

sistently with their own interest; सर्वेषामविरोधेन ब्रह्मकर्म समारम्भे Pūjāmantra. -2 Absence of impediment. -3 Assent, concurrence, consistency, harmony; निजधर्मा-विरोधेन यस्तु सामायिको भवेत् Y. 2. 186.

**अविरेचनम्** Anything which causes constipation.

**अविरेचनीय, अविरेच्य** *a.* Not to be purged.

**अविलक्ष्य** *a.* 1 Having no aim or mark. -2 Guileless. -3 Irremediable. -4 Difficult to withstand, inconceived; अविलक्ष्यमन्त्रपरं ( v. 1. अविपक्ष ) Ki. 6. 40.

**अविलङ्घनम्** Non-transgression.

**अविलङ्घनीय** *a.* 1 Not to be transgressed. -2 Prescribed, fixed, settled.

**अविलम्ब** *a.* Prompt, not delaying, quick. -म्बः Absence of delay, quickness, promptitude. -म्बम्, -अविलम्बेन *ind.* Without delay, quickly.

**अविलम्बित** *a.* Without delay, quick, expeditious, prompt. -तम् *ind.* Quickly, without delay.

**अविला** [ अद्-इल्च् ] An ewe.

**अविलास** *a.* Free from whims, faithful, constant. -सः Absence of pastime or whim.

**अविलिख** *a.* 1 Not writing, or painting, or unable to do so; ( P. VI. 2. 157-8. ) -2 Writing badly. -3 Different from one who writes.

**अविलुप्त** *a.* Undamaged, unhurt; Rāj. T., Ks.

**अविवक्षित** *a.* 1 Not intended or aimed at; भ्रातरः इत्यत्र एकशेषग्रहणमविवक्षितम्. -2 Not to be said or spoken. -वचनता The state of mantras of not being meant to convey their meaning.

**अविवादः** Agreement, consent.

**अविवादिन्** *a.* Not contending, quiet, peaceable.

**अविवाहिन्** *a.* 1 Not marrying, remaining single or celibate. -2 Not relating to marriage. -3 Interdicted as to marriage; Ms. 9. 238.

**अविविक्त** *a.* 1 Uninvestigated, not properly thought out. -2 Indiscriminate, confounded. -3 Public. -4 Making no difference; दृश् viewing all as one with God.

**अविवेक** *a.* Wanting in judgment or discrimination, thoughtless. -कः 1 Want of discrimination or judgment, absence of prudence, imprudence; अविवेकः परमापदां पदम् Ki. 2. 30. -2 Hastiness, rashness, recklessness. -3 Ignorance; ( अन्योन्यतादात्म्यरूपमिथ्याज्ञानम् ). -4 Non-separation, non-distinction; पौरुषं कर्म दैवं च कालवृत्तिस्वभावतः । त्रयमेतत्पृथग्भूतमविवेकं तु केचन ॥ Mb. 12. 238. 5. -Comp. -कृत *a.* done rashly.

**अविवेकिन्** *a.* 1 Undiscriminating, inconsiderate, thoughtless. -2 Superficial, short-sighted, ignorant.

**अविवेचक** *a.* Undiscriminating; Sān. K.

**अविवेचना** Absence of thoughtfulness.

**अविवेनत्** *a.* Ved. Not disaffected, favourable; सप्त्री-चीनेन मनसाविवेनत् Rv. 4. 24. 6. -नम् *ind.* Not disaffectedly, favourably.

**अविशङ्क** *a.* Having no fears or doubt, fearless. -का Absence of doubt or fear, confidence, certainty. -ङ्कम्, अविशङ्केन *ind.* Without doubt, hesitation.

**अविशङ्कित** *a.* 1 Unapprehensive, fearless. -2 Without doubt, confiding; गृध्रवाक्यात्कथं मूढास्त्यजध्वमवि-शङ्किताः K. P.

**अविशयः** Absence of doubt. यदि वा अविशये नियमः Ms. 8. 3. 31.

**अविशस्त** *m.* An unskilful cutter up or killer (of animals at a sacrifice); मा ते गृध्रुरविशस्ताविहाय Rv. 1. 162. 20.

**अविशुद्धिः** *f.* Impurity.

**अविशेष** *a.* Without any difference, alike, similar, uniform. -षः, -षम् 1 Absence of difference, uniformity, similarity. -2 Identity, sameness. -3 The subtle elements; तन्मात्राण्यविशेषाः Sān. K. 38. -क *a.* Inconclusive, not leading to any definite conclusion; अपि चैकेन संनिधानमविशेषको हेतुः Ms. 11. 1. 64. -Comp. -ज्ञ *a.* not knowing the difference (in things), indiscriminating. -वचन *a.* Not expressive of any particular detail or aspect of a matter; अविशेषवचनः शब्दो न विशेषे व्यवस्थापितो भविष्यति SB. on. MS. 4. 3. 15.

**अविशेषतः** *ind.* Without difference; Ms. 9. 125.

**अविश्रम्भः** Want of confidence, diffidence.

**अविश्रान्त** *a.* 1 Untiring, incessant, ceaseless; S. 6. -2 Unhurt. -तम् *ind.* Incessantly, continuously.

**अविश्वास** *a.* Not inspiring confidence, mistrusted. -सः Mistrust, suspicion. -सा A cow calving after long intervals.

**अविश्वस्त** *a.* Not trusted, suspected; न विश्वसेदविश्वस्ते H. 1.

**अविश्वासिन्** *a.* Mistrusting, unbelieving, diffident.

**अविष** *a.* 1 Not poisonous. -2 Anti-venomous, antidote. -3 Protecting. -षः [ अद्-टिषच् Un. 1. 45 ] 1 An ocean. -2 A king. -3 Sky. -षा N. of a plant (निर्विषातृण) Curcuma Zedoaria. ( Mar. कचरा, अतिवीण ) -षी 1 A river. -2 The earth. -3 Heaven.

**अविषक्त** *a.* Not clinging or sticking तुभ्यं नमस्तेऽस्त्ववि-षक्तदृष्टये Bhāg. 10. 40. 12. Unrestrained, unchecked; अविषक्तवेगः Ki. 13. 24.

**अविषय** *a.* 1 Unperceived, invisible, beyond the reach of the senses. -2 Insensible. -3 Disregarding.