

watchful. -3 Open (as eyes, flowers). -षः 1 A god (for the eyes of gods do not twinkle); देवैरिवानिमिषदृष्टि-भिरिष्यमाणः Śi. 5. 57. -2 A fish. cf. सुरे मत्स्ये चानिमिषः... Nm. यथा चानिमिषाः स्थूला जालं छिवा पुनर्जलम् Mb. 12. 300. 12. -3 Viṣṇu Bhāg 1. 1. 4. -4 N. of Mahākāla. -5 A particular mode of sexual intercourse. -Comp. -आचार्यः Brihaspati, the preceptor of the gods. -दृष्टि, -नयन, -लोचन a. looking steadfastly or with a fixed gaze, gazing intently.

अनिमिषीय a. Relating to the gods.

अनियत a. 1 Uncontrolled, unrestricted. -2 Indefinite, uncertain, not fixed; irregular (forms also); ^०वेले आहारोऽन्यते Ś. 2 at irregular hours. -3 Causeless, casual, incidental, occasional; ^०रुदितस्मितम् (वदनकमलकम्) U. 4. 4; Māl. 10. 2. -Comp. -अङ्कः an indeterminate digit (in Math.) -आत्मन् a. not self-possessed, whose soul is not properly controlled. -पुंस्का a woman loose in conduct, unchaste. -वृत्ति a. 1 having no regular or fixed employment or application (as a word). -2 having no regular income.

अनियन्त्रण a. Unrestrained, uncontrolled, free; ^०अनु-योगो नाम तपस्विजनः Ś. 1.

अनियमः 1 Absence of rule, control, regulation or fixed order; no settled rule or direction; प्रामाण्यबुद्धिर्वेदेषु साधनानामनेकता । उपास्यानामनियम एतद्धर्मस्य लक्षणम् ॥ Lok. Tilak. पञ्चमं लघु सर्वत्र सप्तमं द्विचतुर्थयोः । षष्ठे पादे गुरु ज्ञेयं श्रेष-ष्वनियमो मतः ॥ Ch. M. -2 Irregularity, uncertainty. indefiniteness, vagueness, doubt. -3 Improper conduct, अनियमित a. Irregular.

अनियुक्त a. Not appointed or authoritative. -क्तः An assessor at a court who has not been formally appointed and who is not entitled to vote.

अनिर a. [न ईरयितुं शक्यते, ईर-क पृ० ह्रस्वः] That cannot be propelled or driven along; अप त्या अस्थुरनिरा Rv. 8. 48. 11 (प्रेरयितुमशक्य). -रा 1 Want of food; utter destitution (अन्नरहितदारिद्र्यम्); युयुतस्मदनिराममीवाम् Rv. 7. 71. 2. -2 [नास्ति इरा अन्नं यस्याः पं. व.] A calamity such as अतिवृष्टि, अनावृष्टि (= ईति).

अनिरवसित a. [P. P. of निर + अव + सो 4 P.] Śūdras who are not expelled (from dish), i. e. those Śūdras who are not regarded so low as to defile the plates and vessels permanently in which they might have taken their meal. cf. पात्रादनिरवसितानाम् । यैर्भुक्ते पात्रं संस्कारेण शुध्यति ते अनिरवसिताः । यैर्भुक्ते पात्रं संस्कारेणापि न शुध्यति ते निर-वसिताः शूद्राणामनिरवसितानाम्; (P. II. 4. 10 Sk.).

अनिराकरणम् Not obstructing or warding off.

अनिराकृत a. Unobstructed.

अनिरिण a. even, without any ups and downs; तस्मि-न्देसे त्वनिरिणे ते तु युद्धमरोचयन् Mb, 9, 55, 18.

अनिरुक्त a. 1 Not articulated or clearly spoken. -2 Not clearly stated or explained, vague, not plain or well-defined; ^०क्तप्रातःसवनः प्रथमः Kāty.; एतास्मिन्नदृश्ये-नात्म्येऽनिरुक्ते Ait. Br. -Comp. -गानम् indistinct singing or humming, a particular mode of chanting the सामवेद.

अनिरुद्ध a. Unobstructed, free, uncontrolled, self-willed, unruly, ungovernable. -द्धः 1 A spy, secret em-issary. -2 N. of a son of Pradyumna. [Aniruddha was the son of Kāma and grandson of Kriṣṇa. Uṣā, the daughter of a demon named Bāṇa, fell in love with him and had him brought by magic influence to her apartments in her father's city of Śonitapura. Bāṇa sent some guards to seize him, but the brave youth slew his assailants with only an iron club. At last, however, he was secured by means of magic powers. On discovering where Aniruddha had been carried, Kriṣṇa, Balarāma and Kāma went to rescue him and a great battle was fought. Bāṇa, though aided by Śiva and Skanda, was vanquished, but his life was spared at the intercession of Śiva, and Aniruddha was carried home to Dvārakā with Uṣā as his wife. He had also another wife Rochanā, grand-daughter of king Rukmin of Vidarbha, who bore him a son named Vajra.]. -3 Also N. of Viṣṇu; and of Śiva; of an Arhat, a contemporary of Buddha. (अनिरुद्धो हि लोकेषु महानात्मेति कथ्यते Mb. 12. 340. 30. -द्धम् A cord or rope (for fasten- ing cattle). -Comp. -पथम् [न निरुद्धः पन्था यत्र न.] 1 unobstructed path. -2 the sky, atmosphere (तत्र कस्यापि गतिरोधनाभावात्). -भाविनी Aniruddha's wife Uṣā.

अनिर्णयः Uncertainty, indecision.

अनिर्देश, अनिर्देशाह a. [न निर्गतानि दशाहानि यस्य] Within the 10 days of impurity caused either by child-birth or death; विगतं तु विदेशस्थं शृणुयाद्यो ह्यनिर्देशम् Ms. 5. 75; अनिर्देशाया गोः क्षीरम् 5. 8; 5. 79; 4. 212, 217; not ten days old; अनिर्देशाहं गां सूताम् Ms. 8. 242.

अनिर्दिष्ट a. Undefined, not specified; क ^०कारणं गम्यते V. 2 without a definite aim.

अनिर्देशः Absence of positive rule or direction.

अनिर्देश्य a. Undefinable, ineffable, indescribable, inexplicable, incomparable; ^०सुखः स्वर्गः कस्तं विस्मारयिष्यति V. 3. 18. -इयम् An epithet of the Supreme Being.

अनिर्धारित a. Not determined or ascertained.

अनिर्मल a. Dirty, foul.

अनिर्मल्या N. of a medicinal plant, पिण्डिका.

अनिर्वचनम् Silence, not uttering (anything) loudly; देवतायास्त्वनिर्वचनम् &c. MS. 10. 8. 52 (where Śabara explains अनिर्वचनम् as तूर्णभावः).

अनिर्वचनीय a. 1 Unutterable, indescribable, unde- finable, epithet of the Supreme Being. -2 Improper to be mentioned. -यम् (In Vedānta) 1 Māyā or illusion,