

**अग्राह** *a.* Not acceptable, that which ought not to be taken or accepted as a gift, present &c.; °ह्यम् शिवनिर्मल्यं पत्रं पुष्पं फलं जलम्; not to be perceived, admitted or trusted; not to be considered or taken into account. —**ह्या** N. of the clay or मृत्तिका which ought not to be taken for purposes of purification.

**अग्रुः-शूः** *f.* [अङ्ग-कु नलोपः वा ऊङ्] Ved. 1 A finger. —2 A river; सप्त स्वसारो अग्रुवः Rv. 1. 191. 14. (according to others) single, unmarried (as a young woman); Rv. 5. 44. 7; 7. 96. 4.

**अग्र** = **अङ्ग** *q. v.* —(10 U.) To wrong, sin.

**अग्र** *a.* [अघ्-कर्तरि अच्] 1 Bad, sinful, evil, wicked; अघायुरिन्द्रियारामो मोघं पार्थ स जीवति Bg. 3. 16. —**घम्** [अच् भावे अच्] 1 Sin; अघं स केवलं भुङ्क्ते यः पचत्यात्मकारणात् Ms. 3. 118, Bg. 3. 13; अघौघविध्वंसविधौ पटीयसीः Śi. 1. 18, हरत्यघं सम्प्रति हेतुरेध्यतः 26; °मर्षणं &c.; misdeed, fault, crime; श्रेयान् द्विजातिरिव हन्तुमघानि दक्षम् Śi. 4. 37 sins and griefs also. —2 An evil, mishap, misfortune, accident, injury, harm; न वधूष्वघानि विमृशन्ति धियः Ki. 6. 45 do not think of doing harm or evil; क्रियादघानां मघवा विघातम् 3. 52; अघोपघातं मघवा विभूत्यै 11.80; प्रजानां तमघावहम् R. 15.51, 19.52, See अनघ. —3 Impurity (अशौचम्); अनुरुन्ध्यादघं त्र्यहम् Ms. 5. 63; न वर्धयेदघाहानि 84. न राज्ञामघदोषोऽस्ति 93; —4 Pain, suffering, grief, distress; उपप्लुतमघौघेन नात्मानमवबुद्धयसे Rām. 2. 7. 14, Mb. 3.237.19. Bhāg 1.14.20. दयालुमनघस्पृष्टम् R. 10. 19 not subject to grief. —5 Passion. cf. अहोदुःखव्यसनेष्वघम् Nm. —**घः** N. of a demon, brother of Baka and Pūtanā and commander-in-chief of Kaiṁsa. [Being sent by Kaiṁsa to Gokula to kill Kṛiṣṇa and Balarāma he assumed the form of a huge serpent 4 yojanas long, and spread himself on the way of the cowherds, keeping his horrid mouth open. The cowherds mistook it for a mountain cavern and entered it, cows and all. But Kṛiṣṇa saw it, and having entered the mouth so stretched himself that he tore it to pieces and rescued his companions.] —**घा** The Goddess of sin; (pl.) the constellation usually called Maghā. —**Comp.** —**असुरः** See अघ above. —**अहः** (अहम्) a day of impurity (अशौचदिनम्) —**आयुस्** *a.* leading a wicked life. —**रुव** *a.* sinful, wicked, evil-doer. —**घ्नः** = °नाशन. —**नाश**, —**नाशन** *a.* [अघं नाशयति] expiatory, destroying sin (such as gifts, muttering holy prayers &c.). (—**नः**) destroyer of the demon अघ; N. of Kṛiṣṇa. —**भोजिन** *a.* [अघं पापफलं भुङ्क्ते] a sinful eater (one who cooks and eats for his own sake and not for Gods, Manes guests &c.). —**मर्षण** *a.* [अघं मृष्यते उत्पन्नत्वेऽपि नाशनेन कर्माक्षमत्वात् सङ्घते अनेन मृष्यत्युद्] expiatory, removing or destroying sin, usually applied to a prayer (सन्ध्या) repeated by Brāhmanas (the 190th hymn of Rv. 10.); सर्वेनसामपध्वंसि जप्यं त्रिष्वघमर्षणं Ak.; यथाश्वमेधः क्रतुराद् सर्वपापापनोदनः । तथाघमर्षणं सूक्तं सर्वपापप्रणाशनम् ॥ The most heinous crimes, such as illicit intercourse with a preceptor's wife, one's own mother, sister, daughter-in-law &c. are said to be expiated by repeat-

ing this सूक्त thrice in water; पवित्राप्यघमर्षणानि जपन्त्याम् K. 179, 38. —**मार** *a.* [अघं मारयति नाशयति; मृ णिच्-अण्] destroying sin, an epithet of Gods (यमो मृत्युरघमारो निर्रतः). —**रुद्** *a.* [अघं रोदिति स्वकर्माक्षमत्वा यस्मात्, रुद्-अपा-दाने क्तिप्] 1 'making sin weep and fly', N. of a Mantra which destroys sin; fearfully howling (?). —2 [अघे व्यसने रोदिति न तत्प्रतीकाराय घटते, क्तिप्] one who only weeps in times of calamity, but does not try to get over them. —**विषः** [अघं व्यसनकारि विषे यस्य] a serpent; fearfully venomous (?). —**शंसः** अचस्य शंसः; शंस् भावे अच्] 1 indication or reporting of sin. —2 [अघं अनिष्टं शंसति इच्छति; शंस-अण्] a wicked man, such as a thief. —3 wicked; sin-destroying (?). —**शंसिन** *a.* reporting or telling one's sin or guilt. —**हारः** a noted robber; rumour of guilt (?).

**अघन** *a.* Not solid, a hollow moulding; घनं वाप्यघनं वापि कुर्यात्तु शिल्पवित्तमः Māna. 62. 17. —**मानम्** Measurement by the interior of a structure; एवं तद् घनमानसुकमघनमानं वक्ष्यतेऽधुना Māna. 33. 331-35.

**अघल** *a.* [अघं लाति नाशयति ला-क] Destroying sin.

**अघायति** Den. P. To sin, to be malicious; to threaten with ruin.

**अघायु** *a.* Malicious, wicked, sinful, harmful, injurious; अघायुरिन्द्रियारामो मोघं पार्थ स जीवति Bg. 3. 16.

**अघारिन्** *a.* [अघं व्यसनं ऋच्छति; ऋ-णिनि] Suffering from evil or calamity (व्यसनयुक्त) not anointing (?)

**अघर्म** *a.* Not hot, cold; °अंशु, °धामन् the moon whose rays are cold.

**अघोर** *a.* Not terrific or fearful. —**रः** [नास्ति घोरो यस्मात्] 1 N. of Śiva or of one of his forms, (ईशानाघोरनामानौ वामदेवस्ततः परम् । सद्योजात इति प्रोक्तः क्रमशोऽर्चनकर्मणि ॥) —2 A worshipper of Śiva and Durgā. —**रा** [अघोरः शिवः उपास्यत्वेन अस्यां सा, अघोर-अच्] The fourteenth day of the dark half of Bhādra sacred to Śiva (भाद्रमास्यसिते पक्षे ह्यघोराख्या चतुर्दशी । तस्यामाराधितः स्थाणुर्नेच्छिवपुरं ध्रुवम् ॥). —**Comp.** —**घोररूपः** N. of Śiva. —**पथः**, —**मार्गः** a follower of Śiva. —**प्रमाणम्** a terrific oath or ordeal.

**अघोष** *a.* [नास्ति घोषो यस्य यत्र वा] 1 Hard-sounding. See below. —2 Devoid of cow-herds. —**षः** The hard sound of a consonant, hollowness of sound with which all hard consonants and the Visarga are pronounced (one of the 11 kinds of बाह्यप्रयत्न, See P. VIII. 2. 1.) or the consonants so pronounced (खयां यमाः खयः + क-ऋषो विसर्गः शर एव च । एते श्वासानुप्रदाना अघोषाश्च विवृण्वते ॥).

**अघोस्** *ind.* A vocative particle, another form अघवन् (Ved.) P. VIII. 3. 1.

**अध्य** *a.* Not to be killed. —**घ्न्यः** [न हन्ति सृष्टिकर्तृत्वात् न हन्-यक् निपातः Tv.] 1 Brahmā (अध्यः प्रजापतिः Uṇ. 4. 111.) —2 A Bull. —**घ्न्या** [न हन्यते स्त्रीहेत्यायाः निषिद्धत्वात्] A cow; त्रिः सप्त नामाघ्न्या विभर्ति Rv. 7. 87. 4; Mb. 12. 262. 47; अध्यः इति गवां नाम क एतां हन्तुमर्हति cf. SB. on MS. 10. 3. 49.