

**अमत्त** *a.* Sober, sane.

**अमधव्य** *a.* Not sweet, not worthy of the sweetness of Soma.

**अमनस्**, **-अमनस्क** *a.* 1 Without the organ of desire, thought &c. -2 Devoid of intellect (as a child). -3 Inattentive, careless. -4 Having no control over the mind. -5 Devoid of affection. *n.* (-नः) 1 Not the organ of desire, non-perception. -2 Inattention. *m.* The Supreme Being. **-Comp.** **-गत** *a.* Unknown, unthought of. **-नीत**, **-ज्ञ** *a.* Disapproved, condemned; reprobate. **-योगः** Absence of concentration of mind, inattention. **-हर** *a.* displeasing, disagreeable.

**अमनस्विन्** *a.* 1 Unintelligent. -2 Inhuman (as a demon).

**अमीनः** [ अम्-अनिः, अमति गच्छत्यत्र U१ 2. 101 ] Motion (गतिः); way.

**अमनाक्** *ind.* Not a little, greatly, very much.

**अमनुष्य** *a.* 1 Not human, not manly. -2 Not frequented by man. **-ष्यः** 1 Not a man; नामनुष्ये भवत्यभिः Rām. 2. 93. 22. -2 A demon, fiend (= रक्षःपिशाचादि Sk. on P. II. 4. 23). **-ता** Unmanliness.

**अमन्तु** *a.* Ved. 1 Unwise, foolish. -2 Guiltless, innocent. -3 Despising.

**अमन्त्र**, **-न्त्रक** *a.* 1 Not accompanied by Vedic verses, not requiring the repetition of Vedic texts, as a ceremony &c.; सायं त्वनस्य सिद्धस्य पन्थमन्त्रं बलिं हरेत् Ms. 3. 121, 2. 66. -2 Not entitled to Vedic verses, such as a Sūdra, a female &c.; निरिन्द्रिया ह्यमन्त्राश्च द्वियोऽनुत्तमिति स्थितिः Ms. 9. 18. -3 Not knowing Vedic texts; अव्रतानाममन्त्राणाम् Ms. 12. 114. -4 Not accompanied by the use of spells or incantations, as a cure &c.; अनया कथमन्यथावलोढा न हि जीवन्ति जना मनागमन्त्राः Bv. 1. 111. **-Comp.** **-ज्ञ** *a.* Not knowing Vedic texts or hymns; Ms. 3. 129. **-तन्त्र** *a.* Without the use of spells or the magical feats attendant on them, without the use of magical arts; अमन्त्रतन्त्रं वशीकरणम् Pt. 1. 70. **-विद्** *a.* Not knowing Vedic hymns.

**अमन्द** *a.* Not slow or dull, active, intelligent; मन्दोऽप्यमन्दतामेति संसर्गेण विपश्चितः M. 2. 8. -2 Sharp, strong, violent (wind &c.). -3 Not little, much, excessive, great, violent; अमन्दमददुर्दिन U. 5. 5; अमन्दमिलदिन्दिरे निखिलमाधुरी मन्दिरे Bv. 4. 1; दष्टौष्ठकरावधूननम् Ki. 8. 6 violently bit. **-न्दः** *N.* of a tree.

**अमन्यमान** *a.* Ved. 1 Not understanding; offering no homage; अमन्यमानो अभि मन्यमानैः Rv. 1. 33. 9. -2 Not being aware of; अमन्यमानाञ्छर्वा जघान Rv. 2. 12 10.

**अमन्युत** *a.* Ved. Not bearing ill-will towards another; अमन्युता नो वीरुधो भवन्तु Av. 12. 3. 31.

**अमम** *a.* Without egotism, without any selfish or worldly attachment, devoid of personal ties or desires;

शरणेष्वममश्चैव वृक्षमूलनिकेतनः Ms. 6. 26 **-मः** The twelfth Jaina saint of a future उत्सर्पिणी.

**अममता**, **-त्वम्** Indifference, disinterestedness.

**अममि** *a.* Ved. Immortal; अममिर्भवामृतोऽतिजीवो Av. 8. 2. 26.

**अमर** *a.* [ मृ-पचायच् न. त. ] Undying, immortal, imperishable; अजरामरवत् प्राज्ञो विद्यामर्थं च चिन्तयेत् H. Pr. 3, Ms. 2. 148. अजरोऽमरोऽमृतः Bri. Up. 4. 4. 25. **-रः** 1 A god, deity. -2 *N.* of a Marut. -3 *N.* of a plant Euphorbia Tirucalli (स्वहीवृक्ष; Mar. शेर). Tiarium Indicum (हस्तिगुण्ड ?; Mar. मुहंडी). -4 Quick-silver. -5 Gold. -6 A species of pine. -7 The number 33. (that being the number of Gods.) -8 *N.* of Amarasimha, see below; of a mountain. -9 Mystical signification of the syllable उ. -10 A heap of bones. **-रा** 1 The residence of Indra (cf. अमरावती). -2 The naval string; umbilical cord. -3 The womb. -4 A house-post (स्थूणा). -5 *N.* of several plants; इन्द्रवारुणी, वटी, महानीली, घृतकुमारी, स्नुही, गुडूची, दूर्वा. **-री** The same as अमरा. **-Comp.** **-अङ्गना**, **-स्त्री** a celestial nymph, heavenly damsel; सुषाण रत्नानि हरामराङ्गनाः Śi. 1. 51. **-अद्रिः** 'mountain of the gods'; हतामराद्रिस्थानेन ज्ञापितो भौमवेष्टितम् Bhāg. 10. 59. 2. *N.* of the mountain Sumeru. **-अधिपः**, **-इन्द्रः**, **-ईशः**, **-ईश्वरः**, **-पतिः**, **-भर्ता**, **-राजः** &c. 'The lord of the gods', epithets of Indra; प्रमदत्तवदना-निलः पिबन्नत्यजीवदमरालकेश्वरौ R. 19. 15. शान्तं पापं न वः किञ्चित् कुतश्चिदमराधिप Rām. 2. 74. 22. sometimes of Śiva and Viṣṇu also, **-आचार्यः**, **-गुरुः**, **-इज्यः**, 'preceptor of the gods', epithets of Bṛihaspati. **-आपगा**, **-तटिनी**, **-सरित्** *f.* the heavenly river, an epithet of the Ganges; तटिनीरोधसि वसन् Bh. 3. 123. **-आलयः** the abode of the gods, heaven, तत्रामरालयमरालमरालकेशि *N.* **-उत्तम** *a.* the best of the gods. **-उपम** *a.* God-like. **-कण्टकम्** *N.* of the part of the Vindhya range which is near the source of the river Narmadā. **-कोटः** 'the fortress of the immortals', *N.* of the capital of a (modern) Rajaput state. **-कोशः**, **-षः** *N.* of the most popular Sanskrit lexicon called after the author अमरसिंह. **कौमुदी** Title of a commentary on अमरकोश. **-गुरुः** 1 Bṛihaspati. -2 The planet Jupiter. **-चन्द्रः** Name of the author of Bālabhārata. **-(रं)जयः** Conquering the gods. Bhaṛiṣya P. **-जः** *N.* of a tree, a kind of खदिर. **-तरुः**, **-दारुः** 1 a celestial tree, a tree in the paradise of Indra; अमरतरुः सुमसौरभसेवनसंपूर्णसकलकामस्य Bv. 1. 28. -2 देवदारु -3 the wish-yielding tree. **-दत्तः** Name of a lexicographer, of a prince. Ks. **-द्विजः** a Brāhmaṇa who lives by attending a temple or idol; or one who superintends a temple. **-पुरम्** 1 the residence of the gods, celestial paradise. -2 *N.* of various other towns. **-पुष्पः**, **-ष्पकः** 1 *N.* of several plants (केतक, चूत). -2 *N.* of a kind of grass. -3 the wish-yielding tree (कल्पवृक्ष). **-पुष्पिका** *N.* of a plant (अधःगुष्पीवृक्ष); a kind of anise. **-प्रख्य**, **-प्रम** *a.*