one of the three topics included by the Buddhas under the category of निरूप, the other two being प्रतिसंख्या-निरोध wilful destruction, as of a jar by a mallet, and आकाश the ethereal element.

अप्रतिहत *a*. 1 Not obstructed or impeded, irresistible; °हतान् पुत्रान् K. 62; अस्मद्गृहे °गतिः Pt. 1 free to move; तोयस्येवाप्रतिहतरयः U. 3. 36; जृम्भतामप्रतिहतप्रसरमार्यस्य क्रोधज्योतिः Ve. 1. -2 Unimpaired, unmarred, unrepulsed, unaffected, at home in every respect; सा बुद्धिरप्रतिहता Bh. 2. 40; Pt. 5. 26; so °चित्त, °मनस्. -3 Not disappointed. -4 A kind of deity; अपराजित-अप्रतिहत-जयन्त-वैजयन्त-कोष्ठकान्... पुरमध्ये कारयेत् Kau. A. 2. 4. -**Comp.** -**नेत्र** *a*. of unimpaired eyes. (-**त्रः**) N. of a Buddhist deity.

अप्रतीक *a*. Without parts or body, epithet of Brahman.

अप्रतीत *a*. 1 Not pleased or delighted; को न्वनेनाप्रतीतेन (संप्रीयेत) Rām. 2. 48. 20. -2 Unapproached; unassailable. Av. 7. 25. 1. -3 Unopposed. -4 (In Rhet.) Not understood or clearly intelligible (as a word), one of the defects of a word (शब्ददोष); अप्रतीतं यत्केवले शास्त्रे प्रसिद्धम् K. P. 7, *i. e*. a word is said to be अप्रतीत if it be used in a sense which it has in particular classes of works only (and not in general or popular use); *e. g*. सम्यग्ज्ञानमहाज्योतिर्दलिताशयताजुषः (where आशय = वासना occurs in Yogaśāstra only).

अप्रतीतिः *f*. Unintelligibleness; mistrust.

अप्रतुलः 1 Want of weight. -2 Want, necessity.

अप्रत्त (°प्रदत्त) Not given away. -**त्ता** A girl, one not given away in marriage.

अप्रत्यक्ष *a*. 1 Invisible, imperceptible. -2 Unknown. -3 Absent. -**Comp.** -**शिष्ट** *a*. not distinctly taught.

अप्रत्यय *a*. 1 Diffident, distrustful (with loc.); बलवदपि शिक्षितानामात्मन्यप्रत्ययं चेतः Ś. 1. 2. -2 Having no knowledge. -3 (In gram.) Having no affix. -**यः** 1 Diffidence, distrust, disbelief, doubt; क्षेत्रमप्रत्ययानाम् Pt. 1. 191. -2 Not being understood. -3 Not an affix; अर्थवदधातुरप्रत्ययः प्रातिपदिकम् P. I. 2. 45. -**Comp.** -**स्थ** *a*. (in gram.) not pertaining to an affix.

अप्रत्यृत *a*. Not attacked.

अप्रदक्षिणम् *ind*. 1 From the left to the right. -2 unfavourable; निमित्तानि च भूयिष्ठं यानि प्रादुर्भवन्ति नः। तेषु तेष्वभिपन्नेषु लक्षयाम्यप्रदक्षिणम् ॥ Rām. 6. 104. 17.

अप्रदुग्ध *a*. Ved. Not milked completely. आ धेनवो अप्रदुग्धाः Rv. 3. 55. 16.

अप्रधान *a*. Subordinate, secondary, inferior; आवां तावदप्रधानौ H. 2. -**नम्** (°ता, °त्वम्) 1 Subordinate or secondary state, inferiority. -2 A secondary or subordinate act. (The word अप्रधान usually occurs in the neuter gender either by itself, or as an attribute to a noun, or as last member of comp.)

अप्रधृष्य *a*. Unconquerable, invincible; यदाश्रौषं भीष्ममत्यंतशूरं हतं पार्थेनाहवेष्वप्रधृष्यम् Mb.; यस्याप्रधृष्यः प्रभवस्त्वमुच्चैः M. 5. 17.

अप्रपदनम् Ved. A bad place of refuge.

अप्रभ *a*. 1 Obscure, dull. -2 Mean.

अप्रभु *a*. 1 Wanting power, not powerful. -2 Having no power or control over, unable, incompetent; with gen. or loc.; आशताऽत्राकर्तमव पदात्यप्रभुः Rv. 9. 73. 9.

अप्रभूतिः *f*. Little effort.

अप्रमत्त *a*. Not careless or inattentive, careful, attentive, vigilant, watchful; अप्रमत्तो बले कोशे दुर्गे जनपदे तथा (भवेथाः) Rām. 2. 52. 72; 3. 33. 20; युक्तश्चैवाप्रमत्तश्च परिरक्षेदिमाः प्रजाः Ms. 7. 142.

अप्रमद *a*. Devoid of festivities, sad, joyless; Bk. 10. 9.

अप्रमाद *a*. Careful, vigilant, cautious, steady. -**दः** Care, attention, vigilance. -**दम्** *ind*. Carefully, attentively, uninterruptedly. -**ता** The state of being cautious; शौचाक्रोधाप्रमादता Y. 3. 313. -**दिन्** *a*. careful; तस्मै मां ब्रूहि विप्राय निधिपायाप्रमादिने Ms. 2. 115.

अप्रमय *a*. Imperishable; unlimited (अप्रमेय).

अप्रमा Incorrect knowledge (opp. प्रमा q. v.).

अप्रमाण *a*. 1 Unlimited, immeasurable, boundless. -2 Without authority, proof or weight, unauthorized. -3 Not regarded as an authority, not trustworthy; आजन्मनः शाठ्यमशिक्षितो यस्तस्याप्रमाणं वचनं जनस्य Ś. 5. 25. -**णम्** 1 That which cannot be taken as authority in actions; *i. e*. a rule, direction &c. which cannot be accepted as obligatory. -2 Irrelevancy. -**Comp.** -**आभः**, -**शुभः** (pl.) ' of unlimited lustre ', N. of a class of deities (with Buddhists). -**विद्** *a*. not conversant with evidence, or incapable of weighing evidence.

अप्रमायुक *a*. [प्र-मि-उण् आत्वे युच्, स्वार्थे कन् Tv.] Not dying suddenly, very long.

अप्रमित *a*. 1 Not measured, unlimited. -2 Not proved or established by authority.

अप्रमूर, Ved. **अप्रमूर्च्छित** *a*. Not foolish, prudent, wise; ते अप्रमूरा महोभिः Rv. 1. 90. 2.

अप्रमृष्य *a*. Indestructible, unassailable (अबाध्य); सुदामन् तद् रेक्णो अप्रमृष्यम् Rv. 6. 20. 7.

अप्रमेय *a*. 1 Immeasurable, unbounded, boundless; °महिमा; येषां वेद इवाप्रमेयमहिमा धर्मे वसिष्ठो गुरुः Mv. 4. 30. -2 That which cannot be properly ascertained, understood &c.; inscrutable, unfathomable (of person or thing);