

**अपुच्छ** *a.* Without tail. -च्छा *N.* of a tree (Mar. शीसु).

**अपुण्य** *a.* Not virtuous or holy, wicked, bad; °कृत one who does not perform meritorious deeds, or who commits unrighteous deeds.

**अपुत्रः** Not a son. *a.* -पुत्रकः (°त्रिका *f.*) Having no son or heir.

**अपुत्रिका** The daughter of a sonless father, who herself has no male child; one who is not appointed by her father to beget male issue for him on failure of a son; cf. अकृता. -कः The father of such a daughter.

**अपुनर** *ind.* Not again, once for all, forever. -Comp. -अन्वय *a.* not returning; dead. -आदानम् not taking back or again. -आवृत्तिः *f.* 1 'non-return', exemption of the soul from further transmigration, final beatitude. -2 Death; नयाम्यपुनरावृत्तिं यदि तिष्ठेममाग्रतः Bhāg. 10. 77. 18. -प्राप्य *a.* irrecoverable. -भवः 1 not being born again (of diseases also). -2 final beatitude; तुल्याम लवेनापि न स्वर्गं नापुनर्भवम् Bhāg. 1. 18. 13. -3 knowledge of the Supreme Soul which tends to this step. -1 a person released from metempsychosis.

**अपुराण** *a.* Not old; modern, new.

**अपुरुष** *a.* Not manlike, unmanly. -Comp. -अर्थ 1 a rite or ceremony which is not in the interests of the doer. -2 not the principal object of the soul.

**अपुष्कल** *a.* 1 Not much. -2 Mean, low, base. *Ve.* 4; *Hch.*

**अपुष्ट** *a.* 1. Not nourished or fed, lean, not fat. -2 Not loud or violent, soft, low (as sound). -3 (In Rhet.) Not feeding or assisting (the meaning), irrelevant (मुख्यानुपकारिन्), regarded as one of the *arthadoṣas* (faults of the sense or meaning); as in the instance given under S. D. 576 विलोक्य विततं व्योम्नि विभुं मुञ्च हर्षं प्रिये, the adjective वितत 'expanded', as applied, to the sky, does not in any way help the cessation of anger and is, therefore, irrelevant.

**अपुष्प** *a.* Flowerless, not flowering. -स्पः The glomerous fig-tree. -Comp. -फल, °द bearing having neither fruits nor flowers; fruits without flowering. (-लः, -दः) 1 the jack tree (Mar. फणस). *Artocarpus Integrifolia.* -2 the glomerous fig-tree (उदुम्बर).

**अपुस्** *n.* Ved. Shape, body = वपुस्

**अपूजक** *a.* Irreligious, irreverent.

**अपूजा** Disrespect, irreverence.

**अपूपः** [ न पूयते विशीर्यते, पू-प. न. त. Tv. ] 1 A small round cake of flour, meal &c. (Mar. वडा, घारगा, अनरसा &c.), thicker than ordinary cakes and mixed with sugar and spices; कृसरसंयानं पायसापूपमेव Ms. 5. 7. भीमेना-

तिबलेन मत्स्यभवनेऽपूपा न संघटिता: Pt. 3. 172; अपूपं गुरवे तं च सामृतं स न्यवेदयत् | Bm. 1. 38. -2 Wheat. -3 Honey-comb. आदित्यो देवमंधु... अन्तरिक्षमपूपो Chān. Up. 3. 1. 1. -शाला a Sweetmeat shop; सभाप्रपापूपाशाला Ms. 9. 264.

**अपूपीय, -अपूप्य** [ अपूपाय हितं, छ यत् च ] Belonging to, intended for, अपूप. -प्यम् Flour, meal.

**अपूरणी** The silk cotton tree (शात्मली). *Bombax Heptaphyllum* (Mar. सांवरी).

**अपूरुष** 1 Lifeless, inanimate (as wood &c.) अदो यद् दारु प्लवते सिन्धोः पारे अपूरुषम् Rv. 10. 155. 3 -2 Soulless. -3 Unpeopled, untenanted.

**अपूर्ण** *a.* Not full or completed, incomplete, deficient, imperfect; अपूर्णमेकेन शतकृत्याम् R. 3. 38; अपूर्ण एव पञ्चरात्रे दोहदस्य M. 3. -र्णम् Incomplete number or fraction. -Comp. -काल *a.* premature, untimely. (-लः) premature or incomplete time; °ज abortive.

**अपूर्तिः** *f.* Non-accomplishment.

**अपूर्व** *a.* 1 Not preceded, not having existed before, like of which did not exist before, quite new; °र्व नाटकम् §. 1; °र्व राजकुलम् M. 5; K. 191; -2 Strange, extraordinary, wonderful; अपूर्वः कोऽपि बहुमानहेतुर्गुरुषु U. 4; अपूर्वो दृश्यते बहिः कामिन्याः स्तनमण्डले । दूरतो दहतीवाङ्गं हृदि लम्पस्तु शीतलः॥ §. Til. 17; singular, unexampled, unprecedented; अपूर्व एष विरहमार्गः §. 6; अपूर्वरूपा दारिका M. 1; अतोऽपूर्वः खलु वो ऽनुग्रहः §. 7; अपूर्वकर्मचाण्डालमयि सुगवे विमुञ्च माम् U. 1. 46 committing an unparalleled atrocity. -3 Unknown, unacquainted, stranger; अपूर्वोऽप्यथवा विद्वान् Mb. 13. 22. 8; विदितेऽप्यपूर्वं इव Ki. 6. 39. -4 Not first. -5 Preceded by अ or आ. -6 (In phil.) 'That unseen virtue which is a relation superinduced, not before possessed, unseen but efficacious to connect the consequence with its past and remote cause and to bring about at a distant period or in another world the relative effect. -Colebrooke. -र्वम् 1 The remote consequence of an act (as the acquisition of heaven which is the result of good deeds), (Mīmāṃsā). -2 Virtue and vice (पापपुण्यम्) as the eventual cause of future happiness or misery. -र्वः The Supreme Soul (परब्रह्म). -Comp. -कर्मन् *n.* religious rites the power of which on the future is not seen before. -पतिः *f.* one who has had no husband before, a virgin; °तिः कुमारी Sk. -वादः discussion or talk about the Supreme Soul. -विधिः an authoritative direction or injunction which is quite new; it is of four kinds; कर्मविधि, गुणविधि, विनियोगविधि and प्रयोगविधि.

**अपूर्वता, -त्वम्** Not having existed before, incomparableness, unparalleled or extraordinary nature; अपूर्वत्वात्प्रबन्धस्य Mv. 1.

**अपूर्ववत्** *ind.* Singularly, unlike anything else; दृष्टोऽपि शैलः स मुहुर्मुरारिरपूर्ववद्विस्मयमाततान् §i. 4. 17,