–अधिपः N. of बुध Mercury (सामवेदाधिपो भौमः शशिजोऽथर्ववेदराट्). **–निधिः, –विद्** *m.* receptacle of the (knowledge of) Atharvaveda, or conversant with it; गुरुणाऽथर्वविदा कृतक्रियः R. 8. 4. 1. 59; (अथर्वविधिपदेन दुरितोपशमननिमित्तशान्तिकपौष्टिकप्रवीणत्वं पौरोहित्योचितत्वं द्योत्यते Malli.) **–भूताः** (pl.) those who have become Atharvans, Names of the 12 Maharṣis. **–शिखा,–शिरस्** *n.* (अथर्वणो वेदस्य शिखा शिर इव वा ब्रह्मविद्याप्रतिपादकत्वेन श्रेष्ठत्वात्) N. of an Upaniṣad dealing with Brahmavidyā. अथर्वशिरसोऽध्येता ब्रह्मचारी यतव्रतः Mb. 13. 90. 29. **–संहिता** A text of collection of hymns of अथर्ववेद. अथर्वसंहितायाजी विद्धे विधिवद्धुतम् Bm. 1. 869.

अथर्वणिः [अथर्वणि तदुक्तशान्त्यादौ वा कुशलः, इस् सित्वेन भत्वाभावात् न टिलोपः Tv.] 1 A Brāhmaṇa versed in this Veda; or skilled in the performance of the rites enjoined by it. –2 A family priest (पुरोधस्).

अथर्वाङ्गिरस् *m.* A member of the class of this name. –(pl.) 1 Descendants of Atharvan and of Aṅgiras. –2 Names of the hymns of the Atharvaveda; दण्डनीत्यां च कुशलमथर्वाङ्गिरसे तथा Y. 1. 313.

अथर्वाङ्गिरस *a.* (**–सी** *f.*) Connected with अथर्वाङ्गिरस्. **–सम्** Office of this person. **–साः** Hymns of this Veda. श्रुतीरथर्वाङ्गिरसीः प्रकुर्यादविचारयन् Ms. 11. 33.

अथर्वाणम् Ritual of the Atharvaveda. **–णः,–°विद्** One studying or versed in this Veda or the ritual.

अथर्वी *a.* Ved. [न थुर्व्-अच्, पृषो॰ उलोपः गौरा॰–ङीष् Tv.] Not injuring or hurting, not destructive; pierced by a lance (?).

अथवा, अथो See under अथ.

अद् 2 P. [अत्ति, आद,-जघास, अघसत्. अत्स्यति, अत्तुम्, अन्न-जग्ध, जग्ध्वा] 1 To eat, devour. –2 To destroy. –3 = अन्द्, q. v. *–Caus.* to feed with, cause to eat; आदयत्यन्नं बटुना Sk. *–Desid.* जिघत्सति To wish to eat. [cf. L. *edo*, Gr. *edo*, Germ. *essen*, Eng. *eat*; Lith. *edmi*, Sans. *admi*, Goth. *at*, Zend *ad*] With अव to satisfy by food, get rid of with feeding; (fig.) stop the mouth of. –आ to eat &c. –प्र–सम् to use up, consume, devour; समदन्त्यामिषं खगाः Bk. 18. 12. –वि to gnaw.

अत्तृ *a.* [अद्-तृच्] One who eats; अरक्षितारमत्तारं नृपं विद्यादधोगतिम्. Ms. 8. 309.

अद्-द *a.* (at the end of comp.) Eating, devouring; मांसाद carnivorous, feeding on flesh; so मत्स्य°.

आदन Food. Rv. 6. 54. 3.

अदंष्ट्र *a.* [न. ब.] Toothless. **–ष्ट्रः** A serpent without teeth; one whose fangs have been taken out.

अदक्षिण *a.* [न. त.] 1 Not right, left. –2 [न. ब.] Not bringing in Dakṣiṇā to the priests; without any gifts (as a sacrifice); अदक्षिणास अच्युता दुधुक्षन् Rv. 10. 61. 10 मृतो यज्ञस्त्वदक्षिणः Pt. 2. 94. –3 Simple, weak-minded, silly; मेनेऽथ सत्यमेवेति परिहासमदक्षिणा Rām. –4 Not handy, skillful or clever; awkward. –5 Unfavourable Bhāg. 10. 82. 20.

अदक्षिणीय–दक्षिण्य *a.* Not deserving Dakṣiṇā.

अदग्ध *a.* Not burnt; not burnt according to the rites.

अदण्ड *a.* [न. ब.] Free or exempt from punishment.

अदण्ड्य *a.* 1 Not deserving punishment; अदण्ड्यान् दण्डयन् राजा दण्ड्यांश्चैवाप्यदण्डयन् Y. 2. –2 Exempt or free from punishment; नादण्ड्यो नाम राज्ञोऽस्ति यः स्वधर्मे न तिष्ठति Ms. 8. 335.

अदत् *a.* Toothless.

अदत्त *a.* 1 Not given. अदत्तान्युपभुञ्जानः Ms. 4. 202. –2 Unjustly or improperly given. –3 Not given in marriage. –4 Not having given any thing. **–त्ता** An unmarried girl. **–त्तम्** A gift which is null and void (having been given under particular circumstances which make it revocable). **–Comp.** **–आदायिन्** *a.* the receiver of such a gift; one who takes what has not been given away, such as a thief; अदत्तादायिनो हस्तात्लिप्सेत ब्राह्मणो धनं। याजनाध्यापनेनापि यथा स्तेनस्तथैव सः॥ **–पूर्वा** not affianced or betrothed before; अदत्तपूर्वेत्याशङ्क्यते Māl.4.

अदत्र *a.* [अद्-बा॰ अत्रन्] Ved. Fit to be eaten; अदत्रया दयते वार्याणि Rv. 5. 49. 3. (= अदनीयानि).

अदद्र्यञ्च् [अमुं अञ्चति अदस्-अञ्च् क्विप् अद्र्यागमः P. VIII. 2. 80-81.] Going to that, tending to that.

अदन्त *a.* [न. ब.] 1 Toothless. –2 Not yet having the teeth formed or grown (said of young ones of men or animals before the teething time). –3 Ending in अत् or अ. P. VIII. 4. 7. **–तः** 1 A leech. –2 N. of Pūṣan, one of the 12 Ādityas, he having lost his teeth at the destruction of Dakṣa's sacrifice by Vīrabhadra.

अदन्त्य *a.* 1 Not dental. –2 Not fit for the teeth; injurious to them.

अदब्ध,–दम्भ *a.* [न. त.] Ved. Unbroken or unimpaired, unhurt, uninjured; pure, true; °असु, or °आयुः having uninjured or pure life; leaving uninjured the man who sacrifices; °धीति, °व्रत whose works or religious observances are unimpaired. अर्यमणं भगमदब्धधीतीनच्छ Rv. 6. 51. 3.

अदभ्र *a.* [दम्भ्-रक्, न. त.] Not scanty, plentiful, copious; अदभ्रदर्भामधिशय्य स स्थलीम् Ki. 1. 38; °अभ्रनिर्घोष Dk. 35.

अदम्भ *a.* Honest, undeceitful. **–म्भः** 1 Honesty, absence of deceit. –2 N. of Śiva.

अदय [न. ब.] Merciless, unkind, cruel. **–यम्** *ind.* Mercilessly; ardently; fervently, closely (as an embrace) इच्छामि चैनमदयं परिरब्धुमङ्गैः V. 5. 9.

अदर्शः 1 Day of new moon. –2 A mirror (= आदर्श).