

**अनुदक** *a.* 1 Waterless (as a desert). याः प्रवतो निवत उद्वत उदन्वतीरनुदकश्च याः Rv. 7. 50. 4. -2 Having very little water (as a puddle). -3 Devoid of the libations of water (a sort of श्राद्ध).

**अनुदप्र** *a.* 1 Not lofty, low. -2 Soft, tender; weak, not sharp.

**अनुदर** *a.* 1 Having a slender waist; thin, lank; राजकन्या Sk. (अल्पार्थे नञ्, see अ).

**अनुदा** 3 U. To give back, restore; to yield, grant, remit.

**अनुदेयी** 1 Restoration. -2 A female companion.

**अनुदात्त** *a.* Grave (accent); not elevated or raised (not pronounced with the Udātta accent); उच्चैरुदात्तः नीचैरनुदात्तः; accentless, having the neutral, general tone; उदात्तश्चानुदात्तश्च स्वरितश्च त्रयः स्वराः uttered with the grave accent (as a vowel); प्रयत्नप्रेरितो वायुर्देवभागे प्रतिहृतोऽच्च निष्पादयति स उदात्तः; एवमधेनिष्पन्नोऽच् अनुदात्तः; तात्वादिषु सभागेषु स्थानेषु नीचभागे निष्पन्नोऽच् अनुदात्तः; °त्तं पदमेकवर्जम् Sk. (The term अनुदात्त is used by Pāṇini for the grave accent which immediately precedes the Udātta, and also for the general accentless tone neither high nor low, termed एकश्रुति, the one monotonous intonation belonging to the generality of syllables in a word). -त्तः The grave accent. -**Comp.** -**आदिः** a nominal base of which the first syllable is अनुदात्त. -**इत्** a verbal root having for its अनुबन्ध the grave accent (denoting that it takes the Ātm. terminations only). -**उदयम्** a syllable followed (immediately) by the grave accent. -**तर** *a.* more than अनुदात्त; still lower or graver accent, *i. e.* that which immediately precedes a syllable having the उदात्त or स्वरित accent and is thus more depressed than the ordinary अनुदात्त accent.

**अनुदार** *a.* 1 Not liberal, niggardly; not high or noble. -2 Having none more liberal, very liberal, or great.

**अनुदार** *a.* (अनुगतो दारान्) 1 Adhering to or followed by a wife; यस्मिन्प्रसीदसि पुनः स भवत्युदारोऽनुदारश्च K. P. 4. (used in sense 1 also). -2 Having a suitable or worthy wife (अनुरूपाः दाराः यस्य).

**अनुदित** *a.* 1 Unsaid, not uttered. -2 Not risen or appeared forth.

**अनुदिनम् -दिवसम्** *ind.* Daily, day after day; पारावतः खलु शिलाकणमात्रभोजी कामी भवेदनुदिनं वद कोऽत्र हेतुः Udb.; अनुदिवसं परिहीयसेऽङ्गैः Ś. 3.

**अनुदिश** 6 P. To point out, assign. -**अनुदिशम्** *ind.* In every quarter.

**अनुदेशः** 1 Pointing back; rule or direction which refers or points back to a previous rule; यथासङ्ख्यमनुदेशः समानाम् P. I. 3. 10; subsequent mention of things (words, suffixes &c.) in the order of things previously mentioned; respective enumeration or statement,

first for first, second for second; as in समूलाकृतजीवेषु हनकृञ्प्रहः P. III. 4. 36. -2 Direction, order, injunction.

**अनुदेशान्** *a.* Pointing or referring back; being the object of an अनुदेश.

**अनुदृश** 1 P. To survey, behold; to keep in view or mind, see in prospect; पूर्वेषां पन्थामनुदृश्य धीराः Rv. 10. 130. 7. न च श्रेयोऽनुपश्यामि हत्वा खजनमाहवे Bg. 1. 31; न संसारोऽपन्नं चरितमनुपश्यामि कुशलम् Bh. 3. 3. -**Caus.** To show, tell, inform as follows; सेनापतिः पुत्रमभिहितं परिष्वज्य अनुदृशयति M. 5. writes or informs as follows.

**अनुदर्शनम्** Inspection, survey; उत्थितश्चाप्रमत्तश्च बलानामनुदर्शने Rām.; consideration, regard; जन्ममृत्युजरान्याधिदुःखदोषानुदर्शनम् Bg. 13. 8 perception.

**अनुदृष्टि** *a.* Having a favourable look. -**ष्टिः** *f.* A favourable look.

**अनुदृष्ट** *a.* Benefactor; अनसूयुरनुदृष्टा सत्कृतस्ते पुरोहितः Rām. 2. 100. 11.

**अनुदैर्घ्य** *a.* [दैर्घ्यमनुगतः] Longitudinal, lengthwise.

**अनुद्धत** *a.* Not raised or puffed up; °ताः सत्युत्साहः समृद्धिभिः Ś. 5. 12; humble; modest; unsurpassed.

**अनुद्धरणम्** 1 Not removing or taking away. -2 Not offering, establishing or proving.

**अनुद्धात** *a.* Even, without ups and downs रथेनानुद्धातस्तिमितगतिना तीर्णजलधिः Ś. 7. 33.

**अनुद्धारः** 1 Non-partition; not taking a share (विशोद्धारश्चून्यो विभागः). -2 Non-removal.

**अनुद्धृत** *a.* Undivided, unremoved, uninjured, unharmed, undestroyed, unoffered or established &c. -**Comp.** -**अभ्यस्तमयः** taking place of sunset, while the आहवनीय fire continues to be unremoved from the गार्हपत्य.

**अनुद्धट** *a.* 1 Not bold; soft, mild. -2 Not exalted or lofty.

**अनुद्य** *a.* unutterable; P. III. 1. 101. Sk.

**अनुद्यत, अनुद्यम** *a.* Not diligent, idle, inactive.

**अनुद्युतम्** Repeated playing or gambling; N. of a part of the Sabhāparvan (Chap. 70-79).

**अनुद्योग** *a.* Lazy, not industrious. -**गः** Idleness, inactivity.

**अनुदु** 1 P. 1 To run after, follow, accompany. अश्वेति विदुतमनुद्वताश्वमन्यम् Śi. 5. 59. -2 To chase, pursue.

**अनुदुत** *p. p.* 1 Followed, pursued; धनुर्धरं राजसुतैरनुदुतम् R. 3. 38; 12. 67; 16. 25; Śi. 1. 52; (sometimes used actively). -2 Sent or brought back (as sound). -**तम्** A measure of time in music = half *druta*, or one-fourth of a *Mātrā* (or of the time taken to utter a short vowel); अर्धमात्रं द्रुतं ज्ञेयं द्रुतार्धं चाप्यनुदुतम्.

**अनुद्वाहः** Non-marriage, celibacy.

**अनुद्विग** *a.* Easy in mind, secure.