

अभिजितः N. of an asterism or the Muhūrta indicated by it; सुहूर्तः अभिजितं प्राप्ते साधरात्रे विभूषिते । देवक्यजनयद्विष्णुं यशोदा तां तु कन्यकाम् ॥ V. P.

अभिजितिः f. Ved. Victory, conquest.

अभिजुषु 6 A. (or Ved. P.) 1. To visit, frequent, call upon; श्रियाभिजुषुः Mb. -2 To be pleased or contented with, like, be fond of (Ved.).

अभिजुष्ट p. p. Visited, frequented.

अभिज्ञा 9. U. 1 To recognize, discern; (सा) नाभ्य-जानान्नलं वृषम् Mb. -2 To know, understand, be acquainted with, be aware of, perceive; अहं हि नाभिजानामि भवेदेवं न वेति वा Mb.; Bg. 18. 55, 4. 14; 7. 13; भवदाभिज्ञातं कथयतु Dk. 3, 78. -3 To look upon, consider or regard as, know to be. -4 To admit, own, acknowledge; न पुत्रम-भिजानामि त्वयि जातम् Mb. -5 To remember, recollect; used with the Future instead of the Imperfect. Imperfect with यत्, or both when interdependence of two actions is denoted, P. III. 2. 112, 114; cf. Bk. 6. 138, 139.

अभिज्ञ a. [ज्ञ-क] 1 Knowing, aware of, one who understands or is acquainted with, experiencing or having had experience of (with gen. or loc. in comp.); कान्तारवनदुर्गणामभिज्ञा Rām. 4. 39. 28. यद्वा कौशलमिन्द्रसूनुदमेन तत्राप्यभिज्ञो जनः U. 5. 34; अभिज्ञाच्छेदपातानां क्रियन्ते नन्दनद्रुमाः Ku. 2. 41, Me. 16; R. 7. 64; अनभिज्ञो भवान्सेवाधर्मस्य Pt. 1. -2 Skilled in, conversant with, proficient, skilful, clever; यदि त्वमीदृशः कथायामभिज्ञः U. 4.; see अनभिज्ञ also. -ज्ञः Brahṃā, The Almighty; देहाद्यपार्थमसदन्यमभिज्ञमात्रं विन्देत ते तर्हि सर्वमनीषितार्थम् Bhāg. 12. 8. 44. -ज्ञा 1 Recognition. -2 Remembrance, recollection; अभिज्ञावचने लट् P. III. 2. 112. -3 A supernatural faculty or power of which five kinds are usually mentioned:— (1) taking any form at will; (2) hearing to any distance; (3) seeing to any distance; (4) penetrating men's thoughts; (5) knowing their state and antecedents. Monier Williams. cf. नामस्मृत्योरभिज्ञा स्यात् Nm.

अभिज्ञता, -त्वम् the knowledge of; शङ्खस्वनाभिज्ञतया निवृत्ताः R. 7. 64.

अभिज्ञात a. One who knows, understands; महात्मा राजनीचरः अभिज्ञातस्य मायानम् Rām. 6. 85. 23.

अभिज्ञानम् 1 Recognition; तदाभिज्ञानहेतोर्हि दत्तं तेन महात्मना Rām. (अभिज्ञान is a combination of अनुभव or direct perception and स्मृति or recollection; a sort of direct perception assisted by the memory; as when we say 'this is the same man I saw yesterday' सोऽयं ह्यो दृष्टो नरः, अनुभव or direct perception leading to the identification expressed by अयम् and the memory leading to the reference to past action expressed by सः). -2 Remembrance, recollection; knowledge, ascertainment. -3 (a) A sign or token of recognition (person or thing); बत्स योगिन्यस्मि माल्यभिज्ञानं च धारयामि Māl. 9; Bk. 8, 118, 124; R. 12.

62; Me. 114; उपपन्नेराभिज्ञानैर्दूतं तमवगच्छत Rām. -4 The dark portion in the disc of the moon. cf. अभिज्ञानं स्मृतावपि । गर्वे ज्ञाने च हिंसायां प्रणवे च समीरितम् Nm. -**Comp.** -**आभरणम्** a recognition-ornament, a token-ring. अभिज्ञानाभरणदर्शनेन शापो निवर्तिष्यते S. 4. -**पत्रम्** a certificate, letter of recommendation. -**शाकुन्तलम्** N. of a celebrated drama by Kālidāsa in seven acts, in which king Duśyanta marries Kauṣya's foster daughter Śakuntalā by the Gāndharva form of marriage, forgets all about her owing to the curse of Durvāsas, but ultimately recollects, at the sight of the token-ring (अभिज्ञान) that he had duly married her; अभिज्ञानेन स्मृता शकुन्तला अभिज्ञानशकुन्तला; तामधिकृत्य कृतं नाटकं शाकुन्तलम्; (the reading शाकुन्तलम् is grammatically indefensible).

अभिज्ञापक a. Making known, informing.

अभिज्ञु n. Ved. [अभिगते जानुनी येन] On the knees, kneeling up to the knees.

अभिडीनम् Flying towards; अभिडीनं महाडीनम् Mb. 8. 41. 27.

अभितड् 10 P. 1 To beat, knock, thump, hit, smite, strike (fig. also); to wound; वाक्शरैरभिताडितः Rām. -2 (Astr.) To eclipse the greater part of the disc; उल्काभिताडितशिखः शिखी शिवः Bri S. 11. 61.

अभिताडनम् Beating, thumping.

अभितप 1 P. 1 To irradiate with heat, heat, inflame, अभितप्तमयोऽपि मारुतं भजते कैव कथा शरीरिषु R. 8. 43; 19. 56. -2 To pain, distress, wound, afflict. -*pass.* To suffer intensely, be afflicted. -*Caus.* To pain, distress, afflict.

अभितप्त p. p. 1 Heated, inflamed, scorched, burnt. -2 Distressed, grieving or lamenting for (actively used).

अभितापः Extreme heat, whether of body or mind; agitation, affliction, great distress or pain; Śi. 9. 1; Ki. 9. 4; बलवान्युनर्मे मनसोऽभितापः V. 3.

अभितराम ind. Nearer to.

अभितस् ind. (Used as an adverb or preposition with acc.) 1 Near to, to, towards; अभितस्तं पृथासूनुः स्नेहेन परितस्तरे Ki. 11. 8. संनद्धा निर्ययुस्तूर्णं राक्षसानभितः पुरान् Rām. 7. 27. 22. -2 (a) Near, hard by, close by, in the proximity of; ततो राजाब्रवीद्वाक्यं सुमन्त्रमभितः स्थितम् Rām.; sometimes with gen.; निषसादाभितस्तस्य *ibid.* (b) Before, in the presence of; तन्वन्तमिदमभितो गुरुमंशुजालम् Ki. 2. 59. -3 Opposite to, facing, in front of; त्रिपथगामभितः Ki. 6. 1, 5. 14. -4 On both sides; चूडाचुम्बितकङ्कपत्रमभितस्तूणीद्वयं पृष्ठतः U. 4, 20; Mv. 1. 18; पादपैः पुष्प-पत्राणि सृजद्भिरभितो नदीम् Rām. S. 6. 17; Bk. 9. 137. -5 Before and after. -6 On all sides, कीर्त्यभितः सुरभितः Dk. 1; round, round about (with acc. or gen.); परिजने यथाव्यापारं राजानमभितः स्थितः M. 1; S. 7; यस्याभितः U. 6. 36; everywhere; Ki. 8, 10. -7 Entirely, thoroughly,