

the ocean). -2 the Goddess Lakṣmī. -झषः a sea-fish. -डिण्डिः froth, foam. -द्वीपा 1 the earth. 2 a portion of land surrounded by the ocean. -नगरी N. of Dwārakā, the capital of Kṛṣṇa. -नवनीतकः 1 the moon (the butter of the ocean). -मण्डूकी the pearl-oyster. -शयनः N. of Viṣṇu (so called from his resting in the ocean at the destruction and renovation of the world). -सारः a gem.

अब्धिनन्दुः A tear; Bhāg.

अब्भक्ष a. Living upon water. अब्भक्षो मासमासीत स जापी नियतेन्द्रियः Y. 3. 285. -क्षः A serpent.

अब्भक्षणम् Living upon water, a kind of fasting.

अब्ध्र &c. = अब्र q. v.

अब्रह्मचर्य a. Unchaste. -र्यम्, -र्यकम् 1 Unchastity. -2 Sexual union.

अब्रह्मण्य a. 1 Not fit for a Brāhmaṇa; अब्रह्मण्यमवर्णं स्यात् ब्रह्मण्यं ब्रह्मणो हितम् Halāy. -2 Inimical to Brāhmaṇas. -ण्यम् An act not befitting a Brāhmaṇa; an un-Brahmanical act. In dramas usually found as an exclamation uttered by a Brāhmaṇa in the sense of 'to the rescue', 'help', 'help', 'a horrible or disgraceful deed has been committed'; अहो ण्यं ण्यम् Pt. 1.; Ś. 6; U. 1; अत्रान्तरे ब्राह्मणेन मृतपुत्रमारोप्य राजद्वारि सौरस्ताडनम-ब्रह्मण्यमुद्घोषितम् U. 2 a cry of help, or distress; अथैतय योगनन्दस्य व्याडिना क्रन्दितं पुरः । अब्रह्मण्यमनुत्क्रान्तजीवो योगस्थितो द्विजः Bri. Kath.

अब्रह्मन् a. 1 Not accompanied by devotion; wanting in sacred or divine knowledge. -2 Separated from or devoid of Brāhmaṇas; नाब्रह्म क्षत्रमृध्नोति Ms. 9. 322. -Comp. -विद् a. not knowing Brahman or the Supreme Spirit.

अब्रह्मता Want of devotion; अब्रह्मता यदसन् Rv. 5.33.3.

अब्राह्मण a. Devoid of or without Brāhmaṇas. -णः Not a Brāhmaṇa; अब्राह्मणाद्ध्ययनमाप्तकाले विधीयते । ... नाब्राह्मणे गुरौ शिष्ये । वासमात्यन्तिकं वसेत् Ms. 2. 241-2; (= शूद्र) six kinds are usually mentioned.

अब्राह्मण्यम् 1 Violation of the duties of a Brāhmaṇa; breach of vows or sanctity. -2 = अब्रह्मण्यम् q. v.

अब्रूकृतम् Making a growling (or *Abrū*) sound, an indistinct speech uttered by shutting the lips.

अब्लिङ्गम् [ अपां लिङ्गं ज्ञापनसामर्थ्यं यत्र ] A hymn or verse [ Rv. 10. 9. 1-3. addressed to the waters; ] अब्लिङ्गानि जपेच्चैव गायत्रीं मनसा सकृत् Y. 3. 30.

अभक्त a. 1 Not devoted or attached. -2 Not connected with, detached. -3 Not worshipping. -4 Unaccepted. -5 Not eaten. -6 Not received as a share; यस्मै धायुरदधा मर्त्याभक्तम् Rv. 3. 30. 7. -क्तम् Not food; °छन्दस्, °रुच want of appetite.

अभक्तिः f. 1 Want of devotion or attachment. -2 Unbelief, incredulity.

अभक्षः, -भक्षणम् Not eating anything; fasting.

अभक्ष्य a. 1 Not to be eaten. -2 Prohibited from eating. -क्ष्यम् A prohibited article of food.

अभग a. Unfortunate, ill-fated; Av. 5. 31. 11.

अभङ्ग a. Not broken &c. -ङ्गः 1 Absence of fracture or defeat. -2 ( In Rhet. ) A variety of श्लेष where another meaning is obtained without dividing the words ( this corresponds to अर्थश्लेष ); S. D. 644.

अभङ्गुर a. Undisturbed, firm.

अभद्र a. Inauspicious, bad, evil, ill, wicked. -द्रम् 1 Evil, sin, wickedness. -2 Sorrow.

अभय a. [ न. ब. ] Free from fear or danger, secure, safe; वैराग्यमेवाभयम् Bh. 3. 35. -यः [ न भयं यस्मात् ] 1 An epithet of the Supreme Being, or knowledge concerning that being. -2 N. of Śiva. -3 One devoid of all worldly possessions. -4 One who fearlessly executes scriptural commandments. -5 N. of a Yoga ( conjuncture or time ) favourable to a march or expedition. -6 A refuge-offering pose of the hand of an image; Māna. 12. 120-21. See अभयमुद्रा. -या 1 N. of a plant ( हरीतकी, Mar. हिरडा ). -2 A form of the goddess Durgā. -यम् 1 Absence or removal of fear. -2 Security, safety, protection from fear or danger. मया तस्याभयं दत्तम् Pt. 1; अभयस्य हि यो दाता Ms. 8. 303; Ś. 2. 17. -2 N. of a sacrificial hymn. -3 The root of a fragrant grass ( वीरणमूलम्, उशीरम् ). -Comp. -कृत् a. 1. not terrific, mild. -2. giving safety. -गिरिवासिन m. one dwelling on the mountain of safety, N. of a class of Kātyāyana's pupils. -गिरिविहारः Buddhist monastery on the Abhaya-giri. -डिण्डिमः 1 proclamation of assurance of safety. -2 a military or war-drum. -द, -दायिन्, -प्रद a. giving a guarantee or promise of safety; भयेष्वभयदः Rām.; °प्रद; ऐश्वर्यमभयप्रदः Ms. 4. 232. (-दः) an Arhat of the Jainas; N. of Viṣṇu. -दक्षिणा, -दानम्, -प्रदानम् giving a promise, assurance, or guarantee of safety or protection ( from danger ); सर्वप्रदानेष्वभयप्रदानम् ( प्रधानम् ) Pt. 1. 290; सर्वतः प्रतिगृहीयान्मध्वथाभयदक्षिणाम् Ms. 4. 247. -पत्रम् a written document or paper granting assurance of safety; cf. the modern 'safe-conduct'. -मुद्रा a variety of mudrā in Tantra literature. -याचना asking for protection; °अञ्जलिः; बध्यतामभययाचनाञ्जलिः R. 11. 78. -वचनम्, -वाच् f. an assurance or promise of safety. -सनि a. Ved. giving safety.

अभयंददः N. of Avalokiteśvara ( Buddhistic ).

अभयंकर-कृत् a. [ अ-भय-कृत् with the insertion of खच् मेघर्तिभयेषु कृत्तः P. III. 2. 43 ]. 1 Not dreadful. -2 Causing security. यत् इन्द्र भयामहे ततो नो अभयं कृधि । Rv. 8. 61. 13 सोमपा अभयंकरः Rv. 10. 152. 2.