

of entreaty or solicitation (अनुनय), 'I pray', 'prythee'; अयि संप्रति हि दर्शनम् Ku. 4. 28; also of encouragement or persuasion; अयि मन्दास्मितमधुरं वदनं तन्वाङ्गि यदि मनाङ्कुरेषु Bv. 2. 150. -3 As a particle of gentle or kind inquiry (प्रश्न); अयि जीवितनाथ जीवसि Ku. 4. 3; अयिदमेवं परिहासः 5. 62; अयि जानीषे रेभिलस्य सार्थवाहस्य गृहम् Mk. 3. cf. अयि प्रश्नानुनययोः...Nm.

अयुक्त a. 1 Not yoked or harnessed; अरश्मानो येऽरथा अयुक्ता Rv. 9. 97. 20. -2 Not joined, united or connected. -3 Not devout or pious, inattentive, negligent. नास्तिबुद्धिरयुक्तस्य Bg. 2. 66; अयुक्तासौ अब्रह्मता यदसन् Rv. 5. 33. 3. -4 Unpractised, unused, unemployed; °बुद्धि, °चार. -5 Unfit, improper, unsuitable; अयुक्तोऽयं निर्देशः P. IV. 2. 64 Mbh. -6 Untrue, wrong. -7 Unmarried. -8 Opening externally. -9 Reduced to straits, miserable. -**Comp.** -**कर्मन्** m. an official (perhaps for आयुक्त°). -**कृत्** a. doing improper or wrong acts. -**पदार्थः** the sense of a word to be supplied, as the sense of अपि q. v. -**रूप** a. incongruous, unsuitable; °प किमतःपरं वद Ku. 5. 69.

अयुक्तिः f. 1 Disunion, separation. -2 Unreasonableness, want of conformity to correct principles. -3 Unfitness, impropriety, incongruity.

अयुग, -**गल** a. 1 Separate, single. -2 Odd, uneven. -**गम्** Pre-yuga period, before cosmogonic time; आदौ कृतयुगेऽयुगे Bhāg. 11. 24. 2. -**Comp.** -**अर्विसु** m. Fire. -**नेत्रः**, -**नयनः**, -**शरः** See under अयुग्म. -**सतिः** having seven horses; युगपदयुगसतिस्तुल्यसंख्येर्मयूखैः Śi. 11. 61.

अयुगपद् ind. Not all together, gradually, *seriatim*; अयुगपदुन्ममित्थु वीक्षितम् Ki. 10. 61. -**Comp.** -**ग्रहणम्** apprehending gradually. -**भावः** successive order, successive-ness.

अयुग् f. A woman that bears only one child. (= काकवन्ध्या q. v.).

अयुग्म a. 1 Not in pairs or couples; single, separate. -2 Odd, uneven (as a number) अयुग्मासु रात्रिषु Ms. 3. 48 कमनीयविग्रहमयुग्मलोचनम् (पुरुष) ददशुः Ki. 12. 19. -**Comp.** -**छदः**, -**पत्रः** having an odd (i. e. 7) number of leaves; the सप्तपर्ण tree; (Mar. सातवीण); नयत्ययुग्मच्छद-गन्धिरार्द्रताम् Ki. 1. 16. -**नयनः**, **नेत्रः**, -**लोचनः** having odd (3) eyes, N. of Śiva; अर्धेन्द्रियक्षोभमयुग्मनेत्रः Ku. 3. 51. 69. -**बाणः**, -**शरः** &c. having odd (5) arrows; N. of Cupid. -**वाहः**, -**सतिः** having seven horses, the sun.

अयुग्ग a. Ved. Not existing in couples, odd, uneven. See अयुग्म. Śat. Br. 3. 13.

अयुज् a. Not being in couples, odd, uneven (opp. युज् even); अयुजि नयुगेरफतो यकारो युजि तु नजौ जरगाश्च पुष्पिताया V. Ratn. -**Comp.** -**इषुः**, -**बाणः**, -**शरः** N. of Cupid (having 5 arrows). -**छदः**, =सप्तपर्ण (Mar. सातवण); ववुरयुक्छदगुच्छसुगन्धयः Śi. 6, 50. -**पलाशः** = सप्तपलाश,

-**पादयमकम्** a kind of alliteration having the same syllables (in a different sense) in the first and third padas -**नेत्र**, -**लोचन**, -**अक्ष**, -**शक्तिः** N. of Śiva.

अयुज a. 1 Having no equal or companion. अयुजो असमो नृभिरेकः Rv. 8. 62. 2. -2 Separate, single, odd.

अयुत a. 1 Disjoined, detached, not connected. -2 Uninterrupted, undisturbed. Av. 19. 51. 1. -**तम्** Ten thousand, a myriad. सूर्याब्धिसंख्यया द्वित्रिसागरैरयुताहतेः Sūrya. शाखानामयुतम् -**Comp.** -**अध्यापकः** a good teacher. -**ता**, -**जित्** Name of a king (son of Sindhudvīpa and father of Rituparna) Bri. Up. N. of another king (son of Bhajamāna;) V. P. -**नायिन्** N. of a king in the Mb. -**सिद्ध** a. (in Vaiś. Phil.) proved to be inseparable and inherent. -**सिद्धिः** f. proof that certain things or notions are inseparable and inherent. -**होम** a kind of sacrifice. B. P.

अयुद्ध a. Ved. 1 Not fighting. -2 Unconquered, irresistible. अयुद्ध इद् युधा वृतम् Rv. 8. 45. 3. -**द्धम्** Absence of fighting or war. -**Comp.** -**सेन** a. of unconquerable armies (or arrows), irresistible. अयुद्धसेनो विभ्वा विभिन्दता Rv. 10. 138. 5.

अयुद्धवी ind. Without fighting.

अयुधः A non-combatant.

अयुध्य a. Unconquerable, irresistible दुरच्यवनः पृतनाषाळयुध्यो Rv. 10. 103. 7.

अयुव a. 1 Undisturbed, unshaken. -2 Unconnected.

अयुवमारिन् a. Where no young people die. Ait. Br.

अये ind. 1 As a vocative particle, or as a kind of gentle address. (= अयि); अये गौरिनाथ त्रिपुरहर शम्भो त्रिनयन Bh. 3. 123. -2 An interjection showing (a) 'surprise' or 'wonder' and translated by 'oh', 'ah', अये मातलिः Ś. 6; अये कुमारलक्ष्मणः प्राप्तः U. 1; अये मय्येव झुकुटीधरः संवृतः U. 5; (b) 'grief', 'dejection'; अये देवपादपञ्चोपजीविनोऽवस्थेयम् Mu. 2. (alas!); (c) 'anger' अये अश्वमेध इति विश्वविजयिनां क्षत्रियाणां महानुत्कर्षनिकषः U. 4; (d) 'fear', 'flurry', 'agitation'; (e) 'recollection'; (f) 'fear'; (g) 'fatigue'.

अयोग a. 1 Unconnected with. -2 Indistinctly connected. -3 Making vigorous efforts. -**गः** 1 Separation, disjunction, interval. -2 Unfitness, impropriety, incongruity. -3 An improper conjunction. -4 Inefficacy of a remedy or medicine (as of a purgative or emetic). -5 Strong or vigorous effort. -6 Medical treatment against the symptoms. -7 Non-application or misapplication of remedies. -8 A sort of disease (cured by prescribing emetics). -9 A widower; absent lover or husband (विधुर). -10 A hammer (for अयोग्र, अयोधन). -11 Dislike. -12 A conjunction of two planets (also inauspicious). -13 Falling from the practice of Yoga; दत्तस्त्वयोगादथ