

बाक्यलक्षणविदोऽनुवाक्यया Śi. 14. 20 (प्रशास्तृपाठ्या तदभावे होतृपाठ्या देवताहानी ऋक् Malli.).

**अनुवाच** *f.* [ वच्-णिच्-क्विप् ] Repetition, recitation &c. See अनुवचनम्. -*m.* A lecture.

**अनुवाचनम्** 1 Recitation of passages of the Rigveda by the Hotri priest in obedience to the injunction (प्रेष) of the अश्वर्यु priest. -2 Causing to recite, teaching, instructing. -3 Reading to oneself; see above.

**अनूक्त** *p. p.* Repeated, recited after; occurring in the text studied. यथा वेदो वाननूक्तोऽन्यद्वा कर्माकृतम् Bri. Up. 1. 4. 15. -**कम्**, -**क्तिः** *f.* 1 Subsequent mention; repetition by way of explanation or illustration. -2 Study of the Vedas.

**अनुचान** *a. or -नः* [ अनुवच्-कानच् निपातः P. III. 2. 109; वेदस्य अनुवचनं कृतवान् अनुचानः Sk. ] 1 One devoted to study, learned; especially one wellversed in the Vedas with their Angas so as to be able to repeat, read and teach them; योऽनुचानः स नो महान् Mb. 9. 51. 50; Ms. 2. 154; 5. 82; Y. 3. 24; इदमचुरनुचानाः Ku. 6. 15. दृप्तबालकिर्हानूचानो गार्ग्य आस Bri. Up. 2. 1. 1. -2 Modest, unassuming; humble, well-behaved.

**अनुवत्सरः** [ अनुक्त्वे बत्सरो दानादिबिषेषाय ] 1 A year. -2 The 4th year in the 5 years' cycle; or the 5th of 5 cycles of 12 years in the Brihaspati cycle. वायुमेव तदनुवत्सरमाप्नोति T. Br. 1. 4. 10.

**अनुवद** 1 P. 1 To imitate in speaking, mock (with acc.); गिरं नः... अनुवदति शुक्रस्ते मञ्जुवाक् पञ्जरस्यः R. 5. 74 repeat; उक्तमनुवदति Sk.; (P. & A.) to resound, echo; अनुवदति बीणा P. I. 3. 49 Sk. अनुवदते कठः कलापस्य *ibid.*; सभाभित्तिप्रतिध्वानैर्मयादन्ववर्दानिव Śi. 2. 67 echoed and approved also; घोषस्थान्ववादिष्टेव लङ्का पूतकतोः पुरः Bk. 8. 29. -2 To repeat or say again by way of explanation, illustration or corroboration; see Kull. on Ms. 1. 74; 2. 6. -3 To repeat, tell, say (generally); निजमनोरथमनुवदन्त्या Dk. 21. -4 To abuse, rail at. -*Caus.* To cause to resound or echo.

**अनुवादः** 1 Repetition (in general); गुण° K. 206. -2 Repetition by way of explanation, illustration or corroboration; अनुवादे चरणानाम् P. II. 4. 3 (सिद्धस्योपन्यासे Sk.) -3 Explanatory repetition or reference to what is already mentioned, such as paraphrase or free translation; particularly, any portion of the Brāhmaṇas which comments on, illustrates, or explains a *Vidhi* or direction previously laid down and which does not itself lay down any directions; a supplementary repetition, opp. to विधि 'authoritative or direct injunction'; विधिविहितस्य अनुवचनमनुवादः। नानुवादपुनरुक्तयोः विशेषः शब्दाभ्यासोपपत्तेः Nyāya sūtra; cf. also विध्यनुवादयोर्विधिर्ज्यायान्, अपूर्वार्थप्रकल्पत्वादिति SB. on MS. 10. 6. 3. It is of 3 kinds: - भूतार्थ° (सदेव सौम्येदमप्र आसीत्); स्तुत्यर्थ° (वायुर्वै क्षेपिष्ठा देवता) and गुण° (अग्निहोत्रं जुहोति इत्युक्ते दध्ना जुहोति इति गुणविधानात्);

see अर्थवाद also. -4 Corroboration, confirmation. -5 Slander, a abuse; reviling. -6 Advertisement, notice; report, rumour. -7 Commencement of speech (वाचारम्भणमात्रम्).

**अनुवादक**, -**वादिन्** *a.* 1 Explanatory, corroborative, repeating with comment, explanation or illustration; आरम्भश्च साहसानुवादी Dk. 95 bespeaks. -2 Conformable to, in harmony with, like; युक्तगीतानुवादिना Rām.; तदनुवादिगुणः कुसुमोद्गमः R. 9. 33. -*n.* *m.* N. of any one of the three notes of the gamut.

**अनुवाद्य** *pot. p.* 1 To be explained or illustrated. -2 (In gram.) To be made the subject of an assertion (in a sentence), opposed to विधेय which affirms or denies something about the subject. In a sentence the अनुवाद्य or subject which is supposed to be already known is repeated to mark its connection with the विधेय or predicate and should be placed first; अनुवाद्यमनुक्तत्वेन न विधेयमुदीरयेत्; in वृद्धिरादिच्, P. I. 1. 1 आदिच् should have been placed first, though the construction is defended by Patañjali.

**अनुवर्तन**, -**वर्तिन्** &c. see अनुवृत्.

**अनुवर्तन्** *m.* A follower.

**अनुवश** *a.* [ वशमनुगतः ] Subject to the will of another, obedient. -*शः* Subjection, obedience (to the will of another). भरतानुवशात्सोऽपि शत्रुघ्नस्तत्समं गतः Rām. 2. 8. 29.

**अनुवस्** To clothe, cover; सोमस्त्वा राजा अमृतेनानु वस्ताम् Rv. 6. 75. 18.

**अनुवस्** 1 P. To dwell near to or along with (with acc.).

**अनुवासिन्** *a.* One who dwells near; resident.

**अनुवसित** *a.* [ वस्-क् ] 1 Dressed, clothed, wrapped up. -2 Fastened, or bound to, attached to.

**अनुवहः** One of the 7 tongues of fire.

**अनुवातः** [ अनुगतो वातः ] The windward direction; the wind which blows from the pupil to the preceptor &c.; प्रतिवातेऽनुवाते च नासीत् गुरुणा सह Ms. 2. 203.

**अनुवारम्** *ind.* Time after time, repeatedly, frequently.

**अनुवास** 10 P. 1 To scent, perfume. -2 To use the oily enema (see the next word); treat by using such enema; अन्वयं स्थापनीयाश्च नानुवास्याः कथञ्चन Susr.

**अनुवासः**, -**सनम्** 1 Perfuming or scenting (in general) with incense &c. -2 Perfuming clothes by dipping the ends. -3 (°नः also) A syringe, clyster-pipe (Mar. पिचकारी); an oily enema or the operation itself; असाध्यता विकाराणां स्यादेषामनुवासनात् Susr.; द्विधा बस्तिः परिज्ञेयो निरुहश्चानुवासनम् । कषायाद्यैर्निरुहः स्यात् स्नेहाद्यैरनुवासनम् ॥ (अनुवसति अनुवासरं वा दीयते अनुवसन्नपि न दुष्यति अनुदिवसं वा दीयते इति अनुवासनः)

**अनुवासित** *a.* 1 Fumigated, perfumed. -2 Administered as an enema; treated by this operation.