

the sun rise without, at the same time, bringing widowhood on her friend. Another legend is also told in which Anasūyā changed Brahmā, Viṣṇu and Maheśa into infants, when, at the instigation of their wives, they attempted to test her chastity, but restored them to their former shapes at the importunities of their humbled consorts. She is also said to have caused the three-streamed Ganges to flow down on the earth near the hermitage of her husband for the ablutions of sages; see R. 13. 51. In the Rāmāyaṇa she is represented as having been very kind and attentive to Sītā whom she favoured with sound motherly advice on the virtues of chastity, and at the time of her departure gave her an unguent (See R. 12. 27, 14. 14) which was to keep her beautiful for ever and to guard her person from the attempts of rapacious beasts, demons &c. She was the mother of the irascible sage Durvāsas]. सा त्वेवमुक्त्वा वैदेही त्वनसूयानसूयया Rām. 2. 18. 1.

अनसूयु *a.* = अनसूय; इदं तु ते गुह्यतमं प्रवक्ष्याम्यनसूयवे Bg. 9. 1.

अनस्थ, -स्थिक [न. ब.] Boneless. -स्थः 1 A boneless limb or member. -2 Without parts, epithet of प्रधान of the Sāṅkhyas or ईश्वरमाया.

अनहंवादिन् *a.* Prideless, modest; मुक्तसङ्गोऽनहंवादी... (सात्विक उच्यते) Bg. 18. 26.

अनहन *n.* [न अहः अप्रशस्तमहः] A bad or unlucky day.

अना *ind.* Ved. Thus, hereby, indeed.

अनाकार *a.* Formless, shapeless, epithet of the Supreme Being.

अनाकालः [न. त. निपातः] 1 Inopportune time. -2 [आ सम्यक् अन्नादिसंपन्नः कालः आकालः न. त. Tv.] Famine (perhaps an irregular form for अन्नाकाल). -Comp. -भृतः one who, to save himself from starvation in a famine, voluntarily becomes a slave of another.

अनाकाश *a.* [न. ब.] 1 Opaque, not transparent. -2 Having no transparent atmosphere; differing from it. अपर्यक्तमाकाशमनाकाशं जनार्दनैः Mb. 10. 6. 18. -शः, -शम् Not an atmosphere, one undeserving of its name.

अनाकुल *a.* 1 Not perplexed or confused, calm, collected, self-possessed. -2 Regular, consistent. अनाकुलान्यञ्जसमुद्रतानि (पदानि सप्त) Bu. ch. 1. 33.

अनाकृत *a.* Not prevented (अनिवारित); unreclaimed ह्यारो न वक्त्वा जरणा अनाकृतः Rv. 1. 141. 7.

अनाक्रन्द *a.* Maddened with pain; इति लोकमनाक्रन्दं मोहशोकपरिच्छिन्नम् Mb. 12. 331. 35.

अनाक्रान्त *a.* Unassailed. -ता [आक्रमितुमयोग्या सर्वतः कण्टकावृतत्वात्, न. त.] Prickly nightshade, Solanum Jacquini (कण्टकारिवृक्ष) (Mar. रिंगणी).

अनाश्रित *a.* Ved. Not staying.

अनाग *a.* [न आ सम्यग् गच्छति स्वर्गं अनेन नागः अधर्मः; न. ब. Tv.] Sinless; अनागान् सविता देवो वरुणाय वोचत् Rv. 10. 12. 8. (अनागान् = अपापान्). -गा *N.* of a river.

अनागत *a.* [न आगतः, न. त.] 1 Not come or arrived; तावद्भयस्य भेतव्यं यावद्भयमनागतम् H. 1. 54. -2 Not got or obtained; वर्धिष्णुमाश्रयमनागतमभ्युपैति Śi. 5. 14; so आर्तव. -3 Future, to come; see compounds below. -4 Not learnt or attained, unknown. -तम् The future time, future; तं यः कुरुते स शोभते Pt. 3. 164 he shines (thrives, prospers) who provides for the future; अनागतवर्ती चिन्तामसंभाव्यां करोति यः Pt. 5. 71. -Comp. -अवेक्षणम् looking to the future, provident thought, foresight. -आबाधः [अनागतः आबाधः दुःखम्] future (physical) trouble or calamities, illness &c. affecting the body in times to come; प्रतिषेधनौयम् *N.* of chapter 24 of the चिकित्सास्थान in Suśruta. -आर्तवा [स्त्रीपुष्पविकासनम् आर्तवम्, न आगतमार्तवं यस्याः] a maiden who has not yet arrived at puberty. -विधातृ *m.* [अनागतम् उद्दिश्य विदधाति] one who provides for the future, provident, prudent (used as the name of a fish in Pt. 1. 318; H. 4. 6); अनागत-विधाता च प्रत्युत्पन्नमतिस्तथा । द्वावेतौ सुखमेधेते यद्द्विविधौ विनश्यति ॥ (where Dr. Peterson translates the three names by 'Mr. Provider-against-a-future-evil', 'Mr. Cool-head', and 'Mr. what-will-be-will-be').

अनागतिः *f.* Non-arrival, non-attainment, non-access.

अनागम *a.* 1 Not come, not present. -2 [न. ब.] (In law) Without the title-deed or document of possession (such as purchase deed &c.), anything possessed from time immemorial and without any documentary proof; उपभोगः enjoyment of property without such a deed. -मः 1 Non-arrival. -2 Non-attainment.

अनागम्य *a.* Unapproachable.

अनागामिन् *m.* 1 Not coming, not arriving. -2 Not future, not likely to return. -*m.* An epithet of the third among the 4 Buddhist orders.

अनागामुक *a.* Not likely to return.

अनागन्धित *a.* Not smelt; (fig.) not touched or affected; सर्वदोषानागन्धितं प्रतिबचनमाह Śāṅkara.

अनागस् *a.* 1 Innocent, blameless; आर्तत्राणाय वः शखं न प्रहर्तुमनागसि Ś. 1. 11. -2 Conferring bliss or happiness.

अनाचार *a.* Devoid of customary observances or duties, improper in behaviour, unprincipled, regardless of custom, law or propriety &c.; also अनाचारिन् in this sense. -रः, -अनाचरणम् Absence of due observances or customary duties, improper conduct; departure from established usage or principle; अनाचार is of two kinds विहितस्य अननुष्ठानं निषिद्धस्य चानुष्ठानम्.

अनाज्ञात *a.* 1 Unknown, not properly known. -2 Surpassing all that has yet been known.