

**अभ्रिय** *a.* [ अभ्रे भवः घञ्; ] Belonging to or produced from clouds, sky -**यः** Lightning, -**यम्** A mass of thunder-clouds.

**अभ्रयः** 'One who is clothed only by the air', an ascetic who is stark-naked.

**अभ्रम** *a.* Not mistaking, steady, clear. -**मः** Composure, steadiness.

**अभ्रमुः** *f.* The female elephant of the east, the mate of Airāvata, Indra's elephant, सलील्यातानि न भर्तुरभ्रमोर्न (प्रशशंस) Śi. 1. 52. -**Comp.** -**प्रियः**, -**वल्लभः** Airāvata.

**अभ्रातृव्य** *a.* Without a rival or enemy., अभ्रातृव्यो अना त्वमनापिरिन्द्र जनुषा सनादसि Rv. 8. 21. 13.

**अभ्रान्त** *a.* Composed, steady.

**अभ्रान्तिः** *f.* Composure, steadiness.

**अभ्रिः**, -**भ्री** *f.* [ अभ्रति गच्छति मलं यस्मात् or येन, अभ्र-इन् ] 1 A wooden scraper or sharp-pointed stick (for cleaning a boat). -2 A spade, hoe in general, अभ्रि कार्ष्णायसी दद्यात्सर्पं हत्वा द्विजोत्तमः Ms. 11. 134. -**Comp.** -**खातम्** 'dug up with a spade', a ploughed field.

**अभ्रेषः** Non-deviation, fitness, propriety. P. III. 3. 37.

**अभव** *a.* 1 Huge, large (महत् Nir.). -2 Mighty strong or powerful. -3 monstrous, immense, terrible; आ यो नो अभव ईषते Rv. 1. 39. 8. -**भवम्** Immense power, immensity. -2 Monstrosity, hugeness; (the great pervading principle of the universe; water; a cloud; embarrassed state, calamity; a monster; अरीरमत् पतयत् कच्चिदभवम् Rv. 6. 71. 5; closeness; offspring, given by B. and R.)

**अम्** *ind.* 1 Quickly. -2 A little. cf. also अं सुखं कश्मलं दुःखं पूर्णं दूरं गतं वरम् Enm.

**अम्** 1 P. [ अमति, अमितुम्, अमित Ved. pres. अमिति; अमीति ] 1 To go; to go to or towards. -2 To serve, honour. -3 To sound. -4 To eat. -5 To be pernicious or dangerous; वराहमिन्द्र एमुषम् Rv. 8. 77. 10. 10 P. or *Caus.* (आमयति) 1 To come upon, attack, afflict with sickness or pain from disease. -2 To be ill or be afflicted or diseased. -With सम् Ved. 1 A. 1 to convince oneself of, ascertain. -2 to ally or connect oneself with. -3 To fix or settle oneself.

**अम** *a.* Unripe (as fruit). -**मः** 1 Going. -2 Pressure, weight; strength, power (बलम्). -3 Fright, terror. -4 Sickness, disease. -5 A servant, follower, an attendant. -6 Vital air, life-wind (प्राण). -7 This self. -8 Unmeasured state. -**मा** 1 Soul. -2 Unmeasured state.

**अमवत्** *a.* Ved. 1 Violent, strong, stormy (winds); powerful (sound also). -2 Persevering, constant. -3 Capable, fit, proper. -4 Attended by ministers.

-5 Attended by diseases. -6 Possessed of self. -*ind.* Voilently, impetuously; य आश्वथा अमवद् वहन्त Rv. 5. 58. 1.

**अमतः** [ अम्-अतच् Uṇ. 3. 110. ] 1 Sickness, disease. -2 Death. -3 Time. -4 Dust, particle of dust.

**अमतिः** [ अम्-अति Uṇ. 4. 59. ] 1 Time. -2 The moon. -3 (Ved.) Form, shape (Nir.). -4 Want, poverty. *a.* poor, indigent; अनापिरज्ञा असजात्यामतिः Rv. 10. 39. 6. -**अमतीवत्** *a.* Ved. 1 Evil-minded, wicked (दुष्ट, अप्रशस्त-बुद्धिमत् Say.). -2 Poor, indigent; न मे स्तोतामतीवा न दुहितः स्यादग्ने न पापया Rv. 8. 19. 26.

**अमङ्गल**, -**ल्य** *a.* 1 Inauspicious, evil, ill; R. 12. 43; °अभ्यासरतिम् Ku. 5. 65; अमङ्गल्यं शीलं तव भवतु नामैकमाखिलम् Puspadanta. -2 Unlucky, unfortunate. -**लः** The castor-oil tree (एरण्ड). -**लम्** Inauspiciousness, ill-luck; evil; oft. used in dramatic literature; शान्तं पापं प्रतिहतम-मङ्गलम्; cf. God forbid.

**अमण्ड** *a.* 1 Without decoration or ornaments. -2 Without froth or scum (as boiled rice). -**ण्डः** The castor oil tree (एरण्ड) Ricinus communis.

**अमण्डित** *a.* unadorned.

**अमत** *a.* 1 Not felt, not perceptible by the mind, unknown. -2 Disliked, not agreed to, see under अम् also. -**Comp.** -**परार्थता** 'an unaccepted second sense', one of the faults of a word (शब्ददोष); अमतः प्रकृतविरुद्धः परार्थो यत्र; e. g. in राममन्मथशरेण ताडिता &c. (R. 11. 20) the second sense suggestive of शृङ्गाररस is opposed to the proper *rasa* of the passage which is either वीर or बीभत्स; K. P. 7.

**अमति** *a.* Evil-minded, wicked, depraved. -**तिः** A rogue, cheat. -**तिः** *f.* 1 Ignorance, unconsciousness, absence of knowledge, intention, or fore-thought; अमत्यैतानि षड् जग्ध्वा Ms. 5. 20; 4. 222. For some of the other senses see under अम्. -**Comp.** -**पूर्व** *a.* unconscious, unintentional.

**अमत्र** *a.* Ved. [ अम्-अत्रच् Uṇ. 3. 105. ] Overpowering (enemies), strong or disposed to march on (गमन-शील); स्वरिरमत्रो ववक्षे रणाय Rv. 1. 61. 9. -**त्रम्**, -**त्रकम्** [ अमति मुक्ते अन्नमत्र, आधारे अत्रच् ] 1 A pot, vessel, utensil. उत्तार्य गोपी सुशृतं पयः पुनः प्रविश्य संदृश्य च दध्यमत्रकम् Bhāg. 10. 9. 7. अन्येषां चाप्यमत्राणां सौवर्णानामनेकशः Śiva. B. 29. 59. -2 Strength, power.

**अमत्रिन्** *a.* Ved. 1 Strong, powerful. -2 Having a drinking vessel.

**अमत्सर** *a.* Unenvious, disinterested; यद्यद्रोचेत विप्रेभ्यस्तत्तद्दद्यादमत्सरः Ms. 3. 231.

**अमद्** *a.* 1 Free from intoxication, grave, serious. -2 Sorrowful.

**अमदनः** Name of Śiva. Bhaviṣya P.