अबाह्य *a.* 1 Not exterior, internal; राज्ञः शिवं सावरजस्य भूयादित्याशशंसे करणैरबाह्यैः R. 14. 50; –2 (fig.) Familiar or intimately acquainted with, conversant with; गीतनृत्यवाद्यादिष्वबाह्यः Dk. 155. –3 Without an exterior; तदेतद् ब्रह्मापूर्वमनपरमनन्तरमबाह्यम् Bri. Up. 2. 5. 19.

अबिन्धनः [आपः एव इन्धनं यस्य] The submarine fire (that feeds on the waters of the ocean); अबिन्धनं वह्निमसौ बिभर्ति R. 13. 4.

अबिभीवस् *a.* Ved. Fearless; इन्द्रेण सं हि दृक्षसे सञ्जग्मानो अबिभ्युषा Rv. 1. 6. 7.

अबीज (–जक) *a.* 1 Impotent, seedless; Ms. 9. 79. –2 Causeless; **–जः** Victory over the mind; **–जा** a kind of grape (Mar. बेदाणा) **–जम्** An unproductive seed; अबीजविक्रयी Ms. 9. 291.

अबुद्ध *a.* Foolish, unwise; अपवादमात्रमबुद्धानाम् Sān. S. **–द्धः** The individual soul (जीवात्मा); अथ बुद्धमथाबुद्धमिमं गुणनिधिं शृणु Mb. 12. 308. **–द्धम्** 1 Inanimate, lifeless matter (जड); बुद्ध्यमानं महाप्राज्ञमबुद्धपरिवर्जनात् Mb. 12. 305. 31. –2 Ignorance (अज्ञान); एवमप्रतिबुद्धत्वादबुद्धमनुवर्तते Mb. 12. 303. 1. *ind.* Inadvertantly; न बुद्धिपूर्वं नाबुद्धं स्मरामीह कदाचन Rām. 2. 22. 8.

अबुद्धिः *f.* 1 Want of understanding (अविद्या); अबुद्धिरज्ञानकृता प्रबुद्ध्या कृष्यते मनः Mb. 12. 204. 4. –2 Ignorance, stupidity; °मत् foolish, ignorant. *a.* Ignorant, dull-witted, stupid. **–Comp. –पूर्व, –पूर्वक** *a.* 1 not preceded by knowledge or consciousness; not wanton or intentional. –2 beginning with non-intelligence. (**–र्वम् –र्वकम्**) *adv.* unconsciously, ignorantly.

अबुध् –बुध *a.* Foolish, stupid; (पुत्रस्नेहशुचातुरौ) पितरावन्वतप्येतां पुत्रयोरबुधौ बलम् Bhāg. 10. 44. 17. *m.* A fool. *f.* (अभुत्) Ignorance, want of intellect.

अबुध्य *a.* Ved. Not to be perceived or awakened.

अबोध *a.* 1 Ignorant, foolish, stupid. –2 Perplexed, puzzled. **–धः** 1 Ignorance, stupidity, want of understanding; °धोपहताश्चान्ये Bh. 3. 2; निसर्गदुर्बोधमबोधविक्लवाः क्व भूपतीनां चरितं क्व जन्तवः Ki. 1. 6. –2 Not knowing or benig aware of. जलदकालमबोधकृतं दिशामप रथाप रथावयवायुधः Śi. 6. 41 **–Comp. –गम्य** *a.* incomprehensible, inconceivable.

अबोध्य, अबोधनीय *a.* 1 Unintelligible. –2 Not to be awakened.

अबुध्न *a.* Having no bottom or root, bottomless. अबुध्ने राजा वरुणो वनस्य ऊर्ध्वं स्तूपं ददते पूतदक्षः Rv. 1. 24. 7. **–ध्नम्** Ved. The air or intermediate region; अभिगन्धर्वमतृणदबुध्नेषु रजःसु आ Rv. 8. 77. 5.

अब्ज *a.* [अप्सु जायते, जन्-ड] Born in or produced from water Ms. 5. 112. अब्जेषु चैव रत्नेषु 8. 100 **–ब्जः** 1 The conch; गाण्डीवं व्याक्षिपत्पार्थः कृष्णोऽप्यब्जमवादयत् Mb. 7. 129. 38. (*n.* also). –2 The moon. –3 Camphor. –4 N. of a tree, Barringtonia Acutangula (निचुल). –5 Dhanvantari, physician of the gods, said to be produced at the churning of the ocean along with other jewels. cf. अब्जस्तु निचुले शङ्खे पद्मे धन्वन्तरावपि । वैद्येन्दोरपि ... Nm. **–ब्जम्** 1 A lotus. –2 One thousand millions. **–Comp. –कर्णिका** the seed vessel of a lotus. **–जः, –भवः, –भूः, –योनिः** epithets of Brahmā, (being supposed to have sprung from the lotus which arose from the navel of Viṣṇu) **–कान्तः** a class of ten-storeyed buildings. Māna. 28. 18. **–दृश्, –नयन, –नेत्र, –लोचन** &c. *a.* lotuseyed, having large beautiful eyes. **–बान्धवः** 'a friend of lotuses,' the sun. **–भोगः** 1 the root of a lotus. –2. a cowrie (वराटक) as large as a conch. **–वाहनः** 'carrying the moon on his forehead,' epithet of Śiva. (**–ना**) 'having the lotus for her seat,' N. of Lakṣmī. **–स्थितः** N. of Brahmā. **–हस्तः** the sun (represented as holding a lotus in one hand).

अब्जा *m.* (ब्जाः) Ved. Born in water (P. III. 2. 67; VI. 4. 21.) अब्जा गोजा ऋतजा अद्रिजा ऋतम् Rv. 4. 40. 5. *f.* A pearl-oyster.

अब्जिनी 1 A lotus plant. –2 A collection of lotuses. –3 A place full of lotuses. **–Comp. –पतिः** the sun.

अब्जस् *n.* Ved. Shape, beauty.

अब्जित् *a.* Conquering waters.

अब्द *a.* [अपो ददाति, दा-क; said in Uṇ 4. 98 to be from अब; अबतीत्यब्दः] Giving water. **–ब्दः** 1 A cloud. –2 A year (in this sense *n.* also) व्योम्नोऽब्दं भूतशाबल्यं भुवः पङ्कमपां मलम् Bhāg. 10. 24. 34. अब्दमेकं चरेद्रुक्तः Mb. 13. 17. 74. –3 N. of a grass (मुस्ता). –4 N. of a mountain. cf...अब्दो मेघे च दर्पणे । प्रभवादौ पर्वते च ... Nm. **–Comp. –अर्धम्** half a year. **–तन्त्रम्** Name of an astronomical work. **–वाहनः** N. of Śiva. **–शतम्** a century. **–सारः** a kind of camphor.

अब्दया *adv.* Ved. With a desire to give water.

अब्दिः Ved. A cloud; °भृत् possessed of clouds; giving water, as a cloud.

अब्दुर्गः A fortress in water, one surrounded by a moat or lake. (Mar. जंजिरा.)

अब्देवताक, –दैवत *a.* Having the waters for divinities, praising the waters; सूक्तं वा ऽब्दैवतं जपेत् Ms. 11. 133.

अब्धिः [आपः धीयन्ते अत्र, धा-कि] 1 The ocean, receptacle of water; (fig. also) दुःख°, कार्य°, ज्ञान° &c.; store or reservoir of anything. –2 A pond, lake. –3 (In Math.) A symbolical expression for the number 7; sometimes for 4. **–Comp. –अग्निः** the submarine fire. **–कफः, –फेनः** 1 froth, foam. –2 the cuttle-fish bone, being regarded as the froth of the ocean. **–ज** *a.* born in the ocean. (**–जः**) 1 the moon. –2 The conch. **–जम्** Salt. (**–जौ**) (dual) N. of the Aśvins. (**–जा**) 1 spirituous liquor (produced from