

**अविघ्न** *a.* Unobstructed, free from impediments; <sup>०</sup>क्रियोपलम्भाय *Ś.* 1. -**घ्नम्** Freedom from obstacle or impediment, welfare (this word is usually neuter, though विघ्न is *m.*); साधयाम्यहमविघ्नमस्तु ते *R.* 11. 91; अविघ्नमस्तु ते स्थयाः पितेव धुरि पुत्रिणाम् *R.* 1. 91; अविघ्नमस्तु सावित्र्याः प्रदाने दुहितुस्तव *Mb.* -**Comp.** -**करणव्रतम्** *N.* of a particular rite on the fourth day of Phālguna. Varāha P.

**अविचक्षण** *a.* Ignorant; अदत्त्वा तु य एतेभ्यः पूर्वं सुवृत्तेऽविचक्षणः *Ms.* 3. 115.

**अविचाचल-लि** *a.* Ved. Not staggering or fluctuating, standing firmly. खील अविचाचला ये *Av.* 10. 8. 4. ध्रुवस्तिष्ठाविचाचलिः *Rv.* 10. 173. 1.

**अविचार** *a.* 1 Void of judgment, indiscriminating, ill-judging, unwise. -2 Unhesitating, prompt. -3 Having spies. -**रः** 1 Absence of judgment, indiscretion, error, folly. -2 Promptitude. -3 A country fit for the grazing of sheep.

**अविचारणीय** *a.* Not to be called in question; आज्ञा गुरुणा ह्यविचारणीया *R.* 14. 46.

**अविचारित** *a.* 1 Ill-judged, not well thought out or considered. -2 Determined, certain. -**Comp.** -**निर्णयः** a prejudice, prejudiced opinion.

**अविचारिन्** *a.* 1 Unthinking. inconsiderate, indiscreet. -2 Prompt.

**अविचालित** *a.* 1 Unmoved, unshaken. -2 Victorious.

**अविचिन्त्य** *a.* Not to be comprehended or conceived.

**अविचृत्य** *a.* Ved. Not to be loosened. यं ते देवी निर्वृत्तिराबन्ध पाशं ग्रीवास्वविचृत्यम् *Vāj.* 12. 65.

**अविच्छिन्न** *a.* 1 Not separated, undivided, having all along or over; हेमजालैरविच्छिन्ना *Rām.* 5. 6. 35. -2 Continuous, uninterrupted; <sup>०</sup>संताना संततिः *K.* 65. अन्वमीयत कृत्याणं तस्याविच्छिन्नसंततिः *R.* 17. 11. -3 Ordinary, common; न विशेषेण गन्तव्यमविच्छिन्नेन वा पुनः *Mb.* 12. 152. 22.

**अविच्छेद** *a.* 1 Uninterrupted. -2 Undivided, entire, whole. -**दः** 1 Entirety, wholeness; यज्ञस्याविच्छेदाय तद् व्रतम् *Av.* 9. 6. 38. -2 Connection, continuity; गणैरविच्छेद-निरुद्धमाबभौ *Ki.* 14. 32.

**अविच्युत** *a.* 1 Not deviated from, observed or followed strictly; यथाविधानेन पठन्सामगायमविच्युतम् *Y.* 3. 112 -2 Eternal, permanent.

**अविजात** *a.* Ved. Not having brought forth, having no offspring; *Vāj.* 30. 15.

**अविजातीय** *a.* Of the same kind.

**अविज्ञ** *a.* 1 Ignorant, untaught; प्रबोधयति माऽविज्ञं *Bhāg.* 4. 28. 20. -2 Clumsy, stupid, awkward; ता ignorance, folly.

सं. इ. को... ३४

**अविज्ञात** *a.* 1 Unknown; यदधीतमाविज्ञातम् *Mbh.* 1. 1. 1. -2 Unintelligible, doubtful, indistinct. -**Comp.** -**गद** *a.* Ved. Speaking in an unintelligible way.

**अविज्ञातु** *a.* Not knowing. *m.* (-ता) The Supreme Being (परमेश्वर). -2 *N.* of Viṣṇu; अविज्ञाता सहस्रांशुः *V. Sah.*

**अविज्ञेय** *a.* Undistinguishable, not to be recognized or known, unknowable. सूक्ष्मत्वात्तदविज्ञेयम् *Bg.* 13. 15; अप्रतर्क्यमविज्ञेयं प्रसुप्तमिव सर्वतः *Ms.* 1. 5; 12. 29. -**यः** The Supreme God.

**अविडीनम्** A direct flight of birds (पक्षिणामभि-मुख्याभिगमनम्).

**अवितथ** *a.* 1 Not false, true; तदवितथमवादीर्यन्मम त्वं प्रियेति *Śi.* 11. 33; अवितथा वितथा सखि मा गिरः *Śi.* 6. 18. -2 Realised, not fruitless; अवितथफलाः स्वप्नाः *K.* 65; कुरु गुरुवचनमवितथम् *K.* 178; चकारावितथां भ्रातुः प्रतिज्ञाम् *R.* 15. 95; 5. 26. -**थम्** Truth; अवितथमाह प्रियंवदा *Ś.* 3. P. is right, what P. says is right; *Ve.* 2. -**थम् ind.** Not falsely, according to truth; य आवृणोत्यवितथं ब्रह्मणा श्रवणाबुभौ *Ms.* 2. 144. -**था** *N.* of a metre.

**अवितर्कित** *a.* Unforseen; *Rām.* 2.

**अवितर्क्य** *a.* That which cannot be inferred.

**अवितारिन्** *a.* Ved. 1 Not doing any harm, harmless (अनपायिन्). -2 Not departing, remaining. सुमेधामवितारिणीम् *Rv.* 8. 5. 6.

**अवितृ** *a.* A protector, favourer; त्रातारमिन्द्रमवितारमिन्द्रम् *Mahanār.* Up. 20. 3; *Mb.* 12.

**अवित्त** *a.* 1 Not famous, unknown. -2 Poor.

**अवित्ति** *a.* 1 Not obtaining or getting. -2 Unwise, foolish. -**त्तिः f.** 1 Not finding, getting, or possessing, -2 Want of wisdom. -3 Poverty; अवित्तेः संकल्पान् *Av.* 16. 6. 10.

**अवित्यजः,-जम्** Quicksilver.

**अविथुर** *a.* 1 Not separated, united (Ved. for अविधुर) -2 Not staggering, firm; *Rv.* 1. 87. 1.

**अविथ्या** [अव्ये हिता, अवि थ्यन्, अजाविभ्यां थ्यन् *P.* V. 1. 8] *N.* of the plant अजथ्या (Mar. पिवळी जुई).

**अविद ind.** Alas! Oh! *Mk.* 1.

**अविद** *a.* Ignorant, not knowing; अविदो भूरितमसो *Bhāg.* 3. 10. 20.

**अविदग्ध** *a.* 1 Unlearned, inexperienced, stupid. -2 Not well burnt, undigested.

**अविदाहिन्** *a.* 1 Imperfectly digested, producing heart-burn. -2 Not burning or afflicting.

**अविदस्य** *a.* Ved. Unceasing, inexhaustible, perennial, perpetual; धाता रयिमविदस्यं सुदासाम् *Rv.* 7. 39. 6.