

अविपाक *a.* Suffering from indigestion. —**कः** The state of not being ripe, indigestion, a disease arising from indigestion.

अविपद् *f.* Absence of misery, prosperity.

अविपन्न *a.* 1 Uninjured, unhurt. —2 Not defiled or polluted, pure.

अविपर्ययः Non-existence of doubt and contrariety. Sāh. K. 64. अविपर्ययाद्दिशुद्धम्.

अविप्र *a.* Ved. 1 Not (spiritually) excited, not inspired. —2 Not a worshipper or praiser. —**प्रः** One not a Brāhmaṇa.

अविप्रकृष्ट *a.* Which is not far removed (as time); P. V. 4. 20; near (in rank); P. II. 4. 5.

अविप्रतिपत्तिः *f.* Absence of discrepancy; शब्दस्पर्शरूपरसगन्धेष्वविप्रतिपत्तिः इन्द्रियजयः Kau. A. 1. 6.

अविप्रवासः Being together; अविप्रवासेन गुणा वसन्ति (Inscription about Skanda Gupta).

अविप्रहत *a.* Untrodden (forest, path); अविप्रहतं वनमिदम् Rām. 1. 24. 13.

अविप्लुत *a.* Undeviating, steadily observing; unviolated; ब्रह्मचर्यमविप्लुतः Ms. 2. 249.

अविबुध *a.* Not wise, ignorant. —**धः** Not a god.

अविभक्त *a.* 1 Undivided, unpartitioned, joint, (as property of a family, or co-heirs); Ms. 9. 215; अविभक्ता विभक्ता वा सपिण्डाः स्थावरे समाः. —2 Not broken, entire; अविभक्तं च भूतेषु Bg. 13. 16; 18. 20. —3 Not different. —4 Existing everywhere.

अविभाग *a.* Unpartitioned, undivided. —**गः** 1 Not dividing. —2 Undivided inheritance.

अविभाज्य *a.* Indivisible. —**ज्यम्** 1 Indivisibility. —2 Not being liable to be partitioned; (said of certain articles which are not to be divided at the time of partition); *e. g.* वल्लं पात्रमलंकारं कृतान्नमुदकं स्त्रियः । योगक्षेमं प्रचारं च न विभाज्यं प्रचक्षते Ms. 9. 219. °ता indivisibility, unfitness for partition.

अविभावना, —**नम्** Non-perception; disappearance.

अविभावनीय, **अविभाव्य** *a.* Imperceptible, undistinguishable; अविभाव्यतारकम् Śi. 9. 12.

अविभाषित *a.* That which is not taken into consideration.

अविमुक्त *a.* Unloosed, not quitted or let go. —**क्तः** The Lord of Benares; प्रीतोऽविमुक्तो भगवांस्तस्मै वरमदाद्भवः Bhāg. 10. 66. 29. —**क्तम्** 1 N. of a Tirtha or sacred place near Benares, or Benares itself; न विमुक्तं शिवाभ्यां यदविमुक्तं ततो विदुः. —2 The space between the chin and the head. —**कः** N. of a plant (Mar. कुसरी). —**Comp.** —**आपीडः** N. of a king. Rāj. T. —**ईश्वरः** a celebrated Śiva-linga at Benares.

अविमृष्य *a.* Undoubted, unquestionable; अविमृष्य-मेतदभिलष्यति सः Ki. 6. 44.

अविमोक्य *a.* Ved. Not to be loosened; दाम ग्रीवास्व-विमोक्यं यत् Av. 6. 63. 1.

अविद्युक्त *a.* Undivided, conjoined, united; not separated R. 13. 31; absent.

अवियोग *n.* Not separated, united, connected. —**गः** 1 Non-separation, presence. —2 Conjunction, association. —**Comp.** —**तृतीया** N. of a certain festival or holiday. —**व्रतम्** a vow to be observed by women on the third day of the first fortnight of Mārgaśīrṣa.

अविरत *a.* Not desisting or ceasing from (with abl.) नाविरतो दुश्चरितात् Kath. Up.; uninterrupted, continual, unbroken, perpetual; अविरतोत्कण्ठमुत्काण्ठतेन Me. 104; Prov. मन्दोप्यविरतोयोगः सदैव विजयी भवेत् 'slow and steady wins the race'. —2 Abandoned. —**तम्** *ind.* 1 Eternally, continually; अविरतं परकार्यकृतां सताम् Bv. 1. 113. cf. also भजामस्त्वां गौरीं नगपतिकिशोरीमविरतम् Saundaryalaharī. —2 Fast, deep, sound (asleep); रताविरतसंयुतं ददर्श हरियूथपः Rām. 5. 11. 10.

अविरति *a.* Incessant, ceaseless. —**तिः** *f.* 1 Continuity, uninterruptedness. —2 Incontinence.

अविराम *a.* Uninterrupted, continuous. —**मः** Uninterrupted succession, continuance. —**मम्** *ind.* Uninterruptedly.

अविरल *a.* 1 Thick, dense; °वारिधारा U. 6 sharp-driving shower; °अश्रुबिन्दु; not thin, many; सादर-मभिमुखदत्ताविरलपदः K. 95. —2 Contiguous, close. —3 Coarse, gross, substantial. —4 Uninterrupted, continuous. —5 Huge, big, bulky; अविरलवपुषः सुरेन्द्रगोपः Ki. 10. 27. —**लम्** *ind.* 1 Closely; अविरलमालिङ्गितुं पवनः Ś. 3. 6. —2 Uninterruptedly, incessantly, constantly; U. 3. 24. —**Comp.** —**धारासारः** an incessant down-pour of heavy rain. cf. अविरलमधाराधौतकुम्भः शरण्यः (गजवक्त्रः).

अविरलित *a.* Closely stuck, lying very close; °कपोलम् U. 1. 27 cheek to cheek.

अविरविकन्यायः See अव्यविकन्यायः

अविरहित *a.* unseparated, not being without; अविरहितमनेकेनाङ्कभाजा फलेन Ki. 5. 52.

अविराधयत् *a.* Ved. Not withdrawing oneself; not desisting; एवा भगस्य जुष्टेयमस्तु नारी सम्प्रिया पत्याविरा-धयन्ती Av. 2. 36. 4.

अविरुद्ध *a.* 1 Not opposed, compatible, consistent with. —2 Living together. —3 Unobstructed, unhindered, unimpeded. —4 Allowed; proper; यद्यविरुद्धं श्रेष्ठ्यामि V. 2.

अविरोधः 1 Consistency, compatibility, congruity; सामान्यास्तु परार्थमुद्यममृतः स्वार्थाविरोधेन ये Bh. 2. 74 con-