**अप्रतर्क्य** *a*. Incomprehensible by reason or inference, undefinable.

**अप्रता** *a*. Ved. Very great or extensive, affluent; न सोमो अप्रता पपे Rv. 8. 32. 16.

**अप्रतापः** 1 Want of lustre, dullness, dimness. –2 Meanness, want of dignity.

**अप्रति** *a*. Ved. 1 Without opponents or foes, irresistible; य एक इदप्रतिर्मन्यमानः Rv. 5. 32. 3; °वीर्य of irresistible prowess. –2 Unsurpassed, unequalled. –*adv*. Irresistibly तदुग्रवेगं दिशि दिश्युपर्यधो विसर्पदुत्सर्पदसह्यमप्रति Bhāg. 8. 7. 19.

**अप्रतिकर** *a*. Trusting, trusty, confidential.

**अप्रतिकर्मन्** *a*. 1 Of unequalled deeds or achievements. –2 Irresistible, irremediable.

**अप्रति (ती) कार** *a*. Irremediable, helpless, that cannot be remedied or helped; °रेयमापदुपस्थिता K. 154. –**रः** Not remedying, non-requital, non-retaliation. यदि मामप्रतीकारम् । Bg. 1. 46.

**अप्रतिग्राह्य** *a*. One from whom one must not accept any thing as a gift &c.

**अप्रतिग्राहक** *a*. Not accepting.

**अप्रतिग्राह्य** *a*. Unacceptable.

**अप्रतिघ** *a*. 1 Not to be vanquished, invincible. –2 Not to be warded or kept off; यत्तु दुःखसमायुक्तमप्रीतिकरमात्मनः । तद्रजोऽप्रतिपं (घं) विद्यात् Ms. 12. 28. –3 Not angry.

**अप्रतिद्वन्द्व** *a*. 1 Having no adversary in battle, irresistible. –2 Unsurpassed, unrivalled.

**अप्रतिधुर** *a*. Without the fellow-horse.

**अप्रतिपक्ष** *a*. 1 Without a rival or opponent. –2 Unlike.

**अप्रतिपत्तिः** *f*. 1 Non-performance, non-acceptance. –2 Neglect, omission, disregard. –3 Want of understanding. –4 Absence of determination (what to do), perplexity; °विह्वल &c. K. 159; (अप्रतिपत्तिर्जडता स्यादिष्टानिष्टदर्शनश्रुतिभिः); °त्तिसाध्वसजडा K. 240; ययुः क्षणादप्रतिपत्तिमूढताम् Ki. 14. 43. –5 (Hence) absence of mind or ready wit (स्फूर्त्यभाव); उत्तरस्याप्रतिपत्तिरप्रतिभा Gaut. S.

**अप्रतिपद्** *a*. Not going (विकल).

**अप्रतिबन्ध** *a*. 1 Unimpeded, unobstructed. –2 Direct, undisputed; (in law) got by birth without any obstruction, not collateral (as inheritance).

**अप्रतिबल** *a*. of irresistible might, of unequalled power.

**अप्रतिभ** *a*. 1 Modest, bashful. –2 Not ready-witted, dull. –**भा** Bashfulness, modesty.



**अप्रतिभट** *a*. Unrivalled. –**टः** An unrivalled warrior; आत्मानं °टं मन्यमानः Dk. 3.

**अप्रतिम –मान** *a*. 1 Without an equal or parallel, incomparable, matchless, unrivalled; त्वं ह त्यदप्रतिमानमोजो Rv. 8. 96. 17. रामस्य पश्याप्रतिमानमोजः Mv. 1. 62; °रूपत्वम्; °वीर्य, °बुद्धि &c. –2 Improper; तस्मात्त्वया समारब्धं कर्म ह्यप्रतिमं परैः Rām. 6. 12. 35.

**अप्रतिमानुष** *a*. Extra-ordinary; Mb.

**अप्रतियत्नः** Natural or spontaneous state.

**अप्रतियोगिन्** *a*. 1 Without an adversary. –2 Having no opposite or counterpart.

**अप्रतिरथ** *a*. or –**थः** (A hero) who has no प्रतिरथ or rival warrior, a matchless or unrivalled warrior; दौष्यंतिमप्रतिरथं तनयं निवेश्य Ś. 4. 20, Ś. 7, 7. 33. –2 Matchless; अप्रतिहतैस्तेजोभिः एकैकस्य योग्यता Mv. 1. 46. –**थः** N. of a Ṛiṣi (Composer of the hymn Rv. 10. 103); N. of a son of Rantināra. –**थः, –थम्** N. of a hymn composed by अ°; यद्यात्रामङ्गलं साम तदप्रतिरथं विदुः.

**अप्रतिरव** *a*. Uncontested, undisputed; वर्षशताधिकभोगः सन्ततोऽप्रतिरवः स्वत्वं गमयति Mita.

**अप्रतिरूप** *a*. 1 Not corresponding with, unfit; वाक्यमप्रतिरूपं तु न चित्रं स्त्रीषु मैथिलि Rām. 3. 45. 29. –2 Of unequalled form. –3 Incomparable (in a good or bad sense). –**Comp.** –**कथा** incomparable talk (संगणिका), उत्तरवाक्यरहिता वाक्. –**वीर्यम्** irresistible power.

**अप्रतिवीर्य** *a*. Of incomparable prowess.

**अप्रतिशासन** *a*. Having no rival ruler, subject to one rule; कृतवानप्रतिशासनं जगत् R. 8. 27.

**अप्रतिषेधः** A meaningless prohibition, an invalid objection.

**अप्रतिष्ठ** *a* 1 Not stable or firmly fixed, fluctuating, not made permanent; अप्रतिष्ठे रघुज्येष्ठे का प्रतिष्ठा कुलस्य नः U. 5. 25. –2 Thrown away, unprofitable, useless; अप्रतिष्ठं तु वार्धुषौ Ms. 3. 180. –3 Disreputable, infamous. –4 Without support, adjustment; असत्यमप्रतिष्ठं ते जगदाहुरनीश्वरम् Bg. 16. 8. –**ष्ठः** N. of a hell. –**ष्ठा** Instability, ill-fame, ill-repute, dishonour. –**ष्ठम्** Brahman (स्वधामप्रतिष्ठितं ब्रह्म).

**अप्रतिष्ठान** *a*. Ved. Not firm, having no solid ground. Av. 11. 3. 49. –**नम्** Instability, want of solidity or firmness (fig. also); तर्काप्रतिष्ठानादप्यन्यथानुमेयम् Ś. B.

**अप्रतिष्ठित** *a*. Unsettled, unfixed, uncelebrated, obscure; unconsecrated, unholy. –**तः** An epithet of Viṣṇu

**अप्रतिसंक्रम** *a*. Having no intermixture.

**अप्रतिसंख्य** *a*. Unobserved, unnoticed; °आख्य (ख्या)-निरोधः unobserved nullity, annihilation of an object;