completely, throughout. -8 Quickly. -Comp. -अस्थि a surrounded by bones. -साविन a being all round, surrounding; P. VI. 2. 182. -रात्रम् Ved. near the night; just at the beginning or end.

अभिताम्र a. Very red, dark red; अथ धूमाभिताम्राक्षम् R. 15. 49.

अभितृप् 10 P. 1 To satiate, satisfy. -2 To refresh; उर्वी पयसाभितर्पयद्भिः Bri. S. 19. 15.

अभित्वरमाणकः A messenger (EI, IV. 250; XVII. 321).

अभितर्पणम् Satiation, refreshing.

अभिदक्षिणम् ind. To or towards the right (=प्रदक्षिणम् q. v.)

अभिदापनम् The Being trodden under the foot by elephants (?).

अभिदृश् 1 P. To look at, behold. -Caus. 1 To show, point out. -2 To show oneself to, appear before. -pass. 1 To be seen, be visible, appear. -2 To be considered or thought.

अभिद्रशनम् 1 Seeing. -2 Becoming visible; appearance. पथि मोषाभिद्र्शने शक्तितो नाभिधावन्तो Ms. 9. 274.

अभिदेवनम् A board for playing at dice; Mb.

अभिद्य a. 1 Directed to heaven, tending or going to heaven, heavenward. -2 Heavenly. -3 Bright, brilliant. -यु: A half month.

अभिद्ध 1 P. 1 (a) To run up to, run near; पयस्यभिद्रवित भुवं युगावधी Si. 17. 40. (b) To invade, march against, fall upon, attack, assail; मकरन्देन प्रतिहतो जामाता बलात्कारण अभिद्रवन Mal. 7 laying violent hands on; गजा इवान्योऽन्यमभिद्रवन्तः (वारिधराः) Mk. 5. 21; Ve. 3. -2 To overrun; infest, harass, afflict; जन्ममृत्युजराव्याधिवदनाभिरभिद्धतम् (देहम्) Mb. -3 To come over, pass or run over. -4 To befall. -Caus. To rout, put to flight; पुररक्षानभिद्राव्य Dk. 14.

अभिद्भुत p. p. Attacked, overrun.

अभिद्रवः, -वणम् An attack; a manouvre in battle; अभिद्रवणमप्ळावमवस्थानं सविग्रहम् । परावृत्तमपावृत्तमपद्भुतमवप्ळुतम् Rām. 6. 40. 25.

अभिद्वह् 4 P. (A. in epic poetry) To hate, seek to injure or maliciously assail, plot againt (with acc.); नित्यमस्मच्छरीरमभिद्रोग्धुं यतते Mu. 1, 2; कूरमभिद्रुद्धति Sk. (sometimes with dat. also); मया पुनरेभ्य एवाभिद्रुग्धमज्ञेन U. 6; नाभिद्रुद्धति भूतेभ्यः Bhag., Mu. 5.

अभिद्यम्थ a 1 Injured, oppressed; Bhag. -2 Injuring, oppressing; Mbh. 5.

अभिद्वह a. Ved. Seeking to injure, inimical. जनो यो मित्रावरुणावभिधुक् Rv. 1, 122, 9. अभिद्रोहः 1 Injuring, plotting against, harm, cruelty, oppression; स परत्रान्धकृषे तद्दिभिद्रोहेण निपतित Bhag. 5. 26. 17; Ki. 11. 21. -2 Abuse; censure. नामजातिप्रहं त्वेषामभिद्रोहेण कुर्वतः Ms. 8. 271. -3 Sorrow, misery; संस्थायां यस्त्वभिद्रोहो दुःसहश्चेतनापहः (यूयं न जानीथ) Bhag. 6. 10. 3.

अभिधमे: The supreme truth or Metaphysics according to Buddhistic dogmas. —Comp. —पिटकः 'basket of Metaphysics', one of the three sections (पिटक) of Buddhist holy writings which treat of अभिधमें.

अभिभ्रवेणम् 1 Possession by evil spirits, demons &c. -2 Oppressing. -3 Striking against.

अभिधा 3 U. 1 (a) To say, speak, tell (with accrarely with dat.); सा तथ्यमेवाभिहिता भवेन Ku. 3. 63; Ms. 1. 42; Bk. 7. 78. य इदं परमं गुह्यं मद्भक्तेष्वभिधास्यित Bg. 18. 68. (b) To denote, express or convey directly or primarily (as sense &c.); state, mention, set forth; साक्षारसंकेतितं योऽर्थमभिधते स वाचकः K. P. 2; तन्नाम येनाभिद्धाति सत्त्वम्. (c) To speak or say to, address. -2 To name, call, designate; usually in pass. (-धीयते); इदं शरीरं कीन्तेय क्षेत्रमित्यभिधीयते Bg. 13. 1. -3 To lay or put on, fasten, bind; to overlay, load; assail; receive, comprehend, include; to draw oneself towards, hold, support (mostly Ved. in these senses.)

अभिधा a. Ved. Naming; praised, invoked. अभिधा असि भुननमि यन्तासि धर्ता Vaj. 22. 3. n. 1 A name, appellation; oft. in comp.; कुमनसन्तायभिधः S. D. -2 A word, sound. -3 The literal power or sense of a word, denotation, one of the three powers of a word; वाच्योऽथाँऽ भिध्या बोध्यः S. D. 2. "the expressed meaning is that which is conveyed to the understanding by the word's denotation", for it is this अभिधा that conveys to the understanding the meaning which belongs to the word by common consent or convention (संकेत) (which primarily made it a word at all); स मुख्योऽर्थस्तत्र मुख्यो व्यापारोऽस्याभिधोच्यते K. P. 2. -Comp. -ध्यंसिन a. losing one's name. -मूळ a. founded on a word's denotation or literal meaning.

अभिधानम् 1 Telling, mentioning, speaking, naming, denotation; एतावतामर्थानामिदमभिधानम् Nir.; गोशब्दस्य वाहीन्सर्थाभिधानम् S. D. -2 (In gram.) Asserting or predicating something of another, as the subject of an assertion, (which then can be put in the nom. case only); predication, assertion; See P. II. 3. 2 Sk. -3 A name, appellation, title, designation; अभिधानं तु पश्चात्तस्याहमश्रोषम् K. 32; तवाभिधानाद् व्यथते नताननः Ki. 1. 24; (at the end of comp.) called, named; ऋणाभिधानाद् वन्धनात् R. 3. 20. -4 An expression, word. -5 Speech, discourse महत्तमानामभिधानयोगः Bhäg. 1. 18. 18. -6 A dictionary, vocabulary (of words), lexicon (in these last 4 senses said to be also m.) -7 A song, षद्पादतन्त्रीमधुराभिधानम् Rām. 4. 28, 36, -Comp. -िवन्तामाणः N, of a celebrated