**अव्यक्तिक** *a.* See अव्यक्त; लभतेऽव्यक्तिकं स्थानं ज्ञात्वाऽव्यक्तं महीयते Mb. 12. 318. 106.

**अव्यग्र** *a.* 1 Not agitated or ruffled, steady, cool. -2 Not engaged or occupied (in business); अव्यग्रस्य पुनरस्य U. 2. -3 Indifferent, undisturbed. -4 Attentive, careful. -ग्रम् *ind.* Quietly, at ease, coolly, leisurely; कव्यमव्यग्रमति Mā. 5. 16.

**अव्यङ्ग** *a.* 1 Not mutilated or defective, well-made, sound, perfect; अव्यङ्गाङ्गी सौम्यनाम्नीम् Ms. 3. 10. -2 Plain, not figurative (as a meaning). -गा 1 = अव्यङ्गा q. v. -2 legume or pod of the awn of barley.

**अव्यङ्ग्य** *a.* 1 Faultless. -2 Without a suggestive figure of speech. सव्यङ्ग्यमुत्तमं काव्यमव्यङ्ग्यं चाधमं स्मृतम् । काव्यचन्द्रिका.

**अव्यचस्** *a.* Ved. Not spacious; Av. 19. 68. 1.

**अव्यञ्जन** *a.* 1 Having no distinctive or characteristic marks or signs (as of the sex); <sup>०</sup>ना कन्याः without consonants. -2 Having no good marks. -3 Indistinct. -4 Not figurative. -नः An animal without horns, though of an age to have them.

**अव्यण्डा** [ न विगतमण्डं बीजमस्याः ] 1 N. of the plant Carpopogon Pruriens Roxb. (Mar. कुयली). -2 A legume or pod of the awn of barley.

**अव्यतिः** *f.* Ved. 1 Satisfaction, satiating. -2 Desire.

**अव्यतिकीर्ण** *a.* Unmixed, unblended, distinct; specific, separate.

**अव्यतिरेकः** Non-exclusion, non-exception. *a.* Unerring.

**अव्यथ** *a.* 1 Not giving or inflicting pain, merciful. -2 Free from pain. -थः [ न व्यथते पद्भ्यां न संचलति व्यथ् भयचलवयोः अच् ] A snake. -था 1 N. of two plants; Terminalia Citrina Roxb (Mar. हिरड); and Hibiscus Mutabilis. -2 Dry ginger. -3 (Ved.) Firmness, steadiness.

**अव्यथयः** A horse.

**अव्यथि** *a.* Ved. [ व्यथ्-इच्, न. त. ] Not tremulous or tottering (in steps), steady, sure-footed, undaunted; epithet of the horses of the Aśvins. -थिः *f.* 1 A firm step. -2 Undauntedness.

**अव्यथिन्** *a.* [ cf. P. III. 2. 157 ] 1 Free from pain. -2 Free from fear, fearless; Śi. 15. 12. -3 Not giving pain.

**अव्यथिषः** [ न-व्यथ्-टिषच् Uṇ. 1. 49 ] 1 The Sun. -2 The ocean. -षी 1 The earth. -2 Midnight; night. (अव्यथिषी धरारात्रयोः Ujjval.)

**अव्यथ्य** *a.* 1 Free from pain; not giving pain. -2 Unshakable; अस्मै तिलो अव्यथ्याय नाराः Rv. 2. 35. 5.