

अनवस *a.* [अच्-असच् अवसः भोजनं प्रीतिकरत्वात् न. ब.] Ved. Having no (wholesome) food to eat (पथ्याशनरहित) ; अनवसो अनभीशू रजस्तुर्वि... Rv. 6. 66. 7 ; not stopping to eat by the way (?).

अनवसर *a.* 1 Busy, having no leisure or interval for repose. -2 Illtimed, inopportune. -3 Out of place, baseless ; रोयं घण्टानादः H. 3. -रः 1 Absence of leisure. -2 Illtimedness, unseasonableness ; कं याचे यत्र तत्र ध्रुवमन-वसरग्रस्त एवार्थिभावः Mā. 9. 30.

अनवसान *a.* [न. ब.] Endless, having no setting ; free from death.

अनवसित *a.* [न. त.] Not ended or finished ; not determined. -ता N. of a kind of Triṣṭubh metre, consisting of four lines with 11 feet in each.

अनवस्कर *a.* Free from dirt, pure, clear.

अनवस्थ *a.* [नास्ति अवस्था यत्र] Unsteady ; स्थो निष्क-रुणश्च Dk. 135 ; unsettled, not fixed ; अनवस्थौ हि दृश्यते युद्धे जयपराजयौ Rām. 5. 37. 55 ; स्थो वायुः Śi. 11. 28. -स्था [न. त.] 1 Instability, unsettled condition, disorder, confusion. -2 Loose or unsteady conduct, incontinence. -3 (In phil.) Absence of finality or conclusion, an endless series of statements or causes and effects, one of the faults of reasoning (उपपाद्योपपादकयोरविश्रान्तिः) ; एवमप्यन-वस्था स्याद्या मूलक्षतिकारिणी K. P. 2 ; एवं च प्रसङ्गः Ś. B. -4 Not being 10 days old (दशाहाभावः).

अनवस्थान *a.* Unstable, unsteady, fickle. विसम्भमनव-स्थानस्य Bhāg. 5. 6. 2. -नः Wind. -नम् 1 Instability, uncertainty, unsettled nature ; जयपराजयानवस्थानात् Dk. 161. -2 Looseness of conduct, incontinence.

अनवस्थित *a.* 1 Unsteady, fickle, unsettled ; न कुर्वीत्क-र्हिचित्सख्यं मनसि ह्यनवस्थिते Bhāg. 5. 6. 3. स्तिमितमूढवृणन्नयनः U. 3 with unsteady eyes ; दयितास्वनवस्थितं नृणां न खलु प्रेम चलं सुहृज्जने Ku. 4. 28. -2 Changed, altered ; अहो तो भूमिसंनिवेशः U. 2. -3 Faithless, loose in morals or moral conduct, dissolute (व्यभिचारिन्) ; नारीर्हत्वाऽ-नवस्थिताः Ms. 11. 138. -4 Unable to stay or remain ; प्रस्थितं तमनवस्थितं प्रियाः R. 19. 31 ; त्वम्, स्थितिः instabi- lity, looseness of conduct. Bhāg. 5. 14. 24. -तम् Un- methodical, not in order ; प्रथितं त्रिषु लोकेषु कपित्वमनवस्थितम् Rām. 5. 55. 15.

अनवह्वर *a.* [अवह-कौटिल्ये-अच् न. त.] Not crooked, straightforward. ता सप्राजा घृतासुती आदित्या दानुनस्पती । सचेते अनवह्वरम् ॥ Rv. 9. 41. 6.

अनवाञ्च *a.* Not tending downwards, looking up.

अनवानम् *ind.* [अवानः श्वासोच्छ्वासः स यथा न स्यात्ता] Without breathing between ; in one breath, without a pause, *uno tenore*.

अनवाय *a.* [अव-इ-घञ् अवायः अवयवः, न. ब.] Without parts (निरवयव) ; uninterrupted, unyielding. ब्रह्मद्विषे कव्यादे घोरचक्षसे द्वेषो घत्तमनवायं किमीदिने ॥ Rv. 7. 104. 2.

अनवेक्षक *a.* Regardless of ; careless, indifferent.

अनवेक्ष-क्षा = अनपेक्ष-क्षा *q. v.*

अनवेक्षणम् 1 Carelessness, inattention ; अनवेक्षणादपि कृषिः Pt. 1. 169. -2 Want of supervision.

अनव्रत *a.* [न. ब.] Not altogether destitute of holy or ascetic performances. -तः A Jaina devotee who is so.

अनशनम् Fasting, abstinence from food, fasting oneself to death ; कृशामनशनेन च Rām. 5. 15. 23. नं च शाययित्वा Dk. 156 making him fast ; नात् उत्तिष्ठति Pt. 4. *a.* Without food, fasting &c.

अनशनाय *a.* Ved. Not hungry.

अनश्नत् *a.* Not eating ; अनश्नन्नयो अभि चाकशीति Rv. 1. 164. 20 ; साङ्गमनः the sacrificial fire in the sabhā which is approached before eating or breakfast.

अनश्व *a.* Having no horse or horses. -श्वः Some- thing that is not a horse.

अनश्वन् *m.* N. of Parikṣit's father.

अनश्वर *a.* (-री *f.*) Imperishable.

अनस् *n.* [अनिति शब्दायते अन-असुन्] 1 A cart ; तद्यथानः सुसमाहितमुत्सर्जद्यायादेवमेवायं शारीर आत्मा... Br. Āri. Up. 3. 35. उद्राता चाप्यनः क्रये Ms. 8. 209 ; मुसलोद्धरं बलाऽनसाम् (प्रोक्षणम्) Y. 1. 184, 3. 269, Śi. 12. 26. -2 [अनिति जीवयनेन] Food, boiled rice. -3 Birth. -4 A living being. -5 A kitchen. -6 A parent (father or mother) ; said to be *f.* in these two senses. At the end of Avyayībhāva comp. अनस् is changed to अनस ; as अध्यनसम् &c. ; also at the end of Tat. Comp. ; महानसम् &c.

अनस्य-यक *a.* [न. ब.] Free from malice, not en- vious, not spiteful ; श्रद्धधानोऽनस्यश्च Ms. 4. 158 ; श्रद्धावाननस्यश्च शृणुयादपि यो नरः । Bg. 18. 71. -या [न. त.] 1 Absence of envy, charity of disposition, freedom from spite or ill- will ; न गुणान् गुणिनो हन्ति स्तौति चान्यगुणानपि । न ह्यसेचान्यदे- प्रांश्च सानसूया प्रकीर्तिता. -2 N. of a friend of Śakuntalā. -3 N. of a daughter of Dakṣa. -4 N. of Atri's wife, the highest type of chastity and wifely devotion. [She was very pious and given to austere devotion by virtue of which she had obtained miraculous powers. Several stories are told to illus- trate them. When the earth was devastated by a terrible drought which lasted for 10 years, Anasūyā created water, fruits, roots &c. by means of her ascetic powers and saved many lives. On one occasion when the sage Māṇḍavya was about to be impaled, the wife of a sage happened to touch the stake as she passed by, whereupon Māṇḍavya cursed her that she would become a widow at sunrise. She, however, prevented the sun from rising, and all actions of men being conse- quently stopped, the gods, sages &c. went to Anasūyā, her friend, who, by the force of her penance, made