

defeat, subjugation; अभिभूतिभयादसूनतः सुखमुज्झन्ति न धाम मानिनः Ki. 2. 20. -3 Disrespect, disgrace, humiliation. -Comp. -ओजस् *a.* of superior or predominant power. *n.* superior power.

अभिभूयम् Ved. Superiority; Av. 19. 37. 3.

अभिभूवन् *a.* Ved. Prevailing or victorious over; surpassing; Rv. 10. 159, 5-6.

अभिमद् 4 P. Ved. To gladden, exhilarate, inebriate.

अभिमादः Intoxication.

अभिमाद्यत्क *a.* Half drunk, partially intoxicated, stammering (like a drunkard).

अभिमन् 4 A. (P. epic) 1 To wish or desire, long for, covet, like; न त्वेवं ज्यायसीं वृत्तिमभिमन्येत कर्हिचित् Ms. 10. 95; see अभिमत below. -2 To assent to, approve of, allow, admit; give a grant (to any one, dat.). -3 To think, fancy, imagine, consider, believe, regard; तामार्यामसावन्यथाऽभ्यमन्यत Dk. 164; Bk. 5. 71, U. 5. -4 To injure, threaten (Ved.) -5 (8 A.) To think of self.

अभिमत *p. p.* 1 Desired, wished, liked, dear, beloved, favourite (person or thing); agreeable, desirable; नास्ति जीवितादन्यदभिमततरामिह जगति सर्वजन्तूनाम् K. 35, 58; अभिमतफलशंसी चारु पुस्फोर बाहुः Bk. 1. 27; यथेवमभिमतम् Pt. 1 if you like to do so; तयोरभिमतं बद् Mv. 6. 21 choose which you will; इहवाकुर्वशोऽभिमतः प्रजानाम् U. 1. 44, Ś. 3. 5, Ku. 3. 23, Pt. 1. 70, Me. 51, Mu. 3. 4. -2 Agreed or assented to, liked, approved, accepted, admitted; न किल भवतां स्थानं देव्या गृहेऽभिमतं ततः U. 3. 32; प्रसिद्ध-माहात्म्याभिमतानामपि कपिलकणभुक्प्रसृतीनाम् Ś. B. honoured, respected. -तम् Wish, desire. -तः A beloved person, lover; अभिमतमभितः कृताङ्गभङ्गा Śi. 7. 72. 8. 68, 10. 9.

अभिमतिः *f.* 1 Desire. -2 Pride; न विक्रिया विश्वसुहृत्-सखस्य साम्येन वीताभिमतैस्तवापि Bhāg. 5. 10. 25. -3 Respect, regard, see अभिमान below.

अभिमनस् *a.* 1 Intent on, desirous of; युद्धाभिमनसः सर्वे Rām. 5. 42. 26. -2 anxious, longing for; भवतोऽभिमनाः समीहते सखः कर्तुमुपेत्य माननाम् Śi. 16. 2 (where अ° also means undaunted, of fearless mind).

अभिमनायते Den. A. To have life, be full of life and joy, be pleased or delighted, to long for; अभ्यमनायिष्ठ चान्तरात्मा Dk. 111, 119; कान्ति (विलोक्य) नाभिमनायेत को वा स्थाणुसमोऽपि ते Bk. 5. 73 (Com. = सचेताः or प्रीतमनाः).

अभिमन्तुः *f.* Ved. Injuring, harming, destroying; ंतोः to destroy; to claim as one's own, pretending.

अभिमन्तु *a.* Longing for; self-conceited, referring all objects to self; Ms. 1. 14.

अभिमानः 1 Pride (in a good sense), self-respect, honourable or worthy feeling; सदाभिमानैकधना हि मानिनः Śi. 1. 67; त्यक्त्वा जातिङ्गलाभिमानमुचितम् Bh. 3. 5. अभिमानधनस्य

गत्वैः Ki. 2. 19; संकल्पयोनेरभिमानभूतम् Ku. 3. 24. -2 Self-conceit, pride, arrogance, haughtiness, egotism, high-opinion of oneself; शिथिलं नाः संवृताः M. 2, Bh. 3. 46, Bg. 16. 4.; (अतिमानः is another reading) ^{वत्} proud, conceited. -3 Referring all objects to self, the act of अहंकार, personality, misconception (मिथ्याज्ञानम्), see अहंकार. -4 Conceit, conception; supposition, belief, opinion; मुनिरस्मि निरागसः कुतो मे भयमित्येष न भूतयेऽभिमानः Ki. 13. 7. -5 Knowledge, consciousness (बुद्धि, ज्ञान); साधारण्याभिमानतः S. D. -6 Affection, love. -7 Desire, wishing for. -8 Laying claim to. -9 Injury, Killing, seeking to injure. -10 A sort of state occasioned by love. -नम् Authority (प्रमाण); ये चरन्त्यभिमानानि सृष्टार्थ-मनुषङ्गिनः Mb. 12. 168. 23. -Comp -शालिन *a.* proud. -शून्य *a.* void of pride or arrogance, humble.

अभिमानितम् 1 Egotism. -2 Love; copulation, sexual union.

अभिमानिन् *a.* Possessed of self-respect; Ki. 1. 31; K. 212. -2 Having a high opinion of oneself, proud, arrogant, conceited. -3 Regarding all objects as referring to one's own self; अभिमानिव्यपदेशस्तु विशेषानुगतिभ्याम् Br. Sūt. 2. 1. 5. -4 Fancying, pretending, or regarding oneself to be; नरेन्द्र° Dk. 51; K. 194. *m.* A form of Agni.

अभिमानुक् *a.* Ved. [मन् बाहु° उक्च] Striving to hurt or injure.

अभिमन्त्र 10 A. (P. also) 1 To consecrate or accompany with sacred hymns; पशुरसौ योऽभिमन्त्रय कतौहतः Ak.; नामदेवाभिमन्त्रितोऽश्वः U. 2; गायत्र्या चाभिमन्त्रयेत् Y. 3. 325; 2. 102; 3. 278. -2 To consecrate with magical formulas, charm, enchant, invoke or invite by means of charms; तदभिमन्त्रितेन चरणेन Dk. 138; पानीयैरभिमन्त्रितैः Mb. -3 To speak to, address, invite.

अभिमन्त्रणम् Consecrating, hallowing, making sacred by repetition of special formulas or Mantras; दत्त्वात्रं पृथिवीपात्रमिति पात्राभिमन्त्रणम् (कृत्वा) Y. 1. 238; मन्त्र-मुच्चारयन्नेव मन्त्रार्थत्वेन संस्मरेत् । शेषिणं तन्मना भूत्वा स्यादितदभि-मन्त्रणम् ॥ Mīmāṃsā. -2 Charming, enchanting. -3 Addressing, inviting, advising.

अभिमन्थ = अधिमन्थ q. v.

अभिमन्यमान *a.* Making a lascivious attempt on. ब्राह्मणकन्यामभिमन्यमानः भोजः Kau. A. 1. 6.

अभिमन्युः 1 N. of a son of Arjuna by his wife Subhadra, sister of Kṛiṣṇa and Balarāma; also known by the metronymic Saubhadra. [He was called *Abhimanyu* because at his very birth he appeared to be heroic, long-armed and very fiery (अभिवृद्धः मनुयुर्यस्य). When the Kauravas at the advice of Droṇa formed the peculiar battle-array called 'Chakravayūha' hoping that, as Arjuna was away, none of the Paṇḍavas