with an army of Kirātas and Chīnas. The ancient capital of this kingdom was आग्ज्योतिष on the other side of Lauhitya or the river Brahmaputra; (cf. चकम्पे तीर्णलीहिस्ये तस्मिन् आग्जोतिषेश्वरः R. 4. 81). Kamarūpa is generally taken as Assam.

कामास्या Gauhati in Assam. It is also identified with Pragjyotica (pura).

काम्बोज N. of a people and their country. They must have inhabited the Hindoo Koosh mountain which separates the Gilgit valley from Balkh, and probably extended upto little Thibet and Ladak. Their country was famous for handsome horses and shawls made of goats', rats' and dogs' wool, and abounded in walnut trees; (of. कम्बोजा: समरे सोट्ट तस्य बीर्यमनीश्वराः। गजालानपरिक्रिष्टरहोलेः सार्थमानताः॥ R. 4. 69). Kāmboja is generally identified with Afghanistan, at least its northern part.

कालकवन The Rajmahal hills, Bihar. Aryāvarta was bounded on the east by Kālakavana; (Mbh. 2.4).

किरात-देश Tipara. The inhabitants of this ancient country are referred to in Rig-Veda (see किरात, page 573). Kirāta-deśa included Sylhet and Assam.

किष्किन्या N. of an ancient country and its capital. It is identified with Anagondi near Hampi-Vijayanagar. About two miles to the south-west of Kiskindhā is the Pampā-sarovara, referred to in the Rāmāyaṇa (4.1).

कीकट N. of a country in Bihar (see p. 574). This is identified with Magadha (q. v.).

कुण्डग्राम, कुण्डगाम Another name for बैशाली (q.v.).

The ancient capital of Vidarbha and referred to by Bhavabhūti (Māl. 1. 9/10). Many places in Vidarbha are considered as the old Kundinapura. This capital is said to have extended from the river Wardha to Amarāvatī.

इन्दर N. of the country to the north of Chola. One time Kalyāni appears to have been its capital. The country represents the south-western portion of Hyderabad. Kuntala was also called Karnāta.

চুহাইন N. of an extensive region or plain near Delhi, the scene of the great war between the Pāṇḍavas and Kauravas. It is the tract near the holy lake called by the same name lying to the south of Thāneshwar, and extended from the south of the Sarasvatī to the north of the Dṛṣadvatī. It is sometimes called समन्तपञ्च the tract of the five pools' of blood of the Kṣatriyas slain by Parasurāma.

হুত্রাহ্নত A forest country situated in Sirhind, northwest of Hastinapura. It was included in Kurukşetra and Hastināpura, the capital of the Kurus, was in Kurujāngala. (कुरुजाइलमुख्येषु राष्ट्रेषु नगरेषु च। अनु त्वमभि-।षिच्यस्व नृपति धर्मवत्सला।। Mb. 1. 199. 9).

कुलिन्द-देश (also called कलिन्द-देश). Garwal including the district of Shaharanpur, north of Delhi (cf. Mb. 2. 26. 3-4).

ক্তবে N. of a country (modern Kulu) lying to the north-east of Jalandar Doab and on the right bank of the Satadru. It formed a part of ক্লন্তিব্ট্যা, and its capital was Nagarkot.

कुरास्थली, कुराविती 1 The capital of दक्षिण-कोशल and situated in the defiles of the Vindhyas; it must have been to the north of the Narmadā, but south of the Vindhya, and is probably the same as Rāmnagar in Bundelkhand. Rājašekhara calls the lord of Kuśasthalī मध्यदेशनरेन्द्र, the lord of the middle-land or Bundelkhand. —2 Dwārakā in Gujarat.

केक्य A country between the Bias and the Sutlej, bordering on the सिन्धदेश (q. v.). The father of देकेयी was a king of this state.

केतुमालवर्ष Turkestan and the lands watered by the Chakşu (Oxus). It comprises the Khanats of Khiva, Bokhara and Khokand.

केरल The strip of land on the Malabar coast between Goa and Cape Comorin. It is sometimes identified with the ancient Chera country. The principal rivers in this tract are the Netravatī, the Sarāvatī and the Kāli-nadī, which is considered to be the same as the Marulā referred to in Raghuvamśa (महलामाहताद्वतमगमत् केतकं रजः R. 4.55.).

कोकक्षेत्र N. of a country lying to the west of the river Kausiki (Kusi) and including the western part of the Purnea district, Bengal. It also comprises कोकमुख i. e. नराहस्रेत्र.

कोङ्गदेश The modern Coimbatore and Salem, with some parts of Tinnevelly and Travancore.

कोशल N. of a country situated according to the Rāmāyaṇa, along the banks of the Sarayū (or Gogrā). It was divided into 'उत्तरकोशल' and 'दक्षिण-कोशल'. The former is also called 'Ganda' and it must have, therefore, signified the country of अयोध्या, comprising Ganda and Baraitch. Aja, Dasaratha &c. are said to have ruled over this province. At the time of Rāma's death his two sons Kusa and Lava reigned respectively at Kusāvatī in the दक्षिणकोशल, in the defiles of the Vindhyas, and at Srāvastī in the उत्तरकोशल.