

अविदासिन् *a.* Perennial; निधेहि रक्षायोगेन हृदे मामविदासिनि Bhāg. 8. 24. 22.

अविदित *a.* Unknown; गतयामा रात्रिः U. 1. 27 the watches of which stole away (glided imperceptibly away). -तः The Supreme God.

अविदीधयु *a.* Ved. 1 Not delaying or hesitating; दातारमविदीधयुम् Rv. 4. 31. 7. -2 Shining.

अविदूर *a.* Not distant, near, contiguous; तद्दुकूलद-विदूरमौलिः Ku. 7. 41. -रम् Proximity, vicinity. -रम् *ind.* Near to, not far from; so अविदूरेण, अविदूरात्, -दूरतः -विदूरे.

अविदूषक *a.* Innocent; अहितं चापि पुरुषं न हिंस्युरविदूषकम् Rām. 1. 7. 11.

अविदूस *n.* Sheeps milk; P. IV. 2. 36. Vart. 5.

अविद्ध *a.* Unpierced. -द्धः A Yavana, because his ears are not pierced. (Mar. अविन्ध.) प्रतिबन्नास्यविद्धानाम-ध्वानमकुतोभयः Śiva. B. 18. 54. -Comp. -कर्णा, -र्णी [अविद्धः अच्छिद्रः पर्णरूपः कर्णोऽस्याः] N. of a plant (पाठा) Cissampelos Hexandra (Mar. पहाडमूल). -दृश *a.* -all-seeing; अविद्धदृक्साक्ष्युभयं तदीक्षते Bhāg. 8. 3. 4. -नस् *a.* Having the nose not bored (said of a bull). -वर्चस् *a.* of unimpaired glory.

अविद्य *a.* 1 Not educated, unlearned, foolish, unwise, अविद्यानां तु सर्वेषामीहात श्रेद्धनं भवेत् Ms. 9. 205. also अविद्यक *a.* Mb. 5. 160. 64. -2 Not pertaining to knowledge. -द्या 1 Ignorance, folly, want of learning. अविद्यायामन्तरे वर्तमानाः Mund. Up. 1. 2. 8. -2 Spiritual ignorance; Av. 11. 8. 23; Vāj. 40. 12. 14. -3 Illusion, illusion personified or Māyā (a term frequently occurring in Vedānta; by means of this illusion one perceives the universe, which does not really exist, as inherent in Brahman which alone really exists). The term appears also in the systems of Gautama, Patañjali, Kapila, where it has different bearings; (with Buddhists) ignorance together with non-existence.

अविद्यामय *a.* Caused by ignorance or illusion.

अविद्रिय *a.* Ved. 1 Without a rent or hole. -2 Impenetrable, solid. अविद्रियाभिरुतिभिः Rv. 1. 46. 15.

अविधवा Not a widow, a married woman whose husband is still living; भर्तुर्मित्रं प्रियमविधवे विद्धि मामम्बुवाहम् Me. 101 अविधवे धीरा भव Nāg. 5; इदं तावदौषधं किं नाम। अविधवाकरणं नाम। Svapna. 1. 1.

अविधा *ind.* An interjection meaning 'help, help' used in calling for help in danger. cf. Pratijñā. 3.

अविधान *a.* [न. ब.] Deviating from the fixed rule, irregular. -नम् Absence of definite rule; irregularity, deviation from rule. -Comp. -तः *ind.* Not according to what is prescribed, irregularly; नियुक्त-यामपि पुमान्नायी जातोऽविधानतः Ms. 9. 144; 12. 7.

अविधायक *a.* Non-injunctive; Non-injunctive statement; अविधायको मन्त्रः। न हि विधायकाविधायकयोरैकवाक्यत्वं भवति। ŚB. on MS. 10. 8. 20.

अविधि *a.* Not lawful, contrary to rule. -धिः 1 Irregularity, absence of a rule or precept; -2 Undefined ब्रह्म; तपस्त्यागोऽविधिरिति Mb. 12. 19. 9. पूर्वकं not according to rule. तेषां मामेव कौन्तेय यजन्यविधिपूर्वकम् Bg. 9. 23; 16. 17.

अविधेय *a.* Unmanageable, adverse; विधेरविधेयताम् Mu. 4. 2; हर्षविषादयोरविधेयत्वम् Dk. 161 not being influenced or swayed by &c.

अविनः [अवति यज्ञं, अद्-इन्च् Uṇ. 2. 46] 1 A sacrificer. -2 An officiating priest at a sacrifice.

अविनय *a.* [न. ब.] Immodest, insolent, ill-behaved ill-mannered. -यः 1 Want of good manners or modesty; बहवोऽविनयान्नाष्टा राजानः सपरिच्छदाः Ms. 7. 40, 41. -2 Rude behaviour, rudeness, immodest or rude act; बहुलतया चाभिनवयौवनस्य K. 143; अयमाचरत्यविनयं सुग्धासु तपस्विकन्यासु Ś. 1. 24; indecorum, impropriety of conduct. -3 Incivility, disrespect. -4 Offence, crime, fault; श्रुत्वेव हास्तिनपुरं द्यूतं चाविनयोत्थितम् Mb. 3. 14. 22. -5 Pride, arrogance, insolence; अविनयमपनय विष्णोः Śaṅkara.

अविनीत *a.* 1 Immodest, ill-bred, unmannered. -2 Acting improperly, wicked, vile. -3 Insolent, rude. -4 Not tamed, ill-trained; Ms. 4. 67; Y. 3. 155. -ता An unchaste woman.

अविनेय *a.* Uncontrollable.

अविनश्वर *a.* Destructible. -रः The Supreme God.

अविनाभावः 1 Non-separation. -2 Inherent or essential character, inseparable connection. -3 Connection (in general); अविनाभावोऽत्र संबन्धमात्रं न तु नान्तरिय-कत्वम् K. P. 2.

अविनाशः Absence of death, immortality; ततोऽ-विनाशाय दिवं जगाम Bu. Ch. 2. 18.

अविनिगमः An illogical conclusion.

अविनिवृत्तिः *f.* Absence of destruction; लिङ्गस्याविनिवृत्तेः Śān. K. 55.

अविनिर्णयः Indecision, irresolution; Mb. 14.

अविनीय *a.* Free from deceit or crime.

अविन्ध्यः N. of a Rākṣasa, minister of Rāvaṇa. -न्ध्या N. of a river.

अविपक् *a.* Not ripe (fig. also); immature, undigested; बुद्धि inexperienced, of undeveloped understanding. -करण *a.* Having immature or undeveloped organs; तथाऽविपक्करण आत्मज्ञानस्य न क्षमः Y. 3. 141. -बुद्धि *a.* Having an immature or inexperienced mind.